



# Department of Administrative Services Purchasing and Contracts

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Sabra Smith Newby, Chief Administrative Officer  
Adleen B. Stidhum, Purchasing Administrator



CLARK COUNTY, NEVADA  
BID NO. 603167-13

ANNUAL REQUIREMENTS CONTRACT FOR ASPHALT CONCRETE FOR LAS VEGAS, LAUGHLIN  
AND MOAPA VALLEY AREA

December 3, 2013

## ADDENDUM NO. 1

### INVITATION TO BID

1. The Bid Opening date of December 13, 2013 at 3:00:00 **remains unchanged.**

### BID FORM

2. **Disregard** the Bid Form, pages IV-1 through IV-3 and **replace** with the attached Revised Bid Form, pages IV-1 through IV-4 attached to this Addendum No. 1.

Except as modified herein all other bid specifications, terms and conditions and special conditions shall remain the same.

ISSUED BY:

SANDY MOODY-UPTON  
Purchasing Analyst II

Attachment(s): Revised Bid Form, pages IV-1 through IV-4

Cc Allen Pavelka, Public Works Road Division  
Angelo Santovito, Public Work Road Division

# CLARK COUNTY, NEVADA

## IV - BID FORM

**BID NO. 603167-13**  
**ANNUAL REQUIREMENTS CONTRACT FOR ASPHALT CONCRETE FOR LAS VEGAS, LAUGHLIN, AND**  
**MOAPA VALLEY AREA**  
**REVISED PER ADDENDUM NO. 1**

\_\_\_\_\_

Name of Firm

This bid is submitted in response to COUNTY'S Invitation to Bid and is in accordance with all conditions and specifications in this document.

Item No.	Description	Unit Per Ton	Unit Price
1.	FURNISH AND PLACE AC-30, ¾", TYPE II COURSE	100-500 TONS	\$ _____
		501-1000 TONS	\$ _____
		1001-2000+ TONS	\$ _____
2.	FURNISH AND PLACE AC-30, ¾", TYPE II FINE	100-500 TONS	\$ _____
		501-1000 TONS	\$ _____
		1001-2000+ TONS	\$ _____
3.	FURNISH AND PLACE AC-30, ½", TYPE III	100-500 TONS	\$ _____
		501-1000 TONS	\$ _____
		1001-2000+ TONS	\$ _____
4.	FURNISH AT YOUR PLANT	AC-30 ¾" TYPE II COURSE	\$ _____
		AC-30 ¾" TYPE II FINE	\$ _____
		AC-30 ½" TYPE III	\$ _____
		COLD MIX SC800	\$ _____
5.	HAUL	PER LOADED TON MILE	\$ _____
6.	MOBILIZATION COST (FOR FURNISH AND PLACE)		
	LAS VEGAS VALLEY		\$ _____
	SANDY VALLEY		\$ _____
	PRIMM		\$ _____
	GOOD SPRINGS		\$ _____
	BUNKERVILLE		\$ _____
	INDIAN SPRINGS		\$ _____
	MOAPA, LOGANDALE, OVERTON		\$ _____
	SEARCHLIGHT		\$ _____
LAUGHLIN		\$ _____	

**BIDDERS MUST BID ON ALL ITEMS IN LOT NO. Enter Lot #. TO BE CONSIDERED RESPONSIVE. ANY BID SUBMITTAL RECEIVED THAT HAS NOT BID ON ALL ITEMS IN THE LOT WILL BE READ INTO THE RECORD AS INCOMPLETE AND AS NON-RESPONSIVE.**

LOCATION OF PLANT(S) / PIT(S): LAS VEGAS	_____	_____	_____
	ADDRESS	ZIP	CITY
LOCATION OF PLANT(S) / PIT(S): LAS VEGAS	_____	_____	_____
	ADDRESS	ZIP	CITY
LOCATION OF PLANT(S) / PIT(S): LAS VEGAS	_____	_____	_____
	ADDRESS	ZIP	CITY
LOCATION OF PLANT(S) / PIT(S): LAUGHLIN	_____	_____	_____
	ADDRESS	ZIP	CITY
LOCATION OF PLANT(S) / PIT(S): MOAPA VALLEY	_____	_____	_____
	ADDRESS	ZIP	CITY

**DELIVERY:**

\_\_\_\_\_ calendar days (Maximum \_\_\_\_\_ calendar days)

**DISCOUNT TERMS OF PAYMENT:**

\_\_\_\_\_% , \_\_\_\_\_ calendar days.

**ATTACHMENTS TO BID FORM**

**FAILURE TO SUBMIT REQUIRED ATTACHMENTS AS LISTED BELOW MAY RESULT IN REJECTION OF BID.**

1. **Attachment 2**, Subcontractor Information, is attached.
2. Bid bond is attached.

Bidder is responsible to ascertain the number of Addenda issued and hereby acknowledges receipt of the following Addendum: **FAILURE TO ACKNOWLEDGE ALL ADDENDA ISSUED AND USE THE CORRECT BID FORM AS REQUIRED, MAY RESULT IN REJECTION OF BID.**

Addendum No. \_\_\_\_\_ Addendum No. \_\_\_\_\_ Addendum No. \_\_\_\_\_

Bidder hereby offers and agrees to furnish the material(s) and service(s) in compliance with all terms, conditions, specifications, and amendments in the Invitation to Bid and any written exceptions in the offer. We understand that the items in this Invitation to Bid, including, but not limited to, all required certificates are fully incorporated herein as a material and necessary part of the contract.

The undersigned hereby states, under penalty of perjury, that all information provided is true, accurate, and complete, and states that he/she has the authority to submit this bid, which will result in a binding contract if accepted by Clark County, Nevada.

**I certify, under penalty of perjury, that I have the legal authorization to bind the firm hereunder:**

_____ SIGNATURE OF AUTHORIZED REPRESENTATIVE	_____ LEGAL NAME OF FIRM
_____ NAME AND TITLE OF AUTHORIZED REPRESENTATIVE (PRINT OR TYPE)	_____ ADDRESS OF FIRM
_____ PHONE NUMBER OF AUTHORIZED REPRESENTATIVE	_____ CITY, STATE ZIP
_____ FAX NUMBER OF AUTHORIZED REPRESENTATIVE	_____
_____ EMAIL ADDRESS	_____ DATE

**BUSINESS LICENSE INFORMATION:**

<u>CURRENT STATE</u>	<u>LICENSE NO.</u>	<u>ISSUE DATE:</u>	<u>EXPIRATION DATE:</u>
<u>CURRENT COUNTY:</u>	<u>LICENSE NO.</u>	<u>ISSUE DATE:</u>	<u>EXPIRATION DATE:</u>
<u>CURRENT CITY:</u>	<u>LICENSE NO.</u>	<u>ISSUE DATE:</u>	<u>EXPIRATION DATE:</u>

NEVADA CONTRACTOR'S LICENSE NUMBER: \_\_\_\_\_ OPTIONAL

DOLLAR LIMIT : \_\_\_\_\_ OPTIONAL

## **FOR INFORMATIONAL PURPOSES ONLY:**

The above referenced firm is a  MBE  WBE  PBE  SBE  NBE  LBE as defined below.

### ***STATE OF NEVADA BUSINESSES***

#### **MINORITY OWNED BUSINESS ENTERPRISE (MBE):**

An independent and continuing Nevada business for profit which performs a commercially useful function and is at least 51% owned and controlled by one or more minority persons of Black American, Hispanic American, Asian-Pacific American or Native American ethnicity.

#### **WOMEN OWNED BUSINESS ENTERPRISE (WBE):**

An independent and continuing Nevada business for profit which performs a commercially useful function and is at least 51% owned and controlled by one or more women.

#### **PHYSICALLY-CHALLENGED BUSINESS ENTERPRISE (PBE):**

An independent and continuing Nevada business for profit which performs a commercially useful function and is at least 51% owned and controlled by one or more disabled individuals pursuant to the federal Americans with Disabilities Act.

#### **SMALL BUSINESS ENTERPRISE (SBE):**

An independent and continuing Nevada business for profit which performs a commercially useful function, is not owned and controlled by individuals designated as minority, women, or physically-challenged, and where gross annual sales does not exceed \$2,000,000.

#### **NEVADA BUSINESS ENTERPRISE (NBE):**

Any Nevada business which has the resources necessary to sufficiently perform identified County projects, and is owned or controlled by individuals that are not designated as socially or economically disadvantaged.

### ***BUSINESSES IN OTHER STATES***

#### **LARGE BUSINESS ENTERPRISE (LBE):**

An independent and continuing business for profit which performs a commercially useful function and is not located in Nevada.