



Department of Administrative Services Purchasing and Contracts

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Sabra Smith Newby, Chief Administrative Officer
Adleen B. Stidhum, Purchasing Administrator



CLARK COUNTY, NEVADA BID NO. 603219-14 ORCHARD DETENTION BASIN

June 20, 2014

ADDENDUM NO. 7

CLARIFICATION

Reference has been made by contractors to the road north of Harney Middle School. Contractors must be aware that the "road" is in reality an access to the school. It is not to be used to access the construction site.

INVITATION TO BID

1. The bid opening of **June 25, 2014 at 2:15:00 p.m.** remains the same.

BID FORM

2. **Replace** the existing Bid Form Pages 4-1 through 4-4 with the attached Revised Bid Form, Pages 4-1 through 4-4. Changes are indicated in **bold** in the Bid Form. Changes are summarized as follows:

Revise total amount of Bid Item 109.01 HISTORICAL OWNER CAUSED DELAY ALLOWANCE to \$10,000.00
Revise unit of Bid Item 203.04 SUBGRADE PREPARATION to SY
Revise quantity of Bid Item 611.01 CONCRETE SLOPE PAVING to 27,200 SY
Revise Bid Item 616.03 to Bid Item 616.02
Revise Bid Item 616.04 to Bid Item 616.03

SPECIAL PROVISIONS

SECTION 200 – MOBILIZATION

3. **Delete** the following paragraph added to Subsection 200.05.01 in Addendum No. 3 in its entirety:

Compensation for the construction of haul roads shall be included in the price of mobilization and shall include clearing and grubbing, excavating, scarifying and re-compacting as specified in the plans, loading, hauling, depositing, spreading, compacting embankment with moisture and density control, structural fill and import soil, if required, stockpiling, and maintaining the material complete and in place which includes all labor, tools, equipment for removal and haul and disposal of existing asphalt paving, saw-cutting of existing paving, structural fill, scarifying the existing subgrade or sub-base, all miscellaneous grading of shoulders, ditches, and transitions, and incidentals as

necessary, as shown on the drawings, as specified herein, and as required by the Engineer, as the work relates to haul roads.

SECTION 201 – CLEARING AND GRUBBING

4. **Delete** the second paragraph of Subsection 201.01.01, General, and **replace** with the following:

This work shall also include the salvage and stockpile of six (6) inches of topsoil and plant material per the BLM permit and in areas previously undisturbed, where fill is to be placed on existing grade and all areas to be excavated or used as borrow. See Section 212 Landscaping for plant salvaging and topsoil requirements. Stockpile and protect the material removed for uniform placement on the disturbed surfaces. Clearing and grubbing, excavation, in any way going beyond boundaries of the BLM Grants, will not be permitted.

SECTION 203 – EXCAVATION AND EMBANKMENT

5. **Delete** the following paragraph added to Subsection 203.04.01 in Addendum No. 3 in its entirety: **All excavations required for the construction of haul roads will be measured for payment per Section 200 Mobilization.**

SECTION 616 – FENCING

6. **Delete** the first paragraph in Subsection 616.04.01 Measurement, "The quantity of chain link fence measured for payment shall be per linear foot for height specified, complete and in place," in its entirety.
7. **Delete** the paragraph added to Subsection 616.05.01 Payment, and **replace** with the following:

The following is added to this Subsection:

The contract unit price paid for the Chain Separated Concrete Barrier, Pipe Railing, and Pipe Rail Gate shall be full compensation for all work including steel, galvanized posts, steel cable, fittings, painting, fabrication, installation, and all labor, tools and equipment necessary to complete the work, as specified herein, as shown on the plans and as directed by the Engineer.

<u>PAY ITEM</u>	<u>Pay Unit</u>
Pipe Railing	Linear Foot
Chain Separated Concrete Barrier	Linear Foot
Pipe Rail Gate	Each

PLANS

8. Sheet L-1. Treatment C acreage has been revised in the legend and shown revised in plan view, and Note 3 has changed (same as in Addendum No. 3). A revised Sheet L-1 is attached.
9. Sheet L-2. Treatment C acreage has been revised in the legend and shown revised in plan view, and Note 3 has changed (same as in Addendum No. 3). A revised sheet L-2 is attached.

Except as modified herein, and Addendums 1 through 6, all other bid specifications, terms, conditions, and special provisions shall remain the same.

ISSUED BY:



THOMAS E. BOLDT, C.P.M.
Senior Purchasing Analyst

Attachment(s): Bid Form Pages 4-1 through 4-4
Sheet L-1
Sheet L-2

Cc: Mona Stammetti, P.E., Public Works
Joe Yatson, P.E., Public Works
Mike Mamer, Public Works
Cindy Beauchamp, Public Works

CLARK COUNTY, NEVADA

BID FORM

BID NO. 603219-14
ORCHARD DETENTION BASIN
PWP NUMBER: CL-2014-147
Revised per Addendum No. 7

(NAME)

(ADDRESS)

I, THE UNDERSIGNED BIDDER:

1. Agree, if awarded this Contract, I will complete all work for which a Contract may be awarded and to furnish any and all labor, equipment, materials, transportation, and other facilities required for the services as set forth in the Bidding and Contract Documents.
2. Have examined the Contract Documents and the site(s) for the proposed work and satisfied themselves as to the character, quality of work to be performed, materials to be furnished and as to the requirements of the specifications.
3. Have completed all information in the blanks provided and have submitted the following within this Bid:
 - a) Have listed the name of each Subcontractor which will be paid an amount exceeding five percent (5%) of the Total Base Bid amount.
 - b) Attached a bid security (in the form of, at my option, a Cashiers Check, Certified Check, Money Order, or Bid Bond in favor of the Owner in the amount of five percent (5%) of the Total Base Bid amount.
 - c) If claiming the preference eligibility, I have submitted a valid Certificate of Eligibility with this Bid.
4. I acknowledge that if I am one of the three apparent low bidders at the bid opening, and if I have listed Subcontractor(s) pursuant to NRS 338.141, I must submit Bid Attachment 2 within two-hours after completion of the bid opening pursuant to the Instructions to Bidders, forms must be submitted via hand delivery or email to COUNTYPURCHASING@CLARKCOUNTYNV.GOV and I understand that hand delivery is recommended, and Owner shall not be responsible for lists received after the two-hour time limit, regardless of the reason. I understand that submission after the two-hour time limit is not allowed and will be returned to me and the bid will be deemed non-responsive. I acknowledge that for:
 - a) Projects UNDER \$5,000,000
I need to list **only those Subcontractors** that will provide labor/improvements exceeding \$50,000.00.
5. I acknowledge that if I am one of the three apparent low bidders at bid opening, and if I have submitted a valid Certificate of Eligibility as described in 3 c above, I must submit Bid Attachment 3, Affidavit pertaining to preference eligibility, within two-hours after completion of the bid opening pursuant to the General Conditions. The forms must be submitted via hand delivery or email to COUNTYPURCHASING@CLARKCOUNTYNV.GOV and I understand hand delivery is recommended. Owner shall not be responsible for lists received after the two-hour time limit, regardless of the reason. I understand that submission after the two-hour time limit is not allowed and will be returned to me and the bid will be deemed non-responsive.
6. I acknowledge that if notified that I am the low bidder, I must submit the Disclosure of Ownership/Principals form within 24-hours of request.
7. I acknowledge that my bid is based on the current State of Nevada prevailing wages.
8. I acknowledge that I have not breached a public work contract for which the cost exceeds \$25,000,000, within the preceding year, for failing to comply with NRS 338.147 and the requirements of a contract in which I have submitted within 2 hours of the bid opening an Affidavit pertaining to preference eligibility.

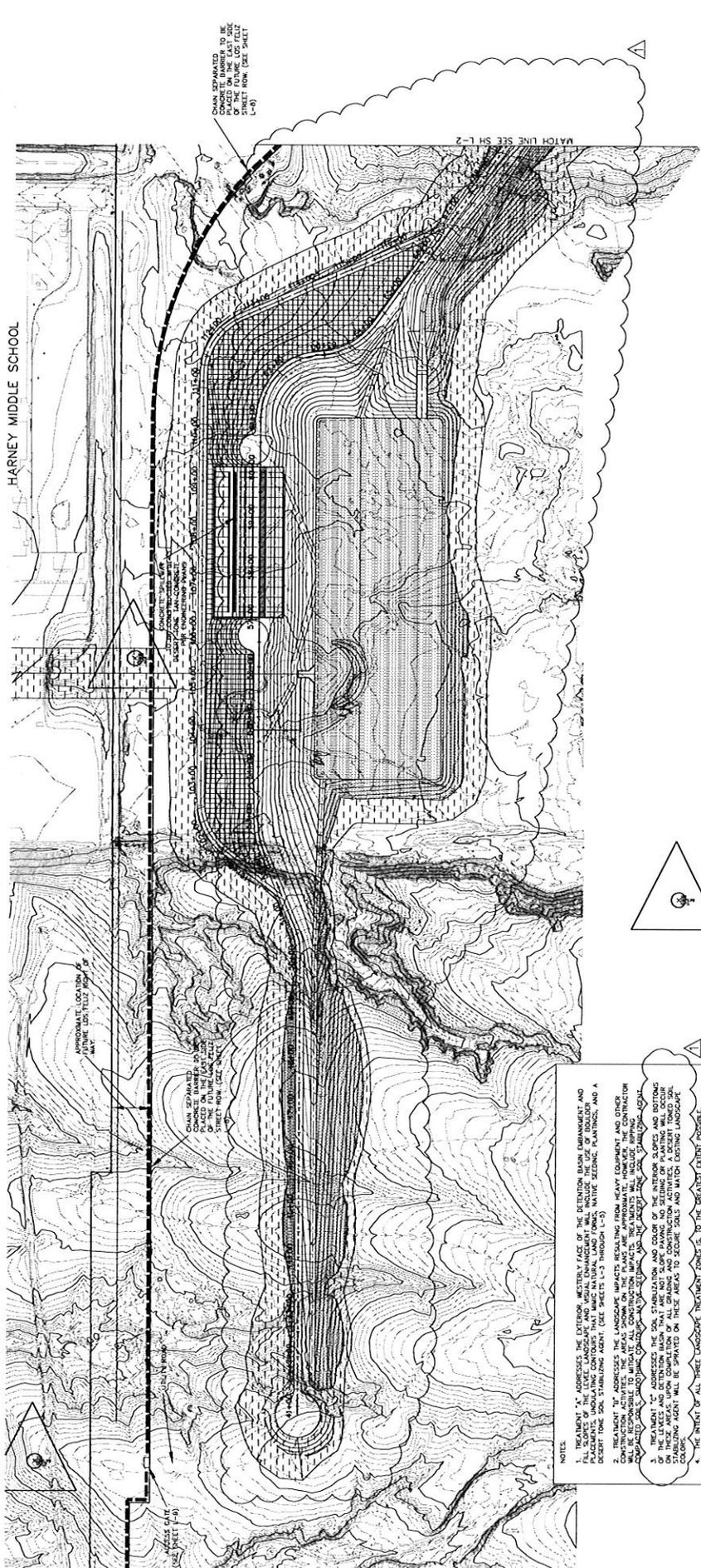
9. Upon faxed or mailed receipt of a Notice of Intent to Award the Contract, I will provide the following submittals within seven business days from receipt of the Notice:
- a) Performance Bond, Labor and Material Payment Bond and a Guaranty Bond, for 100% of the Contract amount as required.
 - b) Certificates of insurance for Commercial General Liability in the amount of \$1,000,000, Automobile Liability in the amount of \$1,000,000, and Workers' Compensation insurance issued by an insurer qualified to underwrite Workers' Compensation insurance in the State of Nevada, as required by law.
10. I acknowledge that if I do not provide the above submittals on or before the seventh business day after receipt of the Notice of Intent to Award; or do not keep the bonds or insurance policies in effect, or allow them to lapse during the performance of the Contract; I will pay over to the Owner the amount of **\$2,000** per day as liquidated damages.
11. I confirm this bid is genuine and is not a sham or collusive, or made in the interest of, or on behalf of any person not herein named, nor that the Bidder in any manner sought to secure for themselves an advantage over any bidders.
12. I further propose and agree that if my bid is accepted, I will commence to perform the work called for by the contract documents on the date specified in the Notice to Proceed and I will complete all work within the calendar days specified in the **General Conditions**.
13. I further propose and agree that I will accept as full compensation for the work to be performed the price written in the Bid Schedule below.
14. I have carefully checked the figures below and the Owner will not be responsible for any error or omissions in the preparation or submission of this Bid.
15. I agree no verbal agreement or conversation with an officer, agent or employee of the owner, either before or after the execution of the contract, shall affect or modify any of the terms or obligations of this Bid.
16. I am responsible to ascertain the number of addenda issued, and I hereby acknowledge receipt of the following addenda:
- Addendum No. _____ dated, _____ Addendum No. _____ dated, _____
- Addendum No. _____ dated, _____ Addendum No. _____ dated, _____
- Addendum No. _____ dated, _____ Addendum No. _____ dated, _____
- Addendum No. _____ dated, _____ Addendum No. _____ dated, _____
- Addendum No. _____ dated, _____ Addendum No. _____ dated, _____
17. I agree to perform all work described in the drawings, specifications, and other documents for the amounts quoted below:

BID SCHEDULE				
ITEM NUMBER	ITEM DESCRIPTION	APPROX. QUANTITY	UNIT	TOTAL
107.01	TRAFFIC CONTROL	225	DAY	\$
109.01	HISTORICAL OWNER CAUSED DELAY ALLOWANCE	1	LS	\$ 10,000
109.02	ADDITIONAL AMOUNT OVER \$500/DAY	20	DAY	\$
109.03	CONSTRUCTION CONFLICTS AND ADDITIONAL WORK	1	LS	\$ 100,000.00
200.01	MOBILIZATION	1	LS	\$
201.01	CLEARING AND GRUBBING	26	ACRE	\$
202.01	REMOVE CHAIN-LINK FENCE	220	LF	\$
203.01	BASIN EXCAVATION	120,100	CY	\$

BID SCHEDULE				
ITEM NUMBER	ITEM DESCRIPTION	APPROX. QUANTITY	UNIT	TOTAL
203.02	EMBANKMENT	119,360	CY	\$
203.03	OVER-EXCAVATION	10,000	CY	\$
203.04	SUBGRADE PREPARATION	125,840	SY	\$
212.01	SEED	19	ACRE	\$
212.02	PLANTS (HEDGEHOG CACTUS)	30	EA	\$
212.03	PLANTS (CLUSTERED BARREL CACTUS)	30	EA	\$
212.04	PLANTS (BEAVERTAIL CACTUS)	30	EA	\$
212.05	PLANTS (PENCIL CACTUS)	30	EA	\$
212.06	PLANTS (SILVER CHOLLA)	30	EA	\$
212.07	PLANTS (MOJAVE YUCCA)	30	EA	\$
212.08	PLANTS (WHITE BURSAGE)	165	EA	\$
212.09	PLANTS (CREOSOTE BUSH)	165	EA	\$
212.10	PLANT ESTABLISHMENT WORK	1	LS	\$
212.11	DESERT VARNISH	1	LS	\$
212.12	BOULDER CLUSTERS (3)	17	EA	\$
212.13	BOULDER CLUSTERS (5)	17	EA	\$
212.14	BOULDER CLUSTERS (7)	17	EA	\$
212.15	MAINTENANCE AND WARRANTY	1	LS	\$
302.01	TYPE II AGGREGATE BASE (F)	1,020	CY	\$
502.01	OGEE CREST SPILLWAY	1	LS	\$
502.02	NORTH LEVEE INLET STRUCTURE	1	LS	\$
502.03	LOW-LEVEL OUTLET	1	LS	\$
502.04	OUTLET TRANSITION STRUCTURE	1	LS	\$
502.05	MONITORING STATION	1	LS	\$
603.01	36-INCH RCP STORM DRAIN (CLASS III)	30	LF	\$
603.02	60-INCH RCP STORM DRAIN (CLASS V)	500	LF	\$
603.03	36-INCH PRECAST END SECTION	2	EA	\$
609.01	NDOT TYPE 1 MANHOLE	1	EA	\$
609.02	NDOT TYPE 4 MANHOLE – SPECIAL	2	EA	\$
609.03	TYPE 3 INLET	2	EA	\$
610.01	CLASS (III) RIPRAP	15	CY	\$
611.01	CONCRETE SLOPE PAVING	27,200	SY	\$

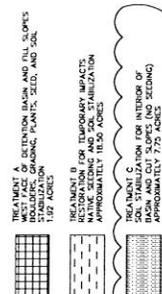
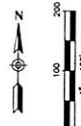
BID SCHEDULE				
ITEM NUMBER	ITEM DESCRIPTION	APPROX. QUANTITY	UNIT	TOTAL
616.01	PIPE RAILING	1,000	LF	\$
616.02	CHAIN SEPARATED CONCRETE BARRIER	4,427	LF	\$
616.03	PIPE RAIL GATE	2	EA	\$
627.01	PERMANENT SIGN (GROUND MOUNTED)	1	LS	\$
627.02	PERMANENT SIGN (STRUCTURE MOUNTED)	4	EA	\$
627.03	SEDIMENT GAGE	4	EA	\$
627.04	CONCRETE EMBANKMENT DEPTH GAGE	1	EA	\$
637.01	DUST CONTROL	225	DAY	\$
637.02	STORMWATER POLLUTION CONTROL	225	DAY	\$
TOTAL BASE BID				\$

HARNEY MIDDLE SCHOOL



CONCRETE SEPARATED TO BE PLACED ON THE LAST SIDE STREET FROM (SEE SHEET L-8)

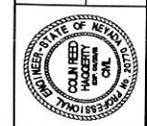
MATCH LINE SEE SH L-2



- NOTES**
- TREATMENT "A" ADDRESSES THE EXTENSION WESTERN FACE OF THE DETENTION BASIN PERMANENT AND FILL SLOPES OF THE LEVEL, LANDSCAPE AND VISUAL ENHANCEMENT WILL INCLUDE THE USE OF BOLDT DESERT SOIL STABILIZING AGENT (SEE SHEETS L-3 THROUGH L-5)
 - TREATMENT "B" ADDRESSES THE LANDSCAPE IMPACTS RESULTING FROM HEAVY EQUIPMENT AND OTHER CONSTRUCTION ACTIVITIES. THE AREAS SHOWN ON THE PLANS ARE APPROXIMATE. HOWEVER, THE CONTRACTOR SHALL VERIFY THE EXISTING CONDITIONS AND THE ACTUAL TREATMENT AREAS SHALL BE DETERMINED BY THE CONTRACTOR.
 - TREATMENT "C" ADDRESSES THE SOIL STABILIZATION AND COLOR OF THE INTERIOR SLOPES AND BOTTOMS OF THE BASIN AND CONTOUR SLOPES THAT DO NOT SUPPORT NO SEEDING OR PLANTING WILL OCCUR. A STABILIZING AGENT WILL BE APPLIED TO THESE AREAS TO SECURE SOILS AND MATCH EXISTING LANDSCAPE.
 - THE VISUAL IMPACT OF THE DETENTION BASIN AND LEVELS BY BLENDING INTO THE LANDSCAPE WITH GRASSING, ROCK TREATMENTS, PLANTINGS, NATIVE SEEDING AND DESERT TONE COLORS.
 - THE SOIL STABILIZING AGENT RETURNED TO ABOVE WILL BE A OPTIMUM AND CELLULOSE FIBER MASH SOIL STABILIZER. THE PLASTIC CELLULOSE FIBER MASH STABILIZER WILL BE PLASTICIZED (TRADENAME) SOIL STABILIZER (C202-8752-2022) OR APPROVED EQUAL PRIOR TO ITS ORDER AND APPLICATION. REPRESENTATIVES FROM THE MANUFACTURER SHALL BE CONTACTED TO OBTAIN THE COLOR MATCHING INFORMATION AND TO OBTAIN THE UNDISTURBED AREA TO MATCH THE EXISTING LANDSCAPE. THE TENDRILS WILL COLLECT THE COLOR MATCH INFORMATION TO BE APPLIED TO THESE AREAS TO SECURE SOILS AND MATCH EXISTING LANDSCAPE.
 - CONCRETE SEPARATED TO BE PLACED WITHIN THE FUTURE LOGS FELT RIGHT OF WAY ARE INDICATED FOR THE BARRIER WHICH WILL BE COMPLETED PRIOR TO THE AGREEMENT SO THAT THE BARRIER IS INSTALLED. THE BARRIER INSTALLATION, INCLUDING GRASSING AND EQUIPMENT, WILL BE RETURNED WITH TREATMENT BY FIELD. THE BARRIER IS INSTALLED. (SEE SHEETS L-8 AND L-9)
 - NON-WALK PLANT SPECIES WILL NOT BE APPLIED TO ANY OF THE STABILIZED AREAS. THE CONTRACTOR WILL CONSULT WITH A COMBINATION OF HERBICIDE AND/OR PHYSICAL REMOVAL OF THE WILD SPECIES TO CONTROL WEEDS. WEED CONTROL WILL BE COMPLETED PRIOR TO THE DATE OF PROJECT ESTABLISHMENT PERIOD WILL LAST ONE CALENDAR YEAR FROM THE DATE OF PROJECT ACCEPTANCE.

**ORCHARD DETENTION BASIN
VISUAL ENHANCEMENT PLAN
LANDSCAPE TREATMENT ZONES**

PROJECT No.:	318188	DRAWN BY:	JLB
DESIGNED BY:	CRH	CHECKED BY:	SCB
APPROVED BY:		SCALE:	HORZ: 1" = 100'
			VERT: N/A
			FIELD BOOK



CLARK COUNTY, NEVADA, DEPARTMENT OF PUBLIC WORKS

REV. NO.	DATE	DESCRIPTION	APPROVED
A	8-10-14	REV. 1	



L-1

