



# Department of Administrative Services

## Purchasing and Contracts

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Sabra Smith Newby, Chief Administrative Officer  
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CLARK COUNTY, NEVADA

### INVITATION TO BID

**BID NO. 603259-14**

**HARMON MILL AND OVERLAY AND TWAIN PULVERIZE AND PAVE**

NEVADA STATE LABOR COMMISSION PWP NUMBER: CL-5014-190

**SCOPE OF WORK:** The work to be performed under this contract consists of pulverizing and blending 4" of the existing asphalt concrete pavement with 4" of the existing Type II base, base repair, if required, removing the excess pulverized blending, compacting the A/C and Type II blended base and placing 4" of new asphalt concrete pavement on Twain Avenue. In addition, this contract consists of 1" cold planing of the existing asphaltic concrete pavement and overlaying with 1" of UTACS on Harmon Avenue. Additionally, the work shall include bringing sidewalk ramps up to ADA Standards (where shown on plans), removing and replacing spandrels/cross gutters where indicated, adjustment of manholes and water valves, removing and replacing pavement markings, installing traffic signs, construct 5' AC curb and AC sidewalk, and other related items of work within the unincorporated area of Clark County, Nevada.

**ESTIMATED COST:** \$1,236,319. - \$1,366,491.

A Pre-bid Conference will be held on **APRIL 24, 2014 at 1:00 p.m.**, in the Gold Conference Room on the Fourth Floor of the Clark County Government Center, at the address shown below. If your firm is unfamiliar with the County Bid Submittal procedures and would like to obtain training on the submittal process for this Bid, please contact Sandy Moody-Upton, Purchasing Analyst, at (702) 455-4424 no later than **WEDNESDAY, APRIL 23, 2014**, and a training session will be provided immediately following the pre-bid conference referenced above.

Bids will be accepted at the Clark County Government Center, 500 South Grand Central Parkway, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada 89106, on or before **MAY 9, 2014 at 2:15:00 p.m.**, based on the time clock at the Clark County Purchasing and Contracts front desk, and will be opened immediately thereafter. Bidders and other interested parties are invited to attend the Bid opening.

Specifications and drawings will be available on Compact Disc (CD) **only on APRIL 10, 2014**, at the above address. **The CD will be provided at no charge.** If the CD is to be mailed, there is a non-refundable charge of \$5.00. **All checks are to be made payable to the Clark County Treasurer.** Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada toll free (800) 326-6868.

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