## PRE-RFP CONFERENCE

**PROJECT:** RFP NO. 603183-13 RESTORATION AND PRESERVATION OF RECORD BOOKS
**DATE:** DECEMBER 23, 2013
**TIME:** 10:00 AM
**LOCATION:** GOLD CONFERENCE ROOM ON THE FOURTH FLOOR OF THE CLARK COUNTY GOVERNMENT CENTER

| NAME OF PERSON ATTENDING | COMPANY OR DEPARTMENT | PHONE NUMBER | FAX NUMBER | EMAIL ADDRESS |
|---|---|---|---|---|
| JIM HAINING | CC PURCHASING | 702-455-4230 | 702-386-4914 | JHAINING@ClarkCountyNV.gov |
| Robert Guzza | CC Recorder | 702 455 3285T | | rog@clarkcountynv.gov |
| Joe ARBIOS | Kofile PRESERVATION | 916.715.6430 | | JOE.ARBIOS@KOFILE.US |
| MAURICE REYO | CC RECORDER | 702-455-3786 | | MLR@clarkcountynv.gov |
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