Department of Administrative Services
Purchasing and Contracts

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Sabra Smith Newby, Chief Administrative Officer
Adleen B. Stidhum, Purchasing Administrator

CLARK COUNTY, NEVADA
BID NO. 603168-13
NORTHERN CC-215 BRUCE WOODBURY BELTWAY, DECATUR BOULEVARD TO NORTH 5TH STREET

June 25, 2014

ADDENDUM NO. 12

INVITATION TO BID

1. The bid opening date remains **June 27, 2014 at 2:15:00 p.m.**

BID FORM

2. **Disregard** the Bid Form, pages 4-1 through 4-10 and **replace** with the attached Revised Bid Form, pages 4-1 through 4-10 attached to this Addendum No. 12.

Summary of the changes:

On page 4-3, paragraph 16, insert 2 additional lines to allow for recognition of addendums 11 and 12.

SPECIAL PROVISIONS

3. SECTION 623 SIGNALS, LIGHTING AND INTELLIGENT TRAFFIC SYSTEMS

623.03.22 LIGHT EMITTING DIODE (LED) HIGH MAST LUMINAIRES

J. LED FIXTURE MATRIX, Form A

Specification No. 1 – Photometric:

Item 1.5: Delete the text and replace with:

LED light distribution shall be Type II and Type V as per plan sheets.

Item 1.8: Add the following text to the end of the item:

Light Loss Factor shall be 0.94.

IMPROVEMENT PLANS

SHEET L-28

HIGH MAST LIGHTING NOTES: Delete Construction Note #10 in its entirety.

BOARD OF COUNTY COMMISSIONERS
STEVE SISOLAK, Chairman • LARRY BROWN, Vice Chairman
SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY
DONALD G. BURNETTE, County Manager

Except as modified herein, all other bid specifications, terms, conditions, and special provisions shall remain the same.

ISSUED BY:

THOMAS E. BOLDT, C.P.M.
Senior Purchasing Analyst

Attachments: Revised Bid Form pages 4-1 through 4-10

cc: Roy Davis, P.E., Public Works
Joe Yatson, P.E., Public Works
Mike Mamer, Public Works
Cindy Beauchamp, Public Works
Jeff Herrick, VTN Nevada

CLARK COUNTY, NEVADA

BID FORM

BID NO. 603168-13
NORTHERN CC-215 BRUCE WOODBURY BELTWAY, DECATUR BOULEVARD TO NORTH 5TH STREET
PWP NUMBER: CL-2014-84
REVISED PER ADDENDUM NO. 12

_____
(NAME)

_____
(ADDRESS)

I, THE UNDERSIGNED BIDDER:

1. Agree, if awarded this Contract, I will complete all work for which a Contract may be awarded and to furnish any and all labor, equipment, materials, transportation, and other facilities required for the services as set forth in the Bidding and Contract Documents.

2. Have examined the Contract Documents and the site(s) for the proposed work and satisfied themselves as to the character, quality of work to be performed, materials to be furnished and as to the requirements of the specifications.

3. Have completed all information in the blanks provided and have submitted the following within this Bid:

   a) Have listed the name of each Subcontractor which will be paid an amount exceeding five percent (5%) of the Total Base Bid amount.

   b) Attached a bid security (in the form of, at my option, a Cashiers Check, Certified Check, Money Order, or Bid Bond in favor of the Owner in the amount of five percent (5%) of the Total Base Bid amount.

   c) If claiming the preference eligibility, I have submitted a valid Certificate of Eligibility with this Bid.

4. I acknowledge that if I am one of the three apparent low bidders at the bid opening, and if I have listed Subcontractor(s) pursuant to NRS 338.141, I must submit Bid Attachment 2 within two-hours after completion of the bid opening pursuant to the Instructions to Bidders, and I understand that hand delivery is recommended, and Owner shall not be responsible for lists received after the two hour time limit, regardless of the reason. This Attachment will be time stamped by the Purchasing and Contracts Division. I understand that submission after the two-hour time limit is not allowed and will be returned to me and the bid may be deemed non-responsive. I acknowledge that for:

   a) Projects **EXCEEDING** $5,000,000

      I need to list only Subcontractors that will provide labor/improvements exceeding one percent (1%) of the Prime Contractor's total base bid amount, or $50,000.00, whichever is greater.

5. I acknowledge that if I am one of the three apparent low bidders at bid opening, and if I have submitted the Certificate of Eligibility as described in 3.c. above, I must submit BID ATTACHMENT 3, AFFIDAVIT PERTAINING TO PREFERENCE ELIGIBILITY, within two-hours after completion of the bid opening pursuant to the General Conditions and I understand that hand delivery is recommended, and Owner shall not be responsible for lists received after the two-hour time limit, regardless of the reason. This Bid Attachment will be time stamped by the Purchasing and Contracts Division. I understand that submission after the two-hour time limit is not allowed and will be returned to me and the bid may be deemed non-responsive

6. I acknowledge that if I am one of the three apparent low bidders at the bid opening I must submit BID ATTACHMENT 4, LOCAL SMALL BUSINESS PARTICIPATION SURVEY within twenty four hours after completion of the bid opening.

7. I acknowledge that my bid is based on the current State of Nevada prevailing wages and/or the current Davis-Bacon wage rates, whichever is greater.

8. I acknowledge that I have not breached a public work contract for which the cost exceeds $25,000,000, within the preceding year, for failing to comply with NRS 338.147 and the requirements of a contract in which I have submitted within 2 hours of the bid opening an Affidavit pertaining to preference eligibility.

9. Upon faxed or mailed receipt of a Notice of Intent to Award the Contract, I will provide the following submittals within seven business days from receipt of the Notice:

   a) Performance Bond, Labor and Material Payment Bond and a Guaranty Bond, for 100% of the Contract amount as required.

   b) Certificates of insurance for Commercial General Liability in the amount of $1,000,000, Automobile Liability in the amount of $1,000,000, and Workers' Compensation insurance issued by an insurer qualified to underwrite Workers' Compensation insurance in the State of Nevada, as required by law.

10. I acknowledge that if I do not provide the above submittals on or before the seventh business day after receipt of the Notice of Intent to Award; or do not keep the bonds or insurance policies in effect, or allow them to lapse during the performance of the Contract; I will pay over to the Owner the amount of **$3,000** per day as liquidated damages.

11. I confirm this bid is genuine and is not a sham or collusive, or made in the interest of, or on behalf of any person not herein named, nor that the Bidder in any manner sought to secure for themselves an advantage over any bidders.

12. I further propose and agree that if my bid is accepted, I will commence to perform the work called for by the contract documents on the date specified in the Notice to Proceed and I will complete all work within the calendar days **specified in the General Conditions.**

13. I further propose and agree that I will accept as full compensation for the work to be performed the price written in the Bid Schedule below.

14. I have carefully checked the figures below and the Owner will not be responsible for any error or omissions in the preparation or submission of this Bid.

15. I agree no verbal agreement or conversation with an officer, agent or employee of the owner, either before or after the execution of the contract, shall affect or modify any of the terms or obligations of this Bid.

16. I am responsible to ascertain the number of addenda issued, and I hereby acknowledge receipt of the following addenda:

Addendum No.	_____	dated,	_____	Addendum No.	_____	dated,	_____
Addendum No.	_____	dated,	_____	Addendum No.	_____	dated,	_____
Addendum No.	_____	dated,	_____	Addendum No.	_____	dated,	_____
Addendum No.	_____	dated,	_____	Addendum No.	_____	dated,	_____
Addendum No.	_____	dated,	_____	Addendum No.	_____	dated,	_____
Addendum No.	_____	dated,	_____	Addendum No.	_____	dated,	_____

17. I agree to perform all work described in the drawings, specifications, and other documents for the amounts quoted below:

BID SCHEDULE				
ITEM NUMBER	ITEM DESCRIPTION	APPROX. QUANTITY	UNIT	TOTAL
109.01	HISTORICAL OWNER CAUSED DELAY ALLOWANCE	20	DAY	$10,000.00
109.02	ADDITIONAL AMOUNT OVER $500/DAY AS DETERMINED BY BIDDER	20	DAY	
109.03	CONSTRUCTION CONFLICT AND ADDITIONAL WORK	1	LS	**$800,000.00**
110.01	TRAINING	8000	HOURS	$11,200.00
201.01	CLEARING AND GRUBBING	1	LS	
202.01	REMOVE AND SALVAGE SIGNS	40	EA	
202.02	REMOVE BITUMINOUS SURFACE	92,450	SY	
202.03	REMOVE RAISED PAVEMENT MARKERS	1	LS	
202.04	REMOVE STRIPING	1	LS	
202.05	REMOVE GRAVEL MULCH	7,900	SY	
202.06	REMOVE GUARD RAIL	1,744	LF	
202.07	REMOVE GUIDE POST	10	EA	
202.08	REMOVE RIP RAP	9,653	SY	
202.09	REMOVE AND SALVAGE PORTABLE PRECAST BARRIER RAIL	4,338	LF	
202.10	REMOVE AND SALVAGE STREET LIGHT	13	EA	
202.11	REMOVE AND SALVAGE PULL BOX	36	EA	
202.12	REMOVE AND SALVAGE ORIFICE PLATE	3	EA	
202.13	REMOVE 18-INCH RCP	428	LF	
202.14	REMOVE 24-INCH RCP	116	LF	
202.15	REMOVE 30-INCH RCP	1,221	LF	
202.16	REMOVE 8' X 5' RCB	51	LF	
202.17	REMOVE 8' X 6' RCB	436	LF	
202.18	REMOVE DUAL 8' X 4' RCB	121	LF	
202.19	REMOVE DUAL 8' X 6' RCB	343	LF	
202.20	REMOVE WINGWALLS @ "CH1" 130+77.31	2	EA	
202.21	REMOVE INLET	7	EA	
202.22	REMOVE RCP HEADWALL	10	EA	
202.23	REMOVE RCP END SECTION	4	EA	
202.24	REMOVE STORM DRAIN MANHOLE	2	EA	
202.25	REMOVE CONCRETE WEIR STRUCTURE	2	EA	
202.26	REMOVE AND SALVAGE FENCE	7,701	LF	
202.27	REMOVE AND SALVAGE GATE	5	EA	
202.28	REMOVE AND REPLACE FENCE	2,985	LF	
202.29	REMOVE 12' CONCRETE MAINTENANCE RAMP	1	LS	

BID SCHEDULE				
ITEM NUMBER	ITEM DESCRIPTION	APPROX. QUANTITY	UNIT	TOTAL
202.30	REMOVE AND RESET RIP RAP	189	SY	
202.31	REMOVE CONCRETE BARRIER RAIL	1,301	LF	
202.32	REMOVE AND SALVAGE SAND BARREL ATTENUATOR	2	EA	
203.01	ROADWAY EXCAVATION	868,900	CY	
203.02	DRAINAGE CHANNEL EXCAVATION	324,690	CY	
203.03	ROADWAY EMBANKMENT	72,670	CY	
203.04	EARTHEN LANDSCAPE / SOUND ATTENUATION BERM EMBANKMENT	314,300	CY	
208.01	TRENCH OVER-EXCAVATION AND COMPACTED IMPORTED AGGREGATE BEDDING	1,000	CY	
208.02	CHANGES IN EARTHWORK QUANTITIES BEFORE / AFTER INITIAL TRENCHING	2,000	CY	
302.01	TYPE 2, CLASS A AGGREGATE BASE	19,100	CY	
302.02	TYPE 2, CLASS B AGGREGATE BASE	5,700	CY	
402.01	PLANTMIX BITUMINOUS SURFACE (BELTWAY RAMPS AND STREETS)	1,810	TON	
402.02	PLANTMIX BITUMINOUS SURFACE (BELTWAY SHOULDERS)	9,260	TON	
402.03	PLANTMIX BITUMINOUS SURFACE (BELTWAY PCCP FOUNDATION COURSE)	22,330	TON	
409.01	PORTLAND CEMENT CONCRETE PAVING (12-INCH)	93,835	SY	
409.02	PROFILOGRAPH EXISTING PCCP	5,235	LF	
413.01	5/8 INCH UTACS	4,515	SY	
502.01	CONCRETE BARRIER RAIL (TYPE FA)	9,539	LF	
502.02	CONCRETE BARRIER RAIL (TYPE FB)	9,080	LF	
502.03	18'X9.5'/12' RECTANGULAR CHANNEL	157	LF	
502.04	20' x 10' RECTANGULAR CHANNEL	3,440	LF	
502.05	21' x 8' RECTANGULAR CHANNEL	964	LF	
502.06	21' x 8.5' RECTANGULAR CHANNEL	1,529	LF	
502.07	21' x 8.5'/11' RECTANGULAR CHANNEL	391	LF	
502.08	21' x 9.5' RECTANGULAR CHANNEL	986	LF	
502.09	21' x 10.5' RECTANGULAR CHANNEL	759	LF	
502.10	22' x 9.5' RECTANGULAR CHANNEL	1,537	LF	
502.11	22'X9.5'/12' RECTANGULAR CHANNEL	27	LF	
502.12	7' x 5' RCB	219	LF	
502.13	7.5' x 5.5' RCB	59	LF	
502.14	8' x 6' RCB (CLARK COUNTY SUPPLIED)	258	LF	
502.15	20' x 8' RCB	553	LF	
502.16	22' x 8' RCB	200	LF	

BID SCHEDULE				
ITEM NUMBER	ITEM DESCRIPTION	APPROX. QUANTITY	UNIT	TOTAL
502.17	TRANSITION STRUCTURE - "CH1" 131+37.31 to "CH1" 132+27.31	1	LS	
502.18	TRANSITION STRUCTURE - "CH1" 134+39.50 to "CH1" 134+80.75	1	LS	
502.19	TRANSITION STRUCTURE - "CH1" 155+48.57 to "CH1" 156+16.07	1	LS	
502.20	TRANSITION STRUCTURE - "CH1" 191+12.00 to "CH1" 191+68.18	1	LS	
502.21	TRANSITION STRUCTURE - "CH1" 195+80.35 to "CH1" 196+47.85	1	LS	
502.22	RCB TRANSITION STRUCTURE - "CH1" 152+75.00 to "CH1" 152+90.00	1	LS	
502.23	RCB TRANSITION STRUCTURE - "TRIB4" 133+22.97 to "TRIB4" 133+25.94	1	LS	
502.24	CONFLUENCE STRUCTURE - "CH1" 130+77.31 to "CH1" 131+37.31	1	LS	
502.25	CONFLUENCE STRUCTURE - "CH1" 133+84.50 to "CH1" 134+39.50	1	LS	
502.26	CONFLUENCE STRUCTURE - "CH1" 154+90.57 to "CH1" 155+48.57	1	LS	
502.27	CONFLUENCE STRUCTURE - "CH1" 195+20.35 to "CH1" 195+80.35	1	LS	
502.28	WALL HEIGHT TRANSITION STRUCTURE "CH1" 135+07.63 to 135+35.00.	1	LS	
502.29	WALL HEIGHT TRANSITION STRUCTURE "CH1" 150+45.00 to 150+75.00.	1	LS	
502.30	WALL HEIGHT TRANSITION STRUCTURE "CH1" 203+23.61 to 203+40.00.	1	LS	
502.31	WALL HEIGHT TRANSITION STRUCTURE "CH1" 207+00.00 to 207+30.62.	1	LS	
502.32	WALL HEIGHT TRANSITION STRUCTURE "CH1" 220+00.00 to 220+07.00.	1	LS	
502.33	WALL HEIGHT TRANSITION STRUCTURE "CH1" 229+70.65 to 229+80.00.	1	LS	
502.34	WALL HEIGHT TRANSITION STRUCTURE "CH1" 232+40.00 to 232+50.00.	1	LS	
502.35	WALL HEIGHT TRANSITION STRUCTURE "CH1" 235+60.00 to 235+71.43.	1	LS	
502.36	WALL HEIGHT TRANSITION STRUCTURE "CH1" 243+30.00 to 243+52.35.	1	LS	
502.37	NDOT CULVERT HEADWALL	1	EA	
502.38	ACCESS RAMP - "CH1" 209+82.55 to "CH1" 211+16.50	1	LS	
502.39	FLOOD CONTROL DISTRICT MONITORING STATION	1	LS	
603.01	18-INCH RCP (Class III)	844	LF	
603.02	18-INCH RCP (Class V)	78	LF	
603.03	24-INCH RCP (Class III)	301	LF	
603.04	30-INCH RCP (Class III)	188	LF	
603.05	36-INCH RCP (Class III)	1,109	LF	
603.06	42-INCH RCP (Class IV)	54	LF	
603.07	48-INCH RCP (Class III)	657	LF	
603.08	48-INCH RCP (Class IV)	64	LF	

BID SCHEDULE				
ITEM NUMBER	ITEM DESCRIPTION	APPROX. QUANTITY	UNIT	TOTAL
603.09	54-INCH RCP (Class III)	740	LF	
603.10	24-INCH NDOT RCP END SECTION	4	EA	
603.11	48-INCH NDOT RCP END SECTION	3	EA	
609.01	MODIFIED TYPE 2A DROP INLET	5	EA	
609.02	NDOT TYPE 8 DROP INLET	1	EA	
609.03	MODIFIED NDOT TYPE 8 DROP INLET	4	EA	
609.04	NDOT TYPE 3 PIPE RISER WITH CONCRETE APRON	7	EA	
609.05	CLARK COUNTY 60-INCH TYPE 1 MANHOLE	2	EA	
609.06	CLARK COUNTY TYPE III MANHOLE	2	EA	
609.07	NDOT TYPE 4 MANHOLE	2	EA	
609.08	ADJUST STORM DRAIN MANHOLE TO GRADE	5	EA	
610.01	GRAVEL MULCH	339,600	SY	
610.02	RIP RAP (CLASS 300)	135	CY	
616.01	72-INCH CHAIN-LINK FENCE	12,110	LF	
616.02	48-INCH CHAIN-LINK FENCE	10,980	LF	
616.03	POST AND CABLE RAILING FENCE	10,980	LF	
616.04	12-FOOT DOUBLE SWING CHAIN-LINK GATE	3	EA	
616.05	4-FOOT WIDE 6-FOOT HIGH SINGLE SWING CHAIN-LINK GATE	20	EA	
616.06	4-FOOT WIDE 4-FOOT HIGH SINGLE SWING CHAIN-LINK GATE	20	EA	
618.01	GUARDRAIL TERMINAL (FLARED)	3	EA	
618.02	GUARDRAIL-BARRIER RAIL CONNECTION (TRIPLE CORRUGATION)	1	EA	
618.03	GALVANIZED GUARDRAIL (TRIPLE CORRUGATION)	12,210	LF	
619.01	MILE POST MARKER	4	EA	
623.01	200 AMP SERVICE PEDESTAL	2	EA	
623.02	4-INCH CONDUIT WITH #8 GREEN CONDUCTOR WIRE (I.T.S./FAST)	31,800	LF	
623.03	P-30 PULLBOX (I.T.S./FAST)	37	EA	
623.04	TYPE 200 SPLICE VAULT (I.T.S./FAST)	6	EA	
623.05	TYPE 334 TRAFFIC COUNT CABINET (ONLY)	9	EA	
623.06	TRAFFIC COUNT STATION	2	EA	
623.07	REMOVE AND REPLACE EXISTING HIGH MAST LUMINAIRES WITH 290W TYPE II LED LUMINAIRES	6	EA	
623.08	REMOVE AND REPLACE EXISTING HIGH MAST LUMINAIRES WITH 560W TYPE II LED LUMINAIRES	2	EA	
623.09	REMOVE AND REPLACE EXISTING HIGH MAST LUMINAIRES WITH 560W TYPE V LED LUMINAIRES	36	EA	
623.10	REMOVE AND REPLACE EXISTING HIGH MAST LUMINAIRES WITH 560W TYPE V LED LUMINAIRES INCLUDING CUTOFF SHIELD	2	EA	

BID SCHEDULE				
ITEM NUMBER	ITEM DESCRIPTION	APPROX. QUANTITY	UNIT	TOTAL
623.11	HIGH MAST LIGHT POLE (70-FOOT)	37	EA	
623.12	HIGH MAST LIGHT POLE (100-FOOT)	20	EA	
623.13	HIGH MAST HEAD FRAME ASSEMBLY WITH 6-560W TYPE V LED LUMINAIRES	12	EA	
623.14	HIGH MAST HEAD FRAME ASSEMBLY WITH 2-560W TYPE II LED LUMINAIRES	4	EA	
623.15	HIGH MAST HEAD FRAME ASSEMBLY WITH 2-560W TYPE V LED LUMINAIRES INCLUDING CUTOFF SHIELD	4	EA	
623.16	HIGH MAST HEAD FRAME ASSEMBLY WITH 2-290W TYPE II LED LUMINAIRES INCLUDING CUTOFF SHIELD	37	EA	
623.17	150W SIGN LIGHTING FIXTURE	3	EA	
623.18	NO. 5 PULLBOX (LIGHTING)	10	EA	
623.19	NO. 7 PULLBOX (LIGHTING)	56	EA	
623.20	2-INCH CONDUIT (LIGHTING)	4,200	LF	
623.21	3-INCH CONDUIT (LIGHTING)	8,750	LF	
623.22	4-INCH CONDUIT (LIGHTING)	13,230	LF	
623.23	NO.1 CONDUCTOR (LIGHTING)	41,690	LF	
623.24	NO. 3 CONDUCTOR (LIGHTING)	14,736	LF	
623.25	NO. 4 CONDUCTOR (LIGHTING)	33,080	LF	
623.26	NO. 6 CONDUCTOR (LIGHTING)	18,810	LF	
623.27	NO. 8 CONDUCTOR (LIGHTING)	44,721	LF	
623.28	NO. 10 CONDUCTOR (LIGHTING)	422	LF	
623.29	1/0 LIGHTING CONDUCTOR	26,825	LF	
623.30	2/0 LIGHTING CONDUCTOR	1,436	LF	
623.31	3/0 LIGHTING CONDUCTOR	18,730	LF	
623.32	4/0 LIGHTING CONDUCTOR	48,525	LF	
623.33	300KCMIL LIGHTING CONDUCTOR	23,300	LF	
623.34	350KCMIL LIGHTING CONDUCTOR	12,791	LF	
623.35	400KCMIL LIGHTING CONDUCTOR	9,075	LF	
623.36	500KCMIL LIGHTING CONDUCTOR	13,731	LF	
624.01	TRAFFIC CONTROL	1	LS	
625.01	TYPE IIIA BARRICADE	6	EA	
627.01	PERMANENT SIGNS (GROUND MOUNTED) (METAL SUPPORTS)	161	SF	
627.02	RELOCATE EXISTING SIGNS	16	EA	
627.03	PERMANENT SIGNS (OVERHEAD)	1,181	SF	
627.04	PERMANENT OVERHEAD SIGN SUPPORT STRUCTURE (BUTTERFLY)	2	EA	
627.05	NORTHERN BELTWAY CHANNEL SIGN	5	EA	

BID SCHEDULE				
ITEM NUMBER	**ITEM DESCRIPTION**	**APPROX. QUANTITY**	**UNIT**	**TOTAL**
627.06	FLOOD WARNING SIGNS - TYPE A	43	EA	
627.07	FLOOD WARNING SIGNS - TYPE B	3	EA	
628.01	MOBILIZATION	1	LS	
629.01	EXTEND EX. 36" STEEL CASING (SUMMERSET)	120	LF	
632.01	POLYUREA PAVEMENT MARKINGS (8-INCH SOLID WHITE)	27,520	LF	
632.02	POLYUREA PAVEMENT MARKINGS (8-INCH SOLID YELLOW)	27,750	LF	
632.03	POLYUREA PAVEMENT MARKINGS (8"x36" BROKEN WHITE)	880	LF	
632.04	POLYUREA PAVEMENT MARKINGS (12-INCH SOLID WHITE)	2,440	LF	
633.01	NON-REFLECTIVE PAVEMENT MARKERS	2,010	EA	
633.02	REFLECTIVE PAVEMENT MARKERS	670	EA	
633.03	REFLECTIVE PAVEMENT MARKERS TYPE E	80	EA	
634.01	PERMANENT PAVEMENT MARKING FILM, TYPE I (24-INCH SOLID WHITE)	320	LF	
634.02	NDOT MERGE ARROW (TYPE 1 FILM)	6	EA	
637.01	DUST CONTROL	1	LS	
637.02	STORM WATER POLLUTION CONTROL	450	DAY	
637.03	DUST PALLATIVE	83	ACRE	
640.01	SOUND WALL	9,820	SF	
TOTAL BASE BID				$

SUBCONTRACTORS EXCEEDING 5% OF BASE BID AMOUNT

PRIME CONTRACTOR MUST INCLUDE ITS NAME ON THIS LIST IF HE OR SHE INTENDS TO PERFORM ANY OF THE LABOR OR PORTIONS OF THE PUBLIC WORK.
THE CONTRACTOR SHALL NOT SUBSTITUTE A SUBCONTRACTOR WHO IS NAMED IN THIS BID, PURSUANT TO NEVADA REVISED STATUTE 338.141. THE FOLLOWING SUBCONTRACTORS SHALL BE UTILIZED. A BIDDER, WHICH FAILS TO LIST A SUBCONTRACTOR (S), REPRESENTS THAT NO SUBCONTRACTOR(S) MEET THE STATUTORY REQUIREMENTS.

DESCRIPTION OF WORK	SUBCONTRACTORS' FIRM NAME(S)	*BEG	*ETHNICITY

Legal Name of Firm as it Would Appear in Contract

Signature of Bidder (Authorized Representative)

Today's Date

**Reference Instructions to Bidders for Definitions (Section 7.3(d)).*

18. BUSINESS ENTERPRISE INFORMATION:

The Prime Contractor submitting this Bid is a ☐ MBE ☐ WBE ☐ PBE ☐ SBE ☐ NBE ☐ LBE as defined in the Instructions to Bidders.

19. BUSINESS ETHNICITY INFORMATION:

The Prime Contractor submitting the Bid Ethnicity is ☐ Caucasian (CX) ☐ African American (AA) ☐ Hispanic American (HA) ☐ Asian Pacific American (AX) ☐ Native American (NA) ☐ Other as defined in the Instructions to Bidders.

20. BIDDERS' PREFERENCE Is the Bidder claiming Bidders' Preference?

☐ Yes If yes, the Bidder acknowledges that he/she is required to follow the requirements set forth in the Affidavit (Bid Attachment 3).

☐ No **I do not have a Certificate of Eligibility to receive preference in bidding.**

21. _____

LEGAL NAME OF FIRM AS IT WOULD APPEAR IN CONTRACT

_____

ADDRESS OF FIRM

_____

CITY, STATE, ZIP CODE

_____ _____

TELEPHONE NUMBER FAX NUMBER

NEVADA STATE CONTRACTORS' BOARD LICENSE INFORMATION:

I certify that the license(s) listed below will be the license(s) used to perform the majority of the work on this project.

LICENSE NUMBER: _____

LICENSE CLASS: _____

LICENSE LIMIT: _____

ONE TIME LICENSE LIMIT INCREASE $_____ IF YES, DATE REQUESTED _____

CLARK COUNTY BUSINESS LICENSE NO. _____

STATE OF NEVADA BUSINESS LICENSE NO. _____

_____ _____

AUTHORIZED REPRESENTATIVE (PRINT OR TYPE) E-MAIL ADDRESS

_____ _____

SIGNATURE OF AUTHORIZED REPRESENTATIVE TODAY'S DATE