



Department of Administrative Services Purchasing and Contracts

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Sabra Smith Newby, Chief Administrative Officer
Adleen B. Stidhum, Purchasing Administrator



CLARK COUNTY, NEVADA BID NO. 603336-14 TRAFFIC SIGNAL SYSTEM AT PATRICK LANE AND RAINBOW BOULEVARD

July 8, 2014

ADDENDUM NO. 3

INVITATION TO BID

1. The Bid Opening date of July 8, 2014 at 2:15:00 p.m. has been changed to July 17, 2014 at 2:15:00 p.m.

BID SCHEDULE

2. Delete the original Bid Forms pages 4-1 through 4-5 and replace with the attached revised Bid Form pages 4-1 through 4-5

Except as modified herein, all other bid specifications, terms, conditions and special provisions shall remain the same.

ISSUED BY:


SANDY MOODY-UPTON
Purchasing Analyst

Attachment(s): Revised Bid Form Pages 4-1 through 4-5

CC: Kaizad Yazdani, Public Works Traffic
Irene Lam, Public Works Traffic
Cindy Beauchamp, Public Works Admin

CLARK COUNTY, NEVADA

BID FORM

BID NO. 603336-14

TRAFFIC SIGNAL SYSTEM AT PATRICK LANE AND RAINBOW BOULEVARD

PWP NUMBER: CL-2014-263

Revised per addendum No. 3

(NAME)

(ADDRESS)

I, THE UNDERSIGNED BIDDER:

1. Agree, if awarded this Contract, I will complete all work for which a Contract may be awarded and to furnish any and all labor, equipment, materials, transportation, and other facilities required for the services as set forth in the Bidding and Contract Documents.
2. Have examined the Contract Documents and the site(s) for the proposed work and satisfied themselves as to the character, quality of work to be performed, materials to be furnished and as to the requirements of the specifications.
3. Have completed all information in the blanks provided and have submitted the following within this Bid:
 - a) Have listed the name of each Subcontractor which will be paid an amount exceeding five percent (5%) of the Total Base Bid amount.
 - b) Attached a bid security (in the form of, at my option, a Cashiers Check, Certified Check, Money Order, or Bid Bond in favor of the Owner in the amount of five percent (5%) of the Total Base Bid amount.
 - c) If claiming the preference eligibility, I have submitted a valid Certificate of Eligibility with this Bid.
4. I acknowledge that if I am one of the three apparent low bidders at the bid opening, and if I have listed Subcontractor(s) pursuant to NRS 338.141, I must submit Bid Attachment 2 within two-hours after completion of the bid opening pursuant to the Instructions to Bidders, forms must be submitted via hand delivery or email to COUNTPURCHASING@CLARKCOUNTYNV.GOV and I understand that hand delivery is recommended, and Owner shall not be responsible for lists received after the two-hour time limit, regardless of the reason. I understand that submission after the two-hour time limit is not allowed and will be returned to me and the bid will be deemed non-responsive. I acknowledge that for:
5. I acknowledge that if I am one of the three apparent low bidders at bid opening, and if I have submitted a valid Certificate of Eligibility as described in 3.c above, I must submit Bid Attachment 3, Affidavit pertaining to preference eligibility, within two-hours after completion of the bid opening pursuant to the General Conditions. The forms must be submitted via hand delivery or email to COUNTPURCHASING@CLARKCOUNTYNV.GOV and I understand hand delivery is recommended. Owner shall not be responsible for lists received after the two-hour time limit, regardless of the reason. I understand that submission after the two-hour time limit is not allowed and will be returned to me and the bid will be deemed non-responsive.
6. I acknowledge that if notified that I am the low bidder, I must submit the Disclosure of Ownership/Principals form within 24-hours of request.
7. I acknowledge that my bid is based on the current State of Nevada prevailing wages.
8. I acknowledge that I have not breached a public work contract for which the cost exceeds \$25,000,000, within the preceding year, for failing to comply with NRS 338.147 and the requirements of a contract in which I have submitted within 2 hours of the bid opening an Affidavit pertaining to preference eligibility.
9. Upon faxed or mailed receipt of a Notice of Intent to Award the Contract, I will provide the following submittals within seven business days from receipt of the Notice:
 - a) Performance Bond, Labor and Material Payment Bond and a Guaranty Bond, for 100% of the Contract amount as required.
 - b) Certificates of insurance for Commercial General Liability in the amount of \$1,000,000, Automobile Liability in the amount of \$1,000,000, and Workers' Compensation insurance issued by an insurer qualified to underwrite Workers' Compensation insurance in the State of Nevada, as required by law.

10. I acknowledge that if I do not provide the above submittals on or before the seventh business day after receipt of the Notice of Intent to Award; or do not keep the bonds or insurance policies in effect, or allow them to lapse during the performance of the Contract; I will pay over to the Owner the amount of **\$1,500** per day as liquidated damages.
11. I confirm this bid is genuine and is not a sham or collusive, or made in the interest of, or on behalf of any person not herein named, nor that the Bidder in any manner sought to secure for themselves an advantage over any bidders.
12. I further propose and agree that if my bid is accepted, I will commence to perform the work called for by the contract documents on the date specified in the Notice to Proceed and I will complete all work within the calendar days **specified in the General Conditions.**
13. I further propose and agree that I will accept as full compensation for the work to be performed the price written in the Bid Schedule below.
14. I have carefully checked the figures below and the Owner will not be responsible for any error or omissions in the preparation or submission of this Bid.
15. I agree no verbal agreement or conversation with an officer, agent or employee of the owner, either before or after the execution of the contract, shall affect or modify any of the terms or obligations of this Bid.
16. I am responsible to ascertain the number of addenda issued, and I hereby acknowledge receipt of the following addenda:

Addendum No. _____	dated, _____	Addendum No. _____	dated, _____
Addendum No. _____	dated, _____	Addendum No. _____	dated, _____
Addendum No. _____	dated, _____	Addendum No. _____	dated, _____
Addendum No. _____	dated, _____	Addendum No. _____	dated, _____
Addendum No. _____	dated, _____	Addendum No. _____	dated, _____

17. I agree to perform all work described in the drawings, specifications, and other documents for the amounts quoted below:

BID SCHEDULE				
ITEM NUMBER	ITEM DESCRIPTION	APPROX. QUANTITY	UNIT	TOTAL
107.01	TRAFFIC CONTROL	45	DAY	\$
109.01	CONSTRUCTION CONFLICTS AND ADDITIONAL WORK	1	LS	\$ 40,000.00
109.02	HISTORICAL OWNER CAUSED DELAY ALLOWANCE	5	DAY	\$ 2,500.00
109.03	ADDITIONAL AMOUNT OVER \$500/DAY AS DETERMINED BY BIDDER	5	DAY	\$
200.01	MOBILIZATION	1	LS	\$
202.01	REMOVE CONFLICTING PAVEMENT MARKINGS	1	LS	\$
202.02	REMOVE SIGN WITH POST	3	EA	\$
202.03	COLD PLANING (4-INCH)	40	SY	\$
202.04	COLD PLANING (6-INCH)	30	SY	\$
203.01	ROADWAY EXCAVATION	390	CY	\$
302.01	TYPE II AGGREGATE BASE	180	CY	\$
402.01	PLANTMIX BITUMINOUS SURFACE	240	TON	\$
613.01	CONCRETE SIDEWALK	57	SF	\$
613.02	CONCRETE "L" TYPE CURB AND GUTTER	33	LF	\$

BID SCHEDULE				
ITEM NUMBER	ITEM DESCRIPTION	APPROX. QUANTITY	UNIT	TOTAL
613.03	CONCRETE SIDEWALK RAMP	102	SF	\$
613.04	SUNSET/POLARIS MEDIAN ISLAND	1	LS	\$
619.01	K-71 FLEXIBLE MARKING POST	1	EA	\$
623.01	TRAFFIC SIGNAL SYSTEM (PATRICK AND RAINBOW)	1	LS	\$
627.01	PERMANENT SIGN (GROUND MOUNTED)	8	EA	\$
627.02	PERMANENT SIGN PANEL	5	EA	\$
628.01	WHITE TURN ARROW (TYPE 2 PAVEMENT MARKING FILM)	18	EA	\$
628.02	24" WHITE STOP LINE (TYPE 2 PAVEMENT MARKING FILM)	1,488	SF	\$
628.03	6-INCH SOLID WHITE EDGE LINE (POLYUREA PAINT)	490	LF	\$
628.04	YELLOW MEDIAN NOSE MARKING (POLYUREA PAINT)	5	SF	\$
630.01	VERTICALLY ADJUST SEWER MANHOLE GRADE RINGS	3	EA	\$
633.01	NON-REFLECTIVE PAVEMENT MARKERS	210	EA	\$
633.02	REFLECTIVE PAVEMENT MARKERS	200	EA	\$
637.01	DUST CONTROL	45	DAY	\$
TOTAL BASE BID				\$

18. BUSINESS ENTERPRISE INFORMATION:

The Prime Contractor submitting this Bid is a MBE WBE PBE SBE NBE LBE as defined in the Instructions to Bidders.

19. BUSINESS ETHNICITY INFORMATION:

The Prime Contractor submitting the Bid Ethnicity is Caucasian (CX) African American (AA) Hispanic American (HA) Asian Pacific American (AX) Native American (NA) Other as defined in the Instructions to Bidders.

20. BIDDERS' PREFERENCE Is the Bidder claiming Bidders' Preference?

- Yes If yes, the Bidder acknowledges that he/she is required to follow the requirements set forth in the Affidavit (Bid Attachment 3).
- No I do not have a Certificate of Eligibility to receive preference in bidding.

21.

LEGAL NAME OF FIRM AS IT WOULD APPEAR IN CONTRACT

ADDRESS OF FIRM

CITY, STATE, ZIP CODE

TELEPHONE NUMBER

FAX NUMBER

NEVADA STATE CONTRACTORS' BOARD LICENSE INFORMATION:

I certify that the license(s) listed below will be the license(s) used to perform the majority of the work on this project.

LICENSE NUMBER: _____

LICENSE CLASS: _____

LICENSE LIMIT: _____

ONE TIME LICENSE LIMIT INCREASE \$ _____ IF YES, DATE REQUESTED _____

CLARK COUNTY BUSINESS LICENSE NO. _____

STATE OF NEVADA BUSINESS LICENSE NO. _____

AUTHORIZED REPRESENTATIVE
(PRINT OR TYPE)

E-MAIL ADDRESS

SIGNATURE OF AUTHORIZED REPRESENTATIVE

TODAY'S DATE