PRE-BID CONFERENCE

PROJECT: BID NO. 603351-14 ANNUAL REQUIREMENTS CONTRACT FOR EQUIPMENT RENTALS FOR SPECIAL EVENTS
DATE: AUGUST 25, 2014
TIME: 10:00 A.M.
LOCATION: GOLD CONFERENCE ROOM ON THE FOURTH FLOOR OF THE CLARK COUNTY GOVERNMENT CENTER

NAME OF PERSON ATTENDING	COMPANY OR DEPARTMENT	PHONE NUMBER	FAX NUMBER	EMAIL ADDRESS
CHETAN CHAMPANERI	CC PURCHASING	702-455-2729	702-386-4914	chetanc@ClarkCountyNV.gov
Marshall Miller	WW Williams/Rental	702-755-3978		mmiller@wwwilliams.com
CARTER LAFOY	WW WILLIAMS/SALES	702-274-6828		CLAFOY@WWWILLIAMS.COM