PRE-BID CONFERENCE

PROJECT: BID NO. 603191-13 THERMAL IMAGING CAMERAS FOR CLARK COUNTY FIRE DEPARTMENT
DATE: DECEMBER 18, 2013
TIME: 9:00 AM
LOCATION: GOLD CONFERENCE ROOM ON THE FOURTH FLOOR OF THE CLARK COUNTY GOVERNMENT CENTER

NAME OF PERSON ATTENDING	COMPANY OR DEPARTMENT	PHONE NUMBER	FAX NUMBER	EMAIL ADDRESS
CHETAN CHAMPANERI	CC PURCHASING	702-455-2729	702-386-4914	chetanc@ClarkCountyNV.gov
Jay White	ISG Omnus	310-736-8531	208-761-7470	JWhite@ISGomnus.com
KARL LEE	CCFD	7022749077		KALC CLARKCOUNTYNV.GOV