



# Department of Administrative Services Purchasing and Contracts

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Sabra Smith Newby, Chief Administrative Officer  
Adleen B. Stidhum, Purchasing Administrator



## CLARK COUNTY, NEVADA BID NO. 603246-14 AMPHITHEATER SOUND SYSTEM

April 1, 2014

### ADDENDUM NO. 2

#### INVITATION TO BID

1. The Bid opening date of April 3, 2014 at 3:00:00 p.m. **remains unchanged.**

#### QUESTION AND ANSWER

- Q1. CAT5 AC REEL: Please clarify exactly what is being requested.  
A1. This is a hand crank reel to hold the 300 ft of CAT5 and AC run for front of house.
- Q2. 300ft EDISON CABLE: Checking to see if one can be custom made.  
A2. Yes.
- Q3. 3 PHASE POWER DISTRIBUTION: I need much more detailed information.  
A3. 6 L21/30 hospital grade outlets, 6 Powercon (20 amp) outlets, Cam lock inlet and pass through, LED Metering.
- Q4. POWERCON BAND STRINGER: I need much more detailed information.  
A4. Locking PowerCon on one side, then an Edison every 5-7 feet.

Should you have any questions, I can be reached at (702) 455-2729 or [Chetanc@ClarkCountyNV.Gov](mailto:Chetanc@ClarkCountyNV.Gov).

ISSUED BY:

  
CHETAN CHAMPANERI  
Purchasing Analyst

cc: Darrell Rich, Parks & Recreation  
Brian Saliba, Parks & Recreation