



# Department of Administrative Services

## Purchasing and Contracts

500 S Grand Central Pky 4th Fl • Box 551217 • Las Vegas NV 89155-1217  
(702) 455-2897 • Fax (702) 386-4914

Sabra Smith Newby, Chief Administrative Officer  
Adleen B. Stidhum, Purchasing Administrator



### CLARK COUNTY, NEVADA BID NO. 603291-14 CURRENT PRODUCTION MODEL FIRE ENGINE, MEDIUM DUTY RESCUES AND TYPE SIX SQUAD UNITS

May 9, 2014

#### ADDENDUM NO. 2

#### INVITATION TO BID

1. The bid opening date of May 27, 2014 at 3:00:00 p.m. **remains unchanged.**

#### SECTION III: SPECIAL CONDITIONS

2. Page III-1, Item 6, **remove** in its entirety.
3. Page III-2, Item 13, **remove** in its entirety.
4. Page III-2, Item 15, Partial Shipments, **change** to read:  
Partial shipments **will** be permitted.
5. Page III-3, Item 19, **change** to read:  
See Technical Specifications for extended warranty information.

#### SECTION IV, TECHNICAL SPECIFICATIONS, 750 Gallon Fire Engine (Item 1)

6. Page IV-6, Specification No. 9, Tilt Table Testing **changed** to read:

#### VEHICLE STABILITY

4.13.1\* Rollover Stability. The apparatus shall meet the criteria defined in 4.13.1.1, or it shall be equipped with a stability control system in accordance with 4.13.1.2. NFPA 1901.

7. Page IV-17, Specification No. 66, **change** to read:

#### DISCHARGE ELBOWS

8. Page IV-24, Specification No. 76, Compartmentation Right Side, **change** to read:

R3: The interior dimensions shall be approximately 44"W x 73"H x 12" D in the upper and transverse in the lower.

9. Page IV-30, Specification No. 113, Body Paint Color/Code, **add sentence:**

Chassis to be painted by chassis manufacturer.

10. Page IV-31, Specification No. 114, Body Paint Warranty, **change heading to read:**

**BODY PAINT WARRANTY**

11. Page IV-31, Specification No. 114, Fire Pump Warranty, change to read:

Fire water pump shall be a 5 year warranty on parts **and 2 year warranty on labor.**

**SECTION IV, TECHNICAL SPECIFICATIONS, Medium Duty Rescue Ambulance (Item 2)**

12. Page IV-32, Specification No. 1, Scope, **remove** the following sentence:

The manufacturer shall be ISO 9001:2000 Certification.

13. Page IV-40, Specification No. 32, **change to read:**

**CURBSIDE COMPARTMENT "WW":**

The Compartment "WW", above the curbside wheel well shall have a door hinged on the bottom. This door shall access into the squad bench. The clear door opening for the compartment shall be approximately 7.00 inches high x 55.00 inches wide.

14. Page IV-56, Specification No. 120, Floor Coverings, **change second sentence to read:**

The flooring shall be glued using an adhesive compound.

**SECTION IV, TECHNICAL SPECIFICATIONS, 300 Gallon 4x4 Type Six Squad (Item 3)**

15. Page IV-66, Specification No. 34, Compartment Construction, **remove** this sentence:

The external compartment tops will be constructed of 1/8" (.125"), aluminum tread plate.

16. Page IV-67, Specification No. 41, **delete** this specification.

17. Page IV-70, Specification No. 47, Equipment Payload Weight Allowance, **change** to read:

In compliance with NFPA #1906.

**SECTION V, BID FORM**

18. Pages V-1 through V-3, **replace** with attached pages.

**EXHIBIT A**

19. **Add** Exhibit A, Drawings, pages 1-9 attached.

Except as modified herein, all other bid specifications, terms and conditions remain the same.

Should you have any questions, please call Sandra Mendoza, Purchasing Analyst with Clark County Purchasing and Contracts, at 702-455-4184.

ISSUED BY:



SANDRA MENDOZA  
Purchasing Analyst

Attachment(s): Revised Bid Form pages V-1 through V-3  
Exhibit A

Cc: Kelly Blackmon, Clark County Fire Department  
Riccardo Terzo, Clark County Fire Department  
Karl Lee, Clark County Fire Department

# CLARK COUNTY, NEVADA

## V – REVISED BID FORM

BID NO. 603291-14

**CURRENT PRODUCTION MODEL FIRE ENGINE, MEDIUM DUTY RESCUES & TYPE SIX SQUAD UNITS  
REVISED PER ADDENDUM NO. 2**

Name of Firm

This bid is submitted in response to COUNTY'S Invitation to Bid and is in accordance with all conditions and specifications in this document.

Item No.	Description	Quantity	Unit Price	Extended Total
1.	<b>Current Production Model 750 Gallon Fire Engine 4x4 with Height Restriction</b>  _____ (Model Year)                      (Manufacturer)                      (Make)  Delivery _____ Calendar Days (See Special Conditions, Item 12, for required delivery days)	1 Each	\$ _____	\$ _____
2.	<b>Current Production Medium Duty Rescue Ambulance (Traditional Model*)</b>  _____ (Model Year)                      (Manufacturer)                      (Make)  Delivery _____ Calendar Days (See Special Conditions, Item 12, for required delivery days)	3 Each	\$ _____	\$ _____
3	<b>Current Production Model 300 Gallon 4x4 Type Six Squad Unit</b>  _____ (Model Year)                      (Manufacturer)                      (Make)  Delivery _____ Calendar Days (See Special Conditions, item 12, for required delivery days)	2 Each	\$ _____	\$ _____

**EXTENDED WARRANTY OPTIONS (IF ANY):**

<b>Standard Warranties:</b>	Type of Warranty	Number of Years/Hours
	Type of Warranty	Number of Years/Hours
	Type of Warranty	Number of Years/Hours
	Type of Warranty	Number of Years/Hours



## ATTACHMENTS TO BID FORM

FAILURE TO SUBMIT REQUIRED ATTACHMENTS AS LISTED BELOW MAY RESULT IN REJECTION OF BID.

**Attachment 1**, Subcontractor Information, is attached.

Bidder is responsible to ascertain the number of Addenda issued and hereby acknowledges receipt of the following Addendum:  
**FAILURE TO ACKNOWLEDGE ALL ADDENDA ISSUED AND USE THE CORRECT BID FORM AS REQUIRED, MAY RESULT IN REJECTION OF BID.**

Addendum No. _____	Addendum No. _____	Addendum No. _____
Addendum No. _____	Addendum No. _____	Addendum No. _____
Addendum No. _____	Addendum No. _____	Addendum No. _____

Bidder hereby offers and agrees to furnish the material(s) and service(s) in compliance with all terms, conditions, specifications, and amendments in the Invitation to Bid and any written exceptions in the offer. We understand that the items in this Invitation to Bid, including, but not limited to, all required certificates are fully incorporated herein as a material and necessary part of the contract.

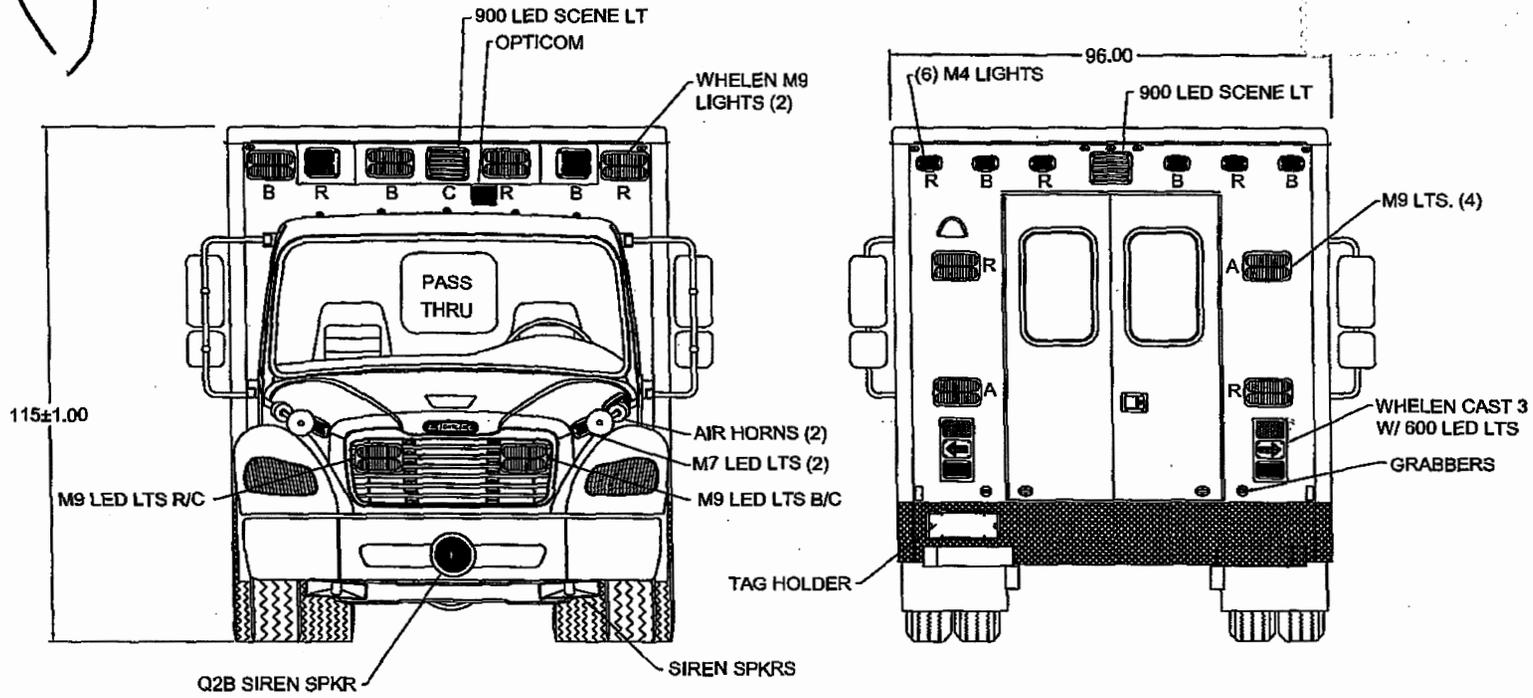
The undersigned hereby states, under penalty of perjury, that all information provided is true, accurate, and complete, and states that he/she has the authority to submit this bid, which will result in a binding contract if accepted by Clark County, Nevada.

**I certify, under penalty of perjury, that I have the legal authorization to bind the firm hereunder:**

SIGNATURE OF AUTHORIZED REPRESENTATIVE	LEGAL NAME OF FIRM		
NAME AND TITLE OF AUTHORIZED REPRESENTATIVE (PRINT OR TYPE)	ADDRESS OF FIRM		
PHONE NUMBER OF AUTHORIZED REPRESENTATIVE	CITY, STATE ZIP		
FAX NUMBER OF AUTHORIZED REPRESENTATIVE			
EMAIL ADDRESS	DATE		
<b>BUSINESS LICENSE INFORMATION:</b>			
CURRENT STATE	LICENSE NO.	ISSUE DATE:	EXPIRATION DATE:
CURRENT COUNTY:	LICENSE NO.	ISSUE DATE:	EXPIRATION DATE:
CURRENT CITY:	LICENSE NO.	ISSUE DATE:	EXPIRATION DATE:

*Draft*

# CLARK COUNTY MEDIUM DUTY RESCUE FREIGHTLINER M2



DOOR NO.	INTERIOR DIMENSIONS			NOTES	DOOR NO.	DOOR JAM OPENING		MISC. NOTES
	HEIGHT	WIDTH	DEPTH			HEIGHT	WIDTH	

DETAILS ARE CONCEPTUAL ONLY. LAYOUT AND ALL DIMENSIONS ARE APPROXIMATE AND SUBJECT TO MODIFICATION BY DESIGN ENGINEERING.

## FRONT & REAR EXTERIOR DETAIL

BID NUMBER

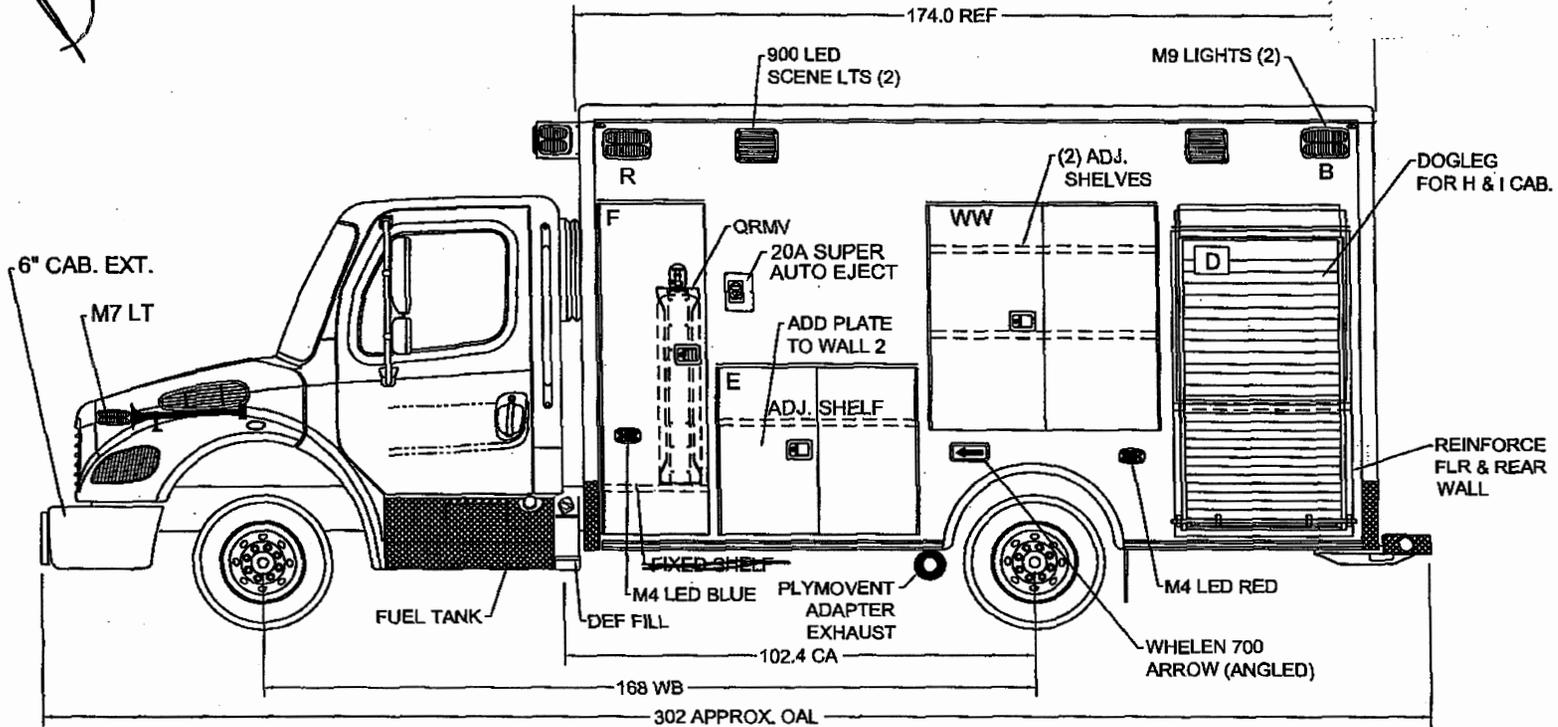
DRAWN BY	DATE	REVISION 1	REVISION 2	REVISION 3	SCALE	SHEET	OF	9
	10/30/13	-	-	-	NONE	1	OF	9



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A-1

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# CLARK COUNTY MEDIUM DUTY RESCUE FREIGHTLINER M2



\*\*ALL COMPARTMENTS ARE SWEEP OUT

DOOR NO.	INTERIOR DIMENSIONS			NOTES	DOOR NO.	DOOR JAM OPENING		MISC. NOTES
	HEIGHT	WIDTH	DEPTH			HEIGHT	WIDTH	
D	74.00	35.75	10.00/20.75		D	65.25	33.25	
E	40.50	44.75	20.75		E	38.50	40.00	
F	74.00	23.25	20.75		F	72.00	19.00	
WW	50.25	48.25	10.00/20.75					

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## LEFT EXTERIOR DETAIL

BID NUMBER

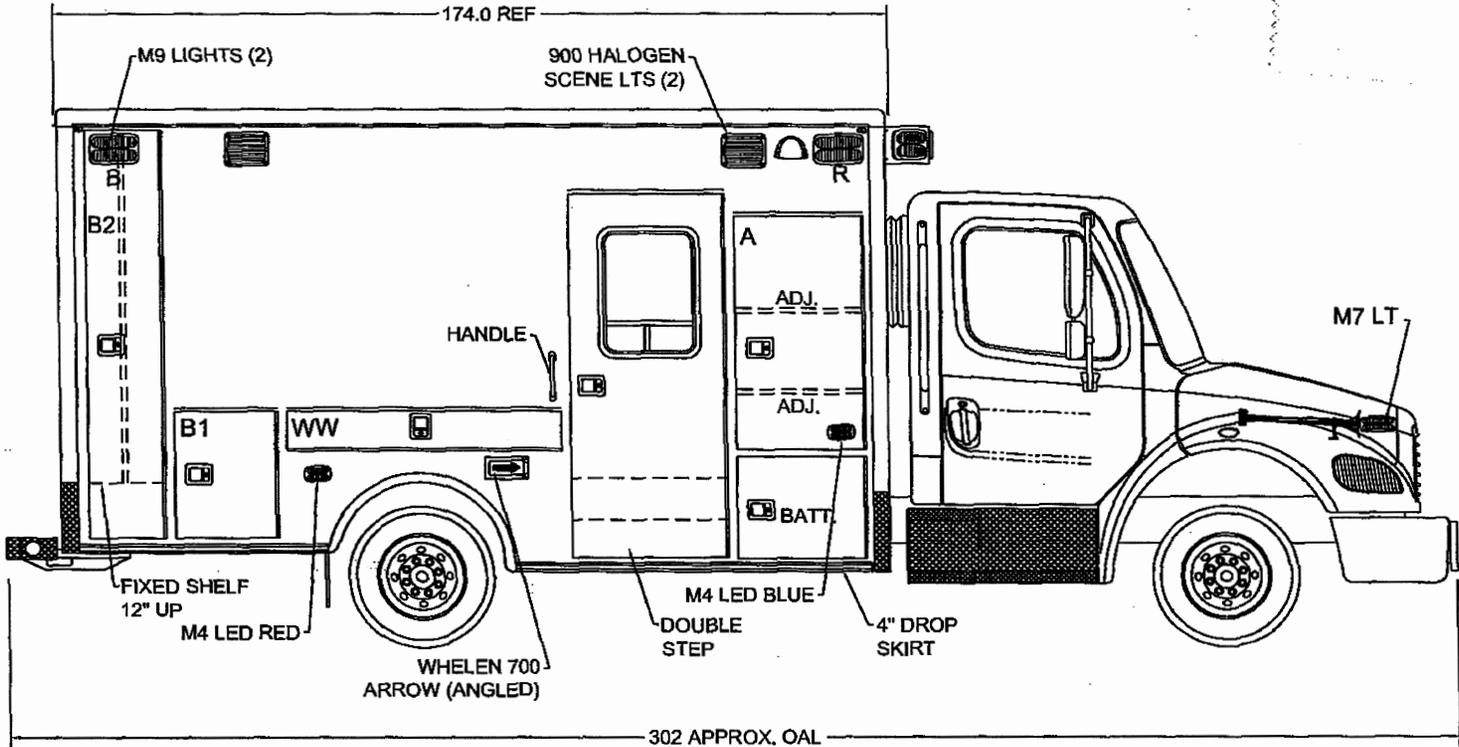
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# CLARK COUNTY MEDIUM DUTY RESCUE FREIGHTLINER M2



\*ALL COMPARTMENTS ARE SWEEPOUT\*

DOOR NO.	INTERIOR DIMENSIONS			NOTES	DOOR NO.	DOOR JAM OPENING		MISC. NOTES
	HEIGHT	WIDTH	DEPTH			HEIGHT	WIDTH	
B1	27.75	20.50	20.75		A	49.00	27.25	
B2	88.75	16.00	20.75		B2	85.50	22.875	
WW	8.25	56.00	20.75		B2	85.50	22.875	
					WW	7.00	55.00	

DETAILS ARE CONCEPTUAL ONLY. LAYOUT AND ALL DIMENSIONS ARE APPROXIMATE AND SUBJECT TO MODIFICATION BY DESIGN ENGINEERING.

## RIGHT EXTERIOR DETAIL

DRAWN BY	DATE	REVISION 1	REVISION 2	REVISION 3	SCALE	SHEET 3 OF 9
	10/30/13	-	-		NONE	

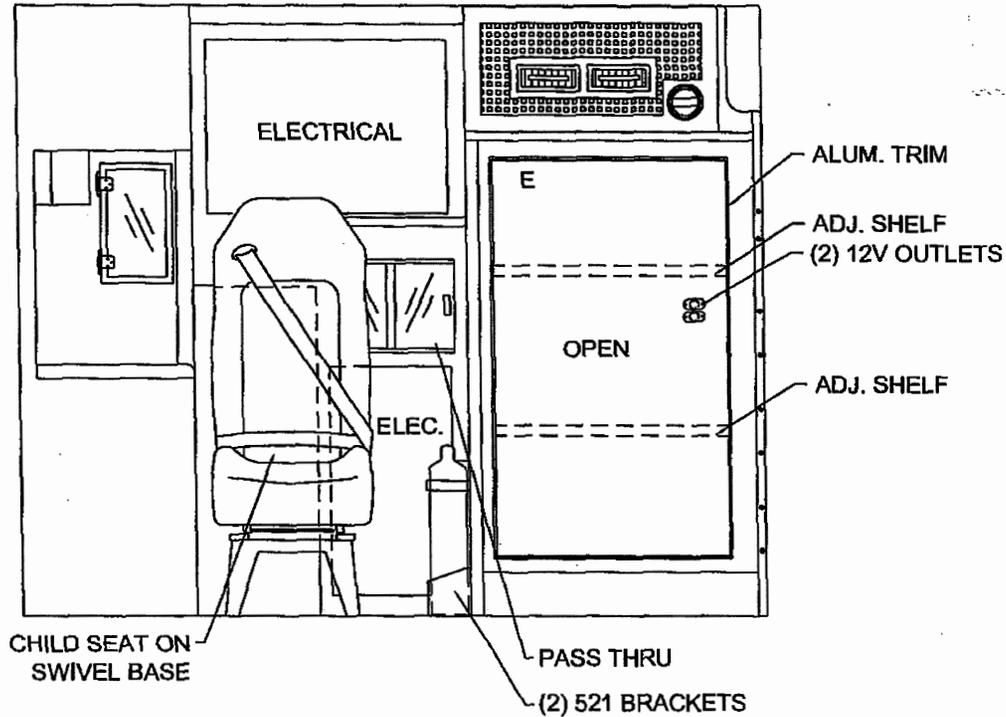
BID NUMBER



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A-3

# CLARK COUNTY MEDIUM DUTY RESCUE FREIGHTLINER M2

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DOOR NO.	CABINET DIMENSIONS			MISC. NOTES
	HEIGHT	WIDTH	DEPTH	
E	49.50	33.50	30.00	

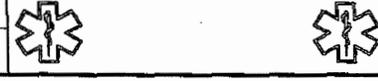
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 DETAILS ARE CONCEPTUAL ONLY. LAYOUT AND ALL DIMENSIONS ARE APPROXIMATE AND SUBJECT TO MODIFICATION BY DESIGN ENGINEERING.

NOTES:

## FRONT INTERIOR DETAIL

BID NUMBER

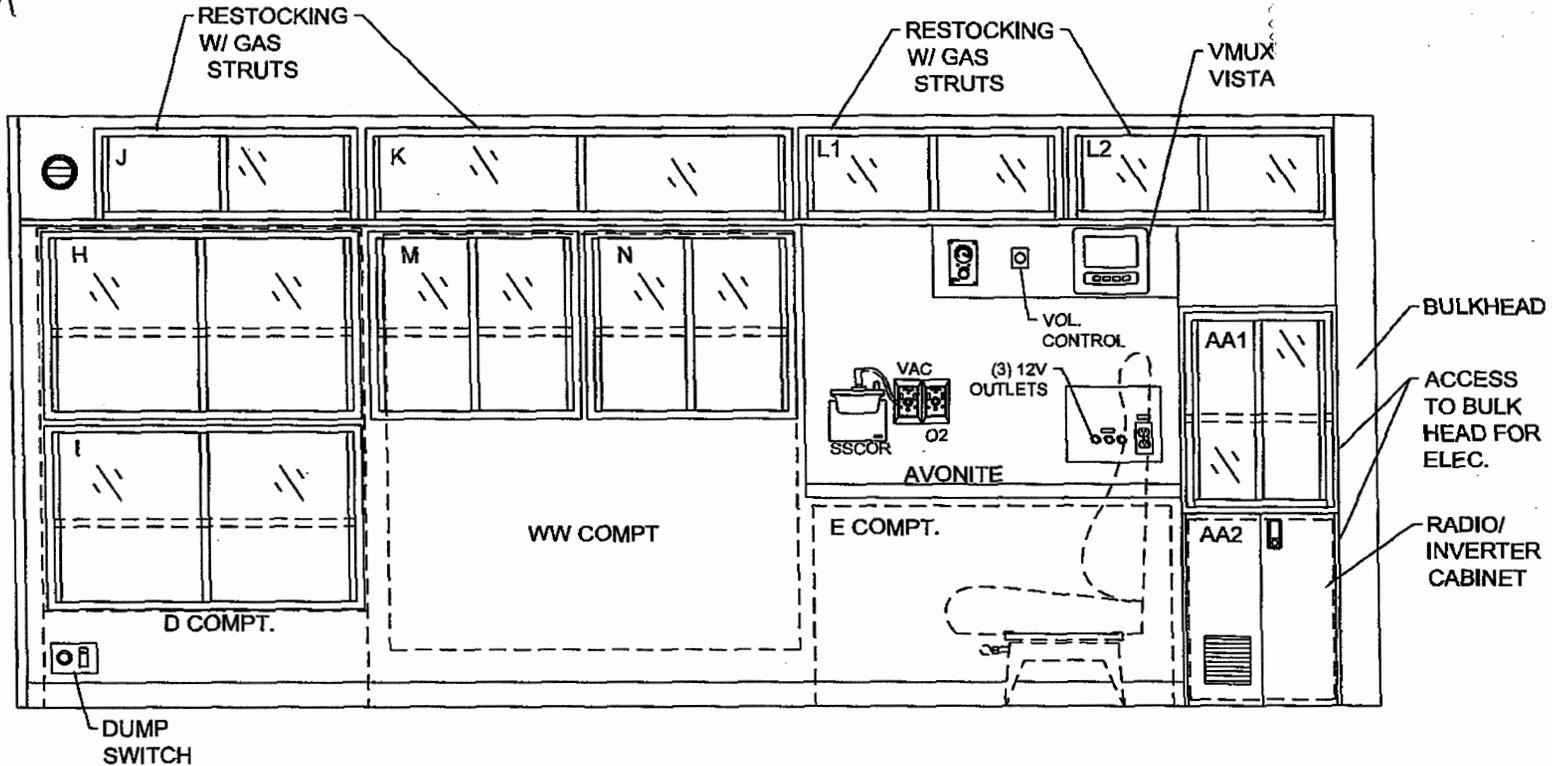
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A-4

# CLARK COUNTY MEDIUM DUTY RESCUE FREIGHTLINER M2

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DOOR NO.	CABINET DIMENSIONS			DOOR NO.	CABINET DIMENSIONS		
	HEIGHT	WIDTH	DEPTH		HEIGHT	WIDTH	DEPTH
J	12.00	32.00	21.25	M/N	24.00	26.00	10.00
K	12.00	52.00	21.25	L1/L2	12.00	32.00	18.75
H	24.00	38.75	10.00	AA1	24.00	17.50	14.75
I	24.00	38.75	10.00	AA2	23.75	17.50	14.75

NOTES:

DETAILS ARE CONCEPTUAL ONLY. LAYOUT AND ALL DIMENSIONS ARE APPROXIMATE AND SUBJECT TO MODIFICATION BY DESIGN ENGINEERING.

## LEFT INTERIOR DETAIL

BID NUMBER

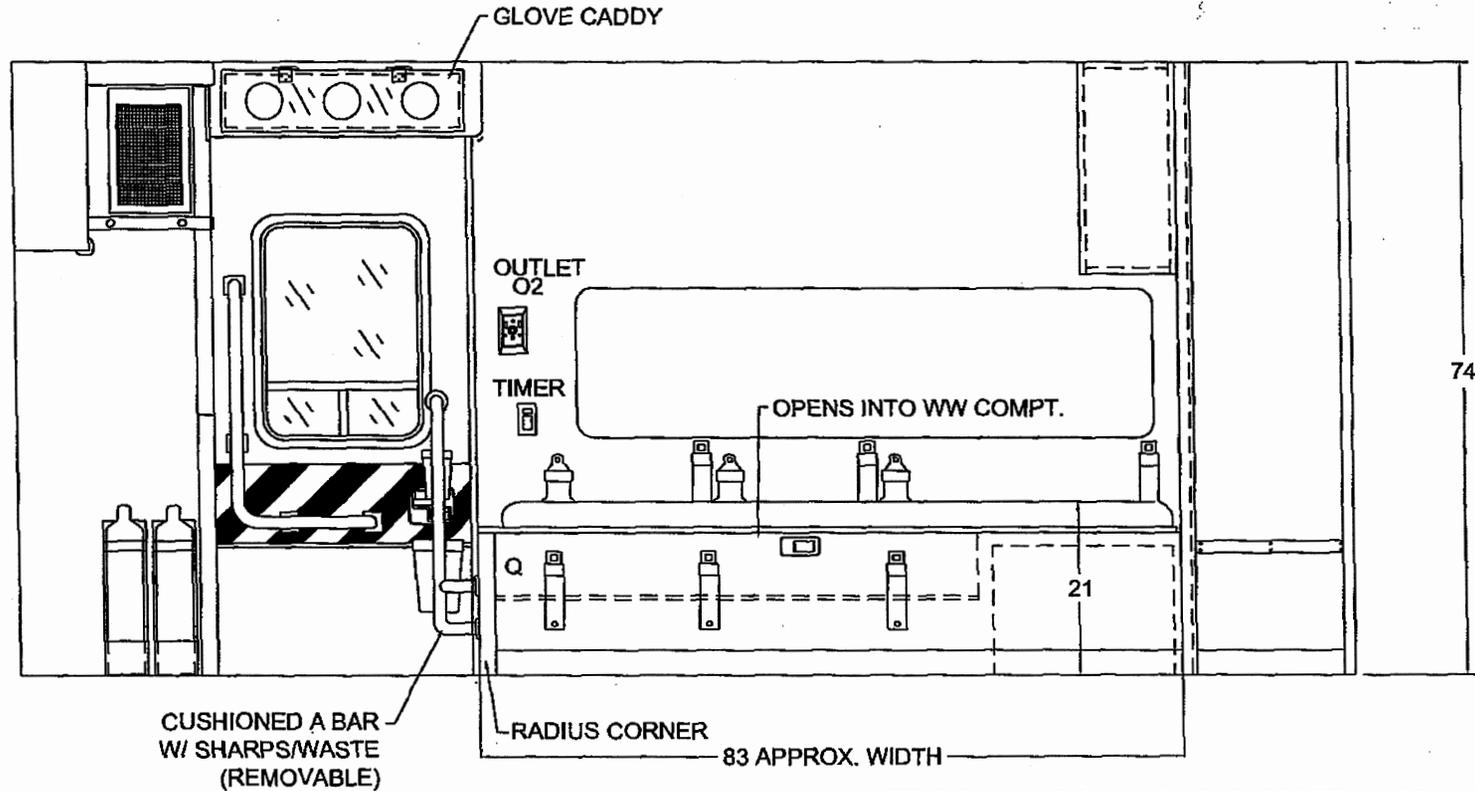



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# CLARK COUNTY MEDIUM DUTY RESCUE FREIGHTLINER M2

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\*NOTE: R1/R2 SPACING DOES NOT MEET KKK-F SEATED HEADROOM.

DOOR NO.	CABINET DIMENSIONS			DOOR NO.	CABINET DIMENSIONS		
	HEIGHT	WIDTH	DEPTH		HEIGHT	WIDTH	DEPTH
Q	8.25	56.00	NA				

NOTES:

DETAILS ARE CONCEPTUAL ONLY. LAYOUT AND ALL DIMENSIONS ARE APPROXIMATE AND SUBJECT TO MODIFICATION BY DESIGN ENGINEERING.

## RIGHT INTERIOR DETAIL

BID NUMBER

DRAWN BY

DATE

10/30/13

REVISION 1

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REVISION 2

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REVISION 3

SCALE

NONE

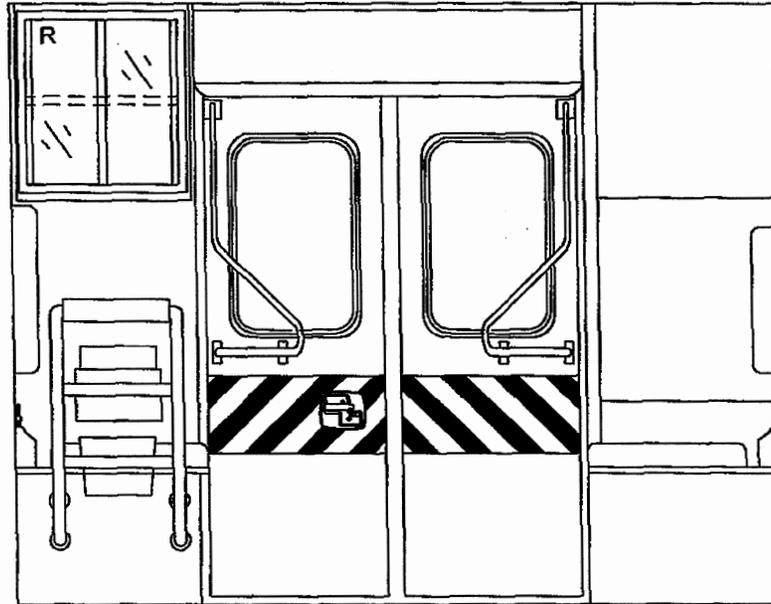
SHEET 6 OF 9



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CLARK COUNTY MEDIUM DUTY RESCUE  
FREIGHTLINER M2

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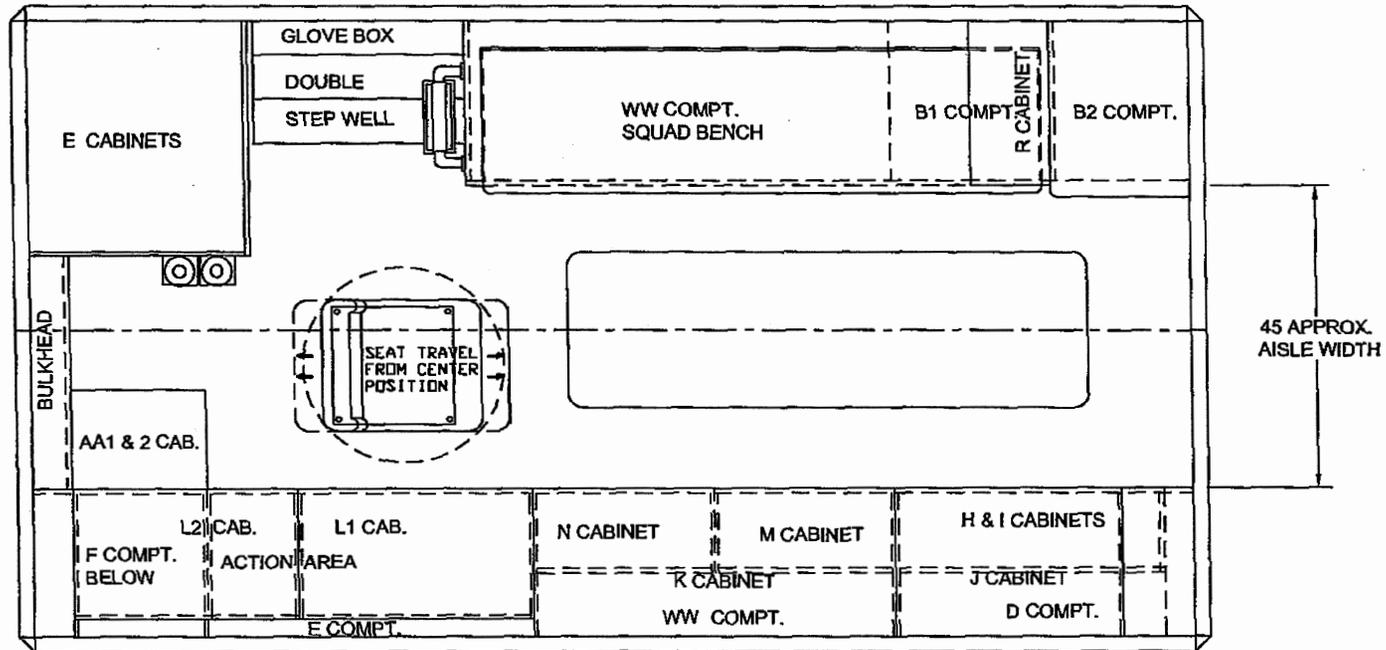
DOOR NO.	CABINET DIMENSIONS								
	HEIGHT	WIDTH	DEPTH						
R	24.00	21.00	10.00						
<b>REAR INTERIOR DETAIL</b>									
DRAWN BY			DATE	REVISION 1	REVISION 2	REVISION 3	SCALE	SHEET 7 OF 9	BID NUMBER
			10/30/13	-	-		NONE		



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# CLARK COUNTY MEDIUM DUTY RESCUE FREIGHTLINER M2

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## FLOOR PLAN DETAIL

BID NUMBER

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DATE  
10/30/13

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REVISION 2

REVISION 3

SCALE  
NONE

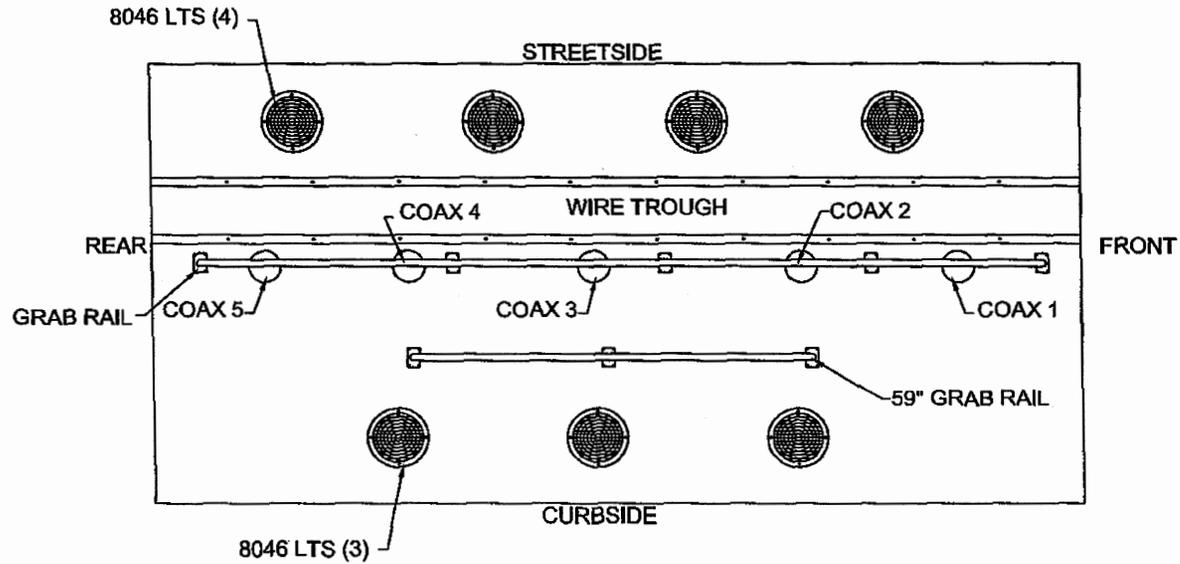
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# CLARK COUNTY MEDIUM DUTY RESCUE FREIGHTLINER M2

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## LINER DETAIL

BID NUMBER



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DATE

10/30/13

REVISION 1

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REVISION 2

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REVISION 3

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SCALE

NONE

SHEET 9 OF 9

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