



# Department of Administrative Services Purchasing and Contracts

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Sabra Smith Newby, Chief Administrative Officer  
Adleen B. Stidhum, Purchasing Administrator



## CLARK COUNTY, NEVADA BID NO. 603351-14 ANNUAL REQUIREMENTS CONTRACT FOR EQUIPMENT RENTALS FOR SPECIAL EVENTS

August 29, 2014

### ADDENDUM NO. 1

#### INVITATION TO BID

1. The bid opening date of September 9, 2014 at 3:00:00 p.m. **remains unchanged.**

#### INSTRUCTION TO BIDDERS

2. Item No. 16 - Balance of Line Discount Defined; **Add** the additional language after "unidentified requirements" within the first sentence as follows: "and additional items as may be needed".
3. Item no. 31 – Method of Award; **Add** the additional language after "lot by lot" within the first sentence as follows: "basis".

#### BID FORM

4. **Discard** original Bid Form page IV-1 through IV-7 and **replace** with the attached revised Bid Form pages IV-1 through IV-8. (Changes are identified in bold).

#### ADDITIONAL INFORMATION

The changes made to the Bid Form are in regards to the generator requirements. The County generator requirements are dictated by the Event Vendors for each respective Event and therefore are subject to change. Due to this, we've expanded our requirements to include the request that we receive most frequently. As stated within Section II – General Requirements, Item No.8 – Consumption Estimates, the items and quantities are approximately only and are prepared for the solicitations of bids.

Should you have any questions, I can be reached at (702) 455-2729 or [Chetanc@ClarkCountyNV.Gov](mailto:Chetanc@ClarkCountyNV.Gov).

ISSUED BY:

A handwritten signature in black ink, appearing to read "Chetan Champameri".

CHETAN CHAMPANERI  
Purchasing Analyst

Attachment: Revised Bid Form Pages IV-1 through IV-7

cc: Joshua Clevenger, Parks & Recreation  
Brian Saliba, Parks & Recreation

# CLARK COUNTY, NEVADA

## V - BID FORM

BID NO. 603351-14

### ANNUAL REQUIREMENTS CONTRACT FOR EQUIPMENT RENTALS FOR SPECIAL EVENTS REVISED PER ADDENDUM NO. 1

Name of Firm

This bid is submitted in response to COUNTY'S Invitation to Bid and is in accordance with all conditions and specifications in this document. All dates listed below for Events 1 through 8 are subject to change.

LOT 1: RENN FAIR & EXTREME THING							
Event 1: Renaissance Festival, Location: Sunset Park, Date: October 10-12							
Item No.	Project Description	Qty	Unit of Measure	x	Unit Price (Daily Rate)	=	Extended Total
1	1600amp, 208V, 3 Phase, 4/0, Whisper Watt Generator	1	Each	x	\$	=	\$
	1600amp, 208V, 3 Phase, 2/0, Whisper Watt Generator	1					
2	800amp, 208V, 3 Phase, 4/0, Whisper Watt Generator	1	Each	x	\$	=	\$
	800amp, 208V, 3 Phase, 2/0, Whisper Watt Generator	1					
3	600amp, 208V, 3 Phase, 4/0, Whisper Watt Generator	2	Each	x	\$	=	\$
	600amp, 208V, 3 Phase, 2/0, Whisper Watt Generator	2					
4	100amp, 208V, 3 Phase, 4/0, Whisper Watt Generator	2	Each	x	\$	=	\$
	100amp, 208V, 3 Phase, 2/0, Whisper Watt Generator	1					
5	6500amp, 208V, 3 Phase, 4/0, Whisper Watt Generator	1	Each	x	\$	=	\$
	6500amp, 208V, 3 Phase, 2/0, Whisper Watt Generator	1					
6	100' Feeder Cable, Distribution Panels, Convert to 120V 20amp single phase circuits on stringers	200	Each	x	\$	=	\$
7	12/5 so cable-L21-20 twist 100'	160	Each	x	\$	=	\$
8	400amp 3phase twist panels-17	1	Each	x	\$	=	\$
9	Cable Ramps, 3ft	300	Each	x	\$	=	\$
10	40x60 Peak top tent	2	Each	x	\$	=	\$
11	20x20 Peak top tent	11	Each	x	\$	=	\$
12	10x40 Peak top tent	1	Each	x	\$	=	\$
13	10x30 Peak top tent	1	Each	x	\$	=	\$
14	10x20 Peak top tent	2	Each	x	\$	=	\$
15	10x10 Peak top tent	14	Each	x	\$	=	\$
16	Water Barrels	92	Each	x	\$	=	\$
17	Cement Blocks for 40x60	20	Each	x	\$	=	\$
18	6' Banquet Tables	50	Each	x	\$	=	\$
19	Folding Chairs	200	Each	x	\$	=	\$
20	4000 watt Light Towers	12	Each	x	\$	=	\$
21	Sides walls 20'	62	Each	x	\$	=	\$
Event 1: Renaissance Festival Total							\$

<b>Event 2: Extreme Thing, Location: Desert Breeze Skate Park, Date: March 29</b>							
Item No.	Project Description	Qty	Unit of Measure	x	Unit Price (Daily Rate)	=	Extended Total
22	1400amp, 208V, 3 Phase, 4/0, whisper watt Generator	1	Each	x	\$	=	\$
	1400amp, , 208V, 3 Phase, 2/0, whisper watt Generator	1					
23	800amp, 208V, 3 Phase, 4/0, whisper watt Generator	2	Each	x	\$	=	\$
	800amp, 208V, 3 Phase, 2/0, whisper watt Generator	1					
24	500amp, 208V, 3 Phase, 4/0, whisper watt Generator	2	Each	x	\$	=	\$
	500amp, 208V, 3 Phase, 2/0, whisper watt Generator	1					
25	300amp, 208V, 3 Phase, 4/0, whisper watt Generator	2	Each	x	\$	=	\$
	300amp, 208V, 3 Phase, 2/0, whisper watt Generator	1					
26	100amp, 208V, 3 Phase, 4/0, whisper watt Generator	2	Each	x	\$	=	\$
	100amp, 208V, 3 Phase, 2/0, whisper watt Generator	1					
27	400amp, 208V, 3 Phase, 4/0, 3phase twist panels-17	1	Each	x	\$	=	\$
	400amp, 208V, 3 Phase, 2/0, 3phase twist panels-17	1					
28	Cable Ramps, 3ft	300	Each	x	\$	=	\$
29	Pipe and Drape	400	Ft	x	\$	=	\$
30	10x10 Peak tent	4	Each	x	\$	=	\$
31	10x20 Peak tent	11	Each	x	\$	=	\$
32	20x20 Peak tent	12	Each	x	\$	=	\$
33	20x40 Peak tent	2	Each	x	\$	=	\$
34	40x40 Peak tent	1	Each	x	\$	=	\$
35	Tent Sidewalls 20'	40	Each	x	\$	=	\$
36	6' Banquet tables	65	Each	x	\$	=	\$
37	6' Round tables	30	Each	x	\$	=	\$
38	White Folding Chairs	500	Each	x	\$	=	\$
39	Water barrels	92	Each	x	\$	=	\$
40	Cement Blocks for 40x60	20	Each	x	\$	=	\$
41	100' Feeder cable, Distribution Panels, Convert to 120V 20amp single phase circuits on stringers	200	Each	x	\$	=	\$
42	4000 watt Light Towers	12	Each	x	\$	=	\$
43	12/5 so cable-L21-20 twist 100'	160	Each	x	\$	=	\$
44	Folding/Collapsible Picnic Table	8	Each	x	\$	=	\$
<b>Event 2: Extreme Thing Total</b>							<b>\$</b>
Item No.	Description	Qty	-		Percentage Discount Off List Price	=	Extended Total
45	BALANCE OF LINE DISCOUNT – Purchase of Non-Bid items or Non-Specified Equipment Rental Related Products from Successful Bidder, On an As Needed Basis for Lot 1	\$1000	-		\$	=	\$
<b>Lot 1 Grand Total : Event 1 &amp; 2 (Item No. 1- 45)</b>							<b>\$</b>

**BIDDERS MUST BID ON ALL ITEMS IN LOT A. TO BE CONSIDERED RESPONSIVE. ANY BID SUBMITTAL RECEIVED THAT HAS NOT BID ON ALL ITEMS IN THE LOT WILL BE READ INTO THE RECORD AS INCOMPLETE AND AS NON-RESPONSIVE.**

**LOT B: SUNSET PARKED FOOD TRUCK, SUNSET WONDERLAND, COUNTY PICNIC, DEDICATIONS AND ADMINISTRATION, CHILDREN FESTIVAL, EL DIA DAY LOS MUERTOS, AND OTHER SMALL EVENTS AS REQUIRED**

**Event 3: Sunset Parked Food Truck, Location: Sunset Park, Date: November 15**

Item No.	Project Description	Qty	Unit of Measure	Unit Price (Daily Rate)	Extended Total
1	150amp, 208V, 3 Phase, 4/0, whisper watt Generator	1	Each	\$	\$
	150amp, 208V, 3 Phase, 2/0, whisper watt Generator	1			
2	60amp , 208V, 3 Phase, 4/0, whisper watt Generator	12	Each	\$	\$
	60amp , 208V, 3 Phase, 2/0, whisper watt Generator	1			
3	25amp, 208V, 3 Phase, 4/0, whisper watt Generator	1	Each	\$	\$
	25amp, 208V, 3 Phase, 2/0, whisper watt Generator	1			
4	100' Feeder cable, Distribution Panels, Convert to 120V 20amp single phase circuits on stringers	25	Each	\$	\$
5	12/5 so cable-L21-20 twist 100'	10	Each	\$	\$
6	3 Phase twist panels	10	Each	\$	\$
7	Cable Ramps, 3ft	40	Each	\$	\$
8	6' Round Tables	40	Each	\$	\$
9	Folding Chairs	400	Each	\$	\$
10	Solar Power Light Towers	8	Each	\$	\$

Event 3: Sunset Parked Food Trucks Total

**Event 4: Sunset Wonderland, Location: Sunset Park, Date: December 6-7, 13-14, and 20-21**

Item No.	Project Description	Qty	Unit of Measure	Unit Price (Daily Rate)	Extended Total
11	150amp, 208V, 3 Phase, 4/0, whisper watt Generator	1	Each	\$	\$
	150amp, 208V, 3 Phase, 2/0, whisper watt Generator	1			
12	70amp, 208V, 3 Phase, 4/0, whisper watt Generator	2	Each	\$	\$
	70amp, 208V, 3 Phase, 2/0, whisper watt Generator	1			
13	45amp , 208V, 3 Phase, 4/0, whisper watt Generator	1	Each	\$	\$
	45amp , 208V, 3 Phase, 2/0, whisper watt Generator	1			
14	25amp 208V, 3 Phase, 4/0, whisper watt Generator	1	Each	\$	\$
	25amp 208V, 3 Phase, 2/0, whisper watt Generator	1			
15	12/5 so cable-L21-30 twist 100'	10	Each	\$	\$
16	3phase twist panels	10	Each	\$	\$
17	Cable Ramps, 3ft	30	Each	\$	\$
18	100' Feeder Cable Distribution Panels, Convert to 120V 20amp single phase circuits on stringers	50	Each	\$	\$
19	10x10 Peak top tent	5	Each	\$	\$
20	10x20 Peak top tent	5	Each	\$	\$
21	20x20 Peak top tent	5	Each	\$	\$
22	10x30 Peak Top Tent,	2	Each	\$	\$
23	Propane Tank, 5 gallon	12	Each	\$	\$
24	water barrels	8	Each	\$	\$
25	Propane Tower Heaters ("Mushroom Style")	6	Each	\$	\$
26	Side walls 20'	14	Each	\$	\$

Event 4: Sunset Wonderland Total

<b>Event 5: County Picnic, Location: Sunset Park, Date: October 18</b>					
Item No.	Project Description	Qty	Unit of Measure	Unit Price (Daily Rate)	Extended Total
27	4' propane grills	8	Each	\$	\$
28	6' tables Banquet	20	Each	\$	\$
29	Folding Chairs	400	Each	\$	\$
30	Propane Tank, 5 gallon	36	Each	\$	\$
31	20x20 Peak top tents	6	Each	\$	\$
32	10x10 Peak top tents	7	Each	\$	\$
33	8' Round Tables	30	Each	\$	\$
<b>Event 5: County Picnic Total</b>					\$
<b>Event 6: Dedications and Administration, Location: TBD, Date: TBD</b>					
Item No.	Project Description	Qty	Unit of Measure	Unit Price (Daily Rate)	Extended Total
34	10x10 Peak top tent	20	Each	\$	\$
35	Skirting for tables	20	Each	\$	\$
36	Table Clothes	20	Each	\$	\$
37	6' Rectangular Tables	20	Each	\$	\$
38	4' Propane Grills	8	Each	\$	\$
39	Propane Tank, 5 gallon	16	Each	\$	\$
40	Folding Chairs	300	Each	\$	\$
<b>Event 6: Dedications and Administration Total</b>					\$
<b>Event 7: Children Festival, Location: Winchester Recreational Center, Date: April 26</b>					
Item No.	Project Description	Qty	Unit of Measure	Unit Price (Daily Rate)	Extended Total
41	800amp, 208V, 3 Phase, 4/0, Whisper Watt Generator	1	Each	\$	\$
	800amp, 208V, 3 Phase, 2/0, Whisper Watt Generator	1			
42	60amp, 208V, 3 Phase, 4/0, Whisper watt Generator	12	Each	\$	\$
	60amp, 208V, 3 Phase, 2/0, Whisper watt Generator	1			
43	100' Feeder cable Distribution Panels, Convert to 120V 20amp single phase circuits on stringers	1	Each	\$	\$
44	Cable Ramps, 3ft	20	Each	\$	\$
45	10x10 Peak top tents	10	Each	\$	\$
46	10x20 Peak top tents	2	Each	\$	\$
47	Sidewall 20'	8	Each	\$	\$
48	Folding chairs	400	Each	\$	\$
<b>Event 7: Children Festival Total</b>					\$
<b>Event 8: El Dia Day Los Muertos, Location: Winchester Recreational Center, Date: November 1 -2</b>					
Item No.	Project Description	Qty	Unit of Measure	Unit Price (Daily Rate)	Extended Total
49	800amp, 208V, 3 Phase, 4/0, Whisper Watt Generator	1	Each	\$	\$
	800amp, 208V, 3 Phase, 2/0, Whisper Watt Generator	1			
50	60amp, 208V, 3 Phase, 4/0, Whisper watt Generator	1	Each	\$	\$
	60amp, 208V, 3 Phase, 2/0, Whisper watt Generator	1			
51	100' Feeder cable Distribution Panels, Convert to 120V 20amp single phase circuits on stringers	40	Each	\$	\$
52	Cable Ramps, 3ft	20	Each	\$	\$
53	10x10 Peak top tents	10	Each	\$	\$
54	10x20 Peak top tents	2	Each	\$	\$
55	Sidewall 20'	8	Each	\$	\$
56	Folding Chairs	400	Each	\$	\$
<b>Event 8: El Dia Day Los Muertos</b>					\$

57	Lot 2: Other Events As Required. One Time Trip Charge Per Event, for Events Outside of the Las Vegas Valley Area (I.E., Laughlin, Searchlight, Sandy Valley, Indian Springs, North County , and Mt. Charleston)				\$
Item No.	Description	Qty	-	Percentage Discount Off List Price	= Extended Total
58	BALANCE OF LINE DISCOUNT – Purchase of Non-Bid items or Non-Specified Equipment Rental Related Products from Successful Bidder, On an As Needed Basis for Lot 2	\$1000	-	_____ %	= \$
<b>Lot 2 Grand Total: Events 3 through 8 (Item 1-58)</b>					<b>\$</b>

**BIDDERS MUST BID ON ALL ITEMS IN LOT 2. TO BE CONSIDERED RESPONSIVE. ANY BID SUBMITTAL RECEIVED THAT HAS NOT BID ON ALL ITEMS IN THE LOT WILL BE READ INTO THE RECORD AS INCOMPLETE AND AS NON-RESPONSIVE.**

**EXTENDED WARRANTY OPTIONS (IF ANY):**

**DELIVERY:**

\_\_\_\_\_ calendar days (Maximum two (2) calendar days)

**DISCOUNT TERMS OF PAYMENT:**

\_\_\_\_\_% , \_\_\_\_\_ calendar days.

**BIDDER'S LOCAL FACILITY**

(If Bidder has multiple local facilities, please attach to bid submittal a list of this information for each facility)

\_\_\_\_\_  
 CONTACT MANAGER OR ACCOUNT REPRESENTATIVE NAME

\_\_\_\_\_  
 ADDRESS

\_\_\_\_\_  
 CITY STATE, ZIP

\_\_\_\_\_  
 PHONE NUMBER

\_\_\_\_\_  
 FAX NUMBER

\_\_\_\_\_  
 EMAIL ADDRESS

## ATTACHMENTS TO BID FORM

FAILURE TO SUBMIT REQUIRED ATTACHMENTS AS LISTED BELOW MAY RESULT IN REJECTION OF BID.

1. **Attachment 1**, Subcontractor Information, is attached.
2. Bidder's Most Recent Published Price List.
3. Disclosure of Ownership Form, is attached.

Bidder is responsible to ascertain the number of Addenda issued and hereby acknowledges receipt of the following Addendum: **FAILURE TO ACKNOWLEDGE ALL ADDENDA ISSUED AND USE THE CORRECT BID FORM AS REQUIRED, MAY RESULT IN REJECTION OF BID.**

Addendum No. _____	Addendum No. _____	Addendum No. _____
Addendum No. _____	Addendum No. _____	Addendum No. _____
Addendum No. _____	Addendum No. _____	Addendum No. _____

Bidder hereby offers and agrees to furnish the material(s) and service(s) in compliance with all terms, conditions, specifications, and amendments in the Invitation to Bid and any written exceptions in the offer. We understand that the items in this Invitation to Bid, including, but not limited to, all required certificates are fully incorporated herein as a material and necessary part of the contract.

The undersigned hereby states, under penalty of perjury, that all information provided is true, accurate, and complete, and states that he/she has the authority to submit this bid, which will result in a binding contract if accepted by Clark County, Nevada.

I certify, under penalty of perjury, that I have the legal authorization to bind the firm hereunder:

SIGNATURE OF AUTHORIZED REPRESENTATIVE	LEGAL NAME OF FIRM
NAME AND TITLE OF AUTHORIZED REPRESENTATIVE (PRINT OR TYPE)	ADDRESS OF FIRM
PHONE NUMBER OF AUTHORIZED REPRESENTATIVE	CITY, STATE ZIP
FAX NUMBER OF AUTHORIZED REPRESENTATIVE	
EMAIL ADDRESS	DATE
<b>BUSINESS LICENSE INFORMATION:</b>	
CURRENT STATE                      LICENSE NO.	ISSUE DATE:                              EXPIRATION DATE:
CURRENT COUNTY:                      LICENSE NO.	ISSUE DATE:                              EXPIRATION DATE:
CURRENT CITY:                              LICENSE NO.	ISSUE DATE:                              EXPIRATION DATE:

**FOR INFORMATIONAL PURPOSES ONLY:**

The above referenced firm is a  MBE  WBE  PBE  SBE  VET  DVET  ESB as defined below.

**STATE OF NEVADA BUSINESSES**

**MINORITY OWNED BUSINESS ENTERPRISE (MBE):**

An independent and continuing Nevada business for profit which performs a commercially useful function and is at least 51% owned and controlled by one or more minority persons of Black American, Hispanic American, Asian-Pacific American or Native American ethnicity.

**WOMEN OWNED BUSINESS ENTERPRISE (WBE):**

An independent and continuing Nevada business for profit which performs a commercially useful function and is at least 51% owned and controlled by one or more women.

**PHYSICALLY-CHALLENGED BUSINESS ENTERPRISE (PBE):**

An independent and continuing Nevada business for profit which performs a commercially useful function and is at least 51% owned and controlled by one or more disabled individuals pursuant to the federal Americans with Disabilities Act.

**SMALL BUSINESS ENTERPRISE (SBE):**

An independent and continuing Nevada business for profit which performs a commercially useful function, is not owned and controlled by individuals designated as minority, women, or physically-challenged, and where gross annual sales does not exceed \$2,000,000.

**BUSINESSES IN OTHER STATES**

**VETERAN OWNED BUSINESS ENTERPRISE (VET):**

An independent and continuing Nevada business for profit which performs a commercially useful function and is at least 51 percent owned and controlled by one or more U.S. Veterans.

**DISABLED VETERAN OWNED BUSINESS ENTERPRISE (DVET):**

A Nevada business at least 51 percent owned/controlled by a disabled veteran.

**EMERGING SMALL BUSINESS (ESB):**

Certified by the Nevada Governor's Office of Economic Development effective January, 2014. Approved into Nevada law during the 77th Legislative session as a result of AB294.