



# Department of Administrative Services

## Purchasing and Contracts

500 S Grand Central Pky 4th Fl • Box 551217 • Las Vegas NV 89155-1217  
(702) 455-2897 • Fax (702) 386-4914

Sabra Smith Newby, Chief Administrative Officer  
Adleen B. Stidhum, Purchasing Administrator



### CLARK COUNTY, NEVADA BID NO. 603365-14 MOUNTAIN CREST PARK SAFETY SURFACING

September 4, 2014

#### ADDENDUM NO. 1

#### INVITATION TO BID

1. The bid opening date of September 5, 2014 at 2:15:00 p.m. **remains unchanged.**

#### SCHEDULE OF VALUES:

2. **Delete** the original Bid Attachment 4 – Schedule of Values and **replace** with the attached revised.

#### BID CLARIFICATIONS:

Listed below are bidder questions verbatim. Responses to Bidder questions shall be for the purposes of interpretation and clarification of the Contract Documents.

1. **Question:** Refer to SS-1, to Construction Legend, and to the 2rd item "Remove existing sand, Install new resilient poured-in-place safety surface wear course, new cushion layer and base". The quantities represented in the Legend for this bid item is 53 Sq. Ft. This item in the legend appears to be represented in the Splash Pad but the scope is not verifiable. Is it the intent of the legend, to remove and replace 53 Sq. Ft of surfacing in the Splash Pad area? Please review this bid item and clarify.

**Response:** See the attachment to this addendum for the hatched area that represents the 53 SF on the legend.

2. **Question:** Paragraph section (31 18 16 Par 2.1E) calls out for Aromatic urethane and the drawing (SS-1) calls out for Aliphatic urethane to be used in the wear course. Please clarify urethane required in the wear course.

**Response:** Please use Aromatic urethane per the specifications.

3. **Question:** is subject project intended to be Lump Sum Contract or a Unit Price Contract? What scope of work does the 12,100 Sq. Ft represent?

**Response:** The 12,100 sq. ft. is almost the exact area of work except for the removal/new area of cushion and wear course equals 12,004 sq. ft. The entire area of work is 13,406 sq. ft.

4. **Question:** Refer to SS-1, to Construction Legend, and to the 3rd item "New 2' Band of Resilient Poured-in-Place Safety Surfacing Wear Course and New Cushion Layer". The quantities is represented in the Legend for this bid item is 1,402 Sq. Ft. The measured quantities is approximately 2,150 Sq. Ft or 50% more than represented. Please review the quantity represented on the drawing for this bid item & advise.

**Response:** Upon re-calculating the area the sq. ft. area is 2,160. Please note in accordance with the bid document, the contractor is responsible for verifying measurements/calculations.

Except as modified herein all other bid specifications, terms and conditions shall remain the same.

ISSUED BY:



SANDY MOODY-UPTON  
Purchasing Analyst II

Attachments: Revised Bid Attachment 4 Schedule of Values  
Bid Attachment 5

CC: Wayne Wedlow, Real Property Management  
Rich Waller, Real Property Management  
Stan Southwick, Southwick Landscape Architects

**BID ATTACHMENT 4  
SCHEDULE OF VALUES  
Revised per Addendum No. 1**

THE THREE (3) APPARENT LOWEST BIDDER(S) FOR THE TOTAL BID AMOUNT SHALL SUBMIT THIS FORM INTO THE PURCHASING AND CONTRACTS DIVISION VIA HAND DELIVERY OR BY FAXING TO (702) 386-4914, BY 12:00 P.M., OF THE NEXT BUSINESS DAY.

<b>DIVISION / ITEMS</b>	<b>DESCRIPTION</b>	<b>DOLLAR AMOUNTS</b>
00	PERMITS AND FEES BID ALLOWANCE	\$ 500.00
00	DUST CONTROL, AS SPECIFIED	\$
00	STORMWATER POLLUTION, AS SPECIFIED	\$
00	CONSTRUCTION CONFLICTS AND ADDITIONAL WORK	\$ 10,000.00
01	GENERAL REQUIREMENTS/OVERHEAD AND PROFIT INCLUDING SUPERVISION	\$
02	EXISTING CONDITIONS	\$
03	CONCRETE	\$
04	MASONRY	\$
05	METALS	\$
06	WOOD, PLASTICS AND COMPOSITES	\$
07	THERMAL AND MOISTURE PROTECTION	\$
08	OPENINGS	\$
09	FINISHES	\$
10	SPECIALTIES	\$
11	EQUIPMENT	\$
12	FURNISHINGS	\$
13	SPECIAL CONSTRUCTION	\$
14	CONVEYING EQUIPMENT	\$
21	FIRE SUPPRESSION	\$
22	PLUMBING	\$
23	HEATING VENTILATING AND AIR CONDITIONING	\$
25	INTEGRATED AUTOMATION	\$
26	ELECTRICAL	\$
27	COMMUNICATIONS	\$
28	ELECTRONIC SAFETY AND SECURITY	\$
31	EARTHWORK	\$
32	EXTERIOR IMPROVEMENTS	\$
33	UTILITIES	\$
34	TRANSPORTATION	\$
35	MARINE AND WATERWAYS	\$
	<b>TOTAL BID AMOUNT</b>	\$

BID ATTACHMENT 5

