



Department of Administrative Services

Purchasing and Contracts

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Sabra Smith Newby, Chief Administrative Officer
Adleen B. Stidhum, Purchasing Administrator



CLARK COUNTY, NEVADA BID NO. 603345-14 PURCHASE OF RESCUE SAWS FOR CLARK COUNTY FIRE DEPARTMENT

June 17, 2014

ADDENDUM NO. 1

INVITATION TO BID

1. The bid opening date of June 25, 2014 at 3:00:00 p.m. **remains unchanged.**

SPECIAL CONDITIONS

2. **Insert Item 23**, page III-3 to read as follows:

All warranty work made under the terms of this Bid, shall be performed by a Stihl Gold Certified Technician

TECHNICAL SPECIFICATIONS

3. SPECIFICATION NO. 1 is **changed** to read as follows:

Stihl Brand Rotary Saw TS 500i Cutquik

To include model

1128 195 3401

starter grip "D" handle.

Also to include Outboard Mount Arbor.

If modifications are required to install the Starter Grip D

and Outboard Mount Arbor, work to be performed by a Stihl Gold Certified Technician.

Wheel Size 14 inch.

Displacement 72.2cc (4.41 cu. In.), Engine Power 3.9 kw (5.2 bhp),

Weight 10.2 kg (22.5 lbs.), Fuel Capacity 725 cc (24.5 oz.),

Max. Spindle Speed 5.350 rpm, Arbor Size 20 mm,

Spindle Speed 5.350 rpm, Arbor Size 20 mm,

Max. Wheel Size 350 mm (14 in.), Max. Cutting Depth 125 mm

(4.9 in.)

BID FORM

4. **Discard** the original Bid Form pages V-1 through V-4 and **replace** with the attached revised pages V-1 through V-4.

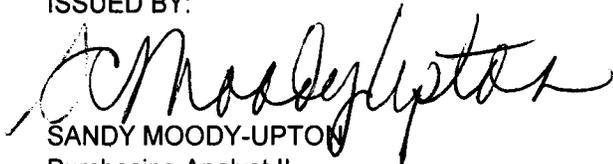
ATTACHMENT 2

5. **Change Paragraph 1: FORMAT/TIME** to read as follows:

SUCCESSFUL BIDDER shall provide COUNTY with Certificates of Insurance, per the sample format (pages 2-4 and 2-5), for coverage as listed below, and endorsements affecting coverage required by this bid within ten (10) business days after the award by COUNTY. All policy certificates and endorsements shall be signed by a person authorized by that insurer and who is licensed by the State of Nevada in accordance with NRS 680A.300. All required aggregate limits shall be disclosed and amounts entered on the certificate of insurance, and shall be maintained for the duration of CONTRACT and any renewal periods.

Except as modified herein all other bid specifications, terms and conditions shall remain the same.

ISSUED BY:

A handwritten signature in black ink, appearing to read 'Sandy Moody-Upton', written over the printed name.

SANDY MOODY-UPTON
Purchasing Analyst II

Attachment(s): Revised Bid Form pages V-1 through V-4

Cc: Steven Burnard, Clark County Fire Department
Karl Lee, Clark County Fire Department

CLARK COUNTY, NEVADA

V - BID FORM

BID NO. 603345-14
PURCHASE OF RESCUE SAWS FOR CLARK COUNTY FIRE DEPARTMENT
REVISED PER ADDENDUM NO. 1

Name of Firm

This bid is submitted in response to COUNTY'S Invitation to Bid and is in accordance with all conditions and specifications in this document.

LOT 1 (See Section IV Technical Specifications)				
Item No.	Description / Brand Required STIHL	(A) Estimated No. of Units to be Purchased	(B) Unit Price	(D) Extended Price (A x B = D)
1	STIHL Brand Rotary Saw - Cutquik TS500i To include model 1128 195 3401"D" Handle and Outboard Mount Arbor	41	\$	\$
2	STIHL Brand Chain Saw - MS 461 R Rescue	46	\$	\$
3	STIHL Brand Chain Saw Blade Bar Model - 3003 000 9421	23	\$	\$
4	STIHL Brand Saw Chain Model - 3944 005 0072	69	\$	\$
GRAND TOTAL				\$

BIDDERS MUST BID ON ALL ITEMS IN LOT NO. 1. TO BE CONSIDERED RESPONSIVE. ANY BID SUBMITTAL RECEIVED THAT HAS NOT BID ON ALL ITEMS IN THE LOT WILL BE READ INTO THE RECORD AS INCOMPLETE AND AS NON-RESPONSIVE.

EXTENDED WARRANTY OPTIONS (IF ANY):

Standard Warranties:

	Type of Warranty	Number of Years/Hours
	Type of Warranty	Number of Years/Hours
	Type of Warranty	Number of Years/Hours
	Type of Warranty	Number of Years/Hours

LAS VEGAS VALLEY FACTORY AUTHORIZED REPAIR FACILITY:

(COMPANY NAME) (ADDRESS) (PHONE NUMBER)

Extended Warranties:

STIHL Rotary Saw:	_____	_____
	Type of Warranty	Number of Years/Hours
STIHL Chain Saw:	_____	_____
	Type of Warranty	Number of Years/Hours
STIHL Chain Saw Blade	_____	_____
	Type of Warranty	Number of Years/Hours
STIHL Saw Blade	_____	_____
	Type of Warranty	Number of Years/Hours

OUT OF STATE DEALERS MUST PROVIDE LOCAL AUTHORIZED DEALER REPRESENTATIVE CONTACT INFORMATION TO WHOM ALL VEHICLES WILL BE DELIVERED:

(COMPANY NAME – LOCAL AUTHORIZED DEALER) (ADDRESS) (PHONE NUMBER)

(CONTACT PERSON) (EMAIL ADDRESS)

DELIVERY:

_____ Calendar days (Maximum 30 calendar days)

DISCOUNT TERMS OF PAYMENT:

_____% , _____ calendar days.

BIDDER'S LOCAL FACILITY

(If Bidder has multiple local facilities, please attach to bid submittal a list of this information for each facility)

CONTACT MANAGER OR ACCOUNT REPRESENTATIVE NAME

ADDRESS

CITY STATE, ZIP

PHONE NUMBER

FAX NUMBER

EMAIL ADDRESS

ATTACHMENTS TO BID FORM

FAILURE TO SUBMIT REQUIRED ATTACHMENTS AS LISTED BELOW MAY RESULT IN REJECTION OF BID.

Attachment 1, Subcontractor Information, is attached.

Bidder is responsible to ascertain the number of Addenda issued and hereby acknowledges receipt of the following Addendum: **FAILURE TO ACKNOWLEDGE ALL ADDENDA ISSUED AND USE THE CORRECT BID FORM AS REQUIRED, MAY RESULT IN REJECTION OF BID.**

Addendum No. _____	Addendum No. _____	Addendum No. _____
Addendum No. _____	Addendum No. _____	Addendum No. _____
Addendum No. _____	Addendum No. _____	Addendum No. _____

Bidder hereby offers and agrees to furnish the material(s) and service(s) in compliance with all terms, conditions, specifications, and amendments in the Invitation to Bid and any written exceptions in the offer. We understand that the items in this Invitation to Bid, including, but not limited to, all required certificates are fully incorporated herein as a material and necessary part of the contract.

The undersigned hereby states, under penalty of perjury, that all information provided is true, accurate, and complete, and states that he/she has the authority to submit this bid, which will result in a binding contract if accepted by Clark County, Nevada.

I certify, under penalty of perjury, that I have the legal authorization to bind the firm hereunder:

SIGNATURE OF AUTHORIZED REPRESENTATIVE	LEGAL NAME OF FIRM
NAME AND TITLE OF AUTHORIZED REPRESENTATIVE (PRINT OR TYPE)	ADDRESS OF FIRM
PHONE NUMBER OF AUTHORIZED REPRESENTATIVE	CITY, STATE ZIP
FAX NUMBER OF AUTHORIZED REPRESENTATIVE	
EMAIL ADDRESS	DATE
BUSINESS LICENSE INFORMATION:	
CURRENT STATE LICENSE NO.	ISSUE DATE: EXPIRATION DATE:
CURRENT COUNTY: LICENSE NO.	ISSUE DATE: EXPIRATION DATE:
CURRENT CITY: LICENSE NO.	ISSUE DATE: EXPIRATION DATE:

FOR INFORMATIONAL PURPOSES ONLY:

The above referenced firm is a MBE WBE PBE SBE NBE LBE as defined below.

STATE OF NEVADA BUSINESSES

MINORITY OWNED BUSINESS ENTERPRISE (MBE):

An independent and continuing Nevada business for profit which performs a commercially useful function and is at least 51% owned and controlled by one or more minority persons of Black American, Hispanic American, Asian-Pacific American or Native American ethnicity.

WOMEN OWNED BUSINESS ENTERPRISE (WBE):

An independent and continuing Nevada business for profit which performs a commercially useful function and is at least 51% owned and controlled by one or more women.

PHYSICALLY-CHALLENGED BUSINESS ENTERPRISE (PBE):

An independent and continuing Nevada business for profit which performs a commercially useful function and is at least 51% owned and controlled by one or more disabled individuals pursuant to the federal Americans with Disabilities Act.

SMALL BUSINESS ENTERPRISE (SBE):

An independent and continuing Nevada business for profit which performs a commercially useful function, is not owned and controlled by individuals designated as minority, women, or physically-challenged, and where gross annual sales does not exceed \$2,000,000.

NEVADA BUSINESS ENTERPRISE (NBE):

Any Nevada business which has the resources necessary to sufficiently perform identified County projects, and is owned or controlled by individuals that are not designated as socially or economically disadvantaged.

BUSINESSES IN OTHER STATES

LARGE BUSINESS ENTERPRISE (LBE):

An independent and continuing business for profit which performs a commercially useful function and is not located in Nevada.