

PRE-BID CONFERENCE

PROJECT: BID NO. 603130-13 ONE CURRENT PRODUCTION MODEL FOUR WHEEL DRIVE LOADER

DATE: OCTOBER 14, 2013

TIME: 10:00 AM

LOCATION: GOLD CONFERENCE ROOM ON THE FOURTH FLOOR OF THE CLARK COUNTY GOVERNMENT CENTER

NAME OF PERSON ATTENDING	COMPANY OR DEPARTMENT	PHONE NUMBER	FAX NUMBER	EMAIL ADDRESS
SANDY MOODY-UPTON	CC PURCHASING	702-455-4424	702-386-4914	scm@ClarkCountyNV.gov
Jeff Lambert	CASHMAN EQUIPMENT	702-633-4505	702-633-4699	Jeff.Lambert@CASHMAN EQUIPMENT CO., INC.
John C. Boris	CC Automotive	702-455-8545	702-528-4229	boris@clarkcountynv.gov
Joe Gilmer	Blaine Equipment Co, Inc	702-493-9746	702-399-2772	gilmer@blaineequipment.com