



# Department of Administrative Services

## Purchasing and Contracts

500 S Grand Central Pky 4th Fl • Box 551217 • Las Vegas NV 89155-1217  
(702) 455-2897 • Fax (702) 386-4914

Sabra Smith Newby, Chief Administrative Officer  
Adleen B. Stidhum, Purchasing Administrator



CLARK COUNTY, NEVADA

### INVITATION TO BID

**BID NO. 603188-13**  
**CC-215, FORT APACHE ROAD BRIDGE/DURANGO DRIVE BRIDGE**

NEVADA STATE LABOR COMMISSION PWP NUMBER: CL-2014-107

This is a Fuel Tax Indexing funded project. On October 1, 2013 the Board of County Commissioners approved and adopted by resolution to support local hiring and develop opportunities for local Nevada residents to become employed on planned fuel tax indexing projects and identify workers and local companies, especially those that support minority and women-owned businesses.

**SCOPE OF WORK:** The work to be performed shall be the construction of North Fort Apache and related appurtenances from Echelon Way to Centennial Parkway and the eastbound CC 215 bridge structure and roadway approaches over Durango Drive. The improvements will generally consist of bridge structures, bridge approach slabs, barrier rails, guard rail, concrete paving, plantmix bituminous paving, curb and gutter, sidewalk, concrete median island, valley gutter, storm drains, drop inlets, construction traffic control, street lighting, pavement markings, signage, adjust water facilities, adjust sanitary sewer manhole, chain link fencing, impact attenuators and other related items of work. The work will also include demolition, removal and disposal of designated improvements including bituminous pavement (cold milling), sidewalk, curb and gutter, median island, signage, light pole, drop inlets, storm drain pipe, pavement markings and chain link fencing.

**ESTIMATED COST:** \$9,011,553.30 - \$10,012,837.70

A Pre-bid Conference will be held on **JANUARY 6, 2014 at 9:00 a.m.**, in the Gold Conference Room on the Fourth Floor of the Clark County Government Center, at the address shown below. If your firm is unfamiliar with the County Bid Submittal procedures and would like to obtain training on the submittal process for this Bid, please contact Thomas Boldt, Senior Purchasing Analyst, at [tboldt@clarkcountynv.gov](mailto:tboldt@clarkcountynv.gov) no later than **FRIDAY, JANUARY 3, 2014**, and a training session will be provided immediately following the pre-bid conference referenced above.

Bids will be accepted at the Clark County Government Center, 500 South Grand Central Parkway, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada 89106, on or before **JANUARY 23, 2014 at 2:15:00 p.m.**, based on the time clock at the Clark County Purchasing and Contracts front desk, and will be opened immediately thereafter. Bidders and other interested parties are invited to attend the Bid opening.

Specifications and drawings will be available on Compact Disc (CD) **only on DECEMBER 16, 2013**, at the above address. **The CD will be provided at no charge.** If the CD is to be mailed, there is a non-refundable charge of **\$5.00**. **All checks are to be made payable to the Clark County Treasurer.** Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada toll free (800) 326-6868.

**PUBLISHED:**  
Las Vegas Review-Journal  
DECEMBER 16, 2013

**BOARD OF COUNTY COMMISSIONERS**  
STEVE SISOLAK, Chairman • LARRY BROWN, Vice Chairman  
SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY  
DONALD G. BURNETTE, County Manager