



Department of Administrative Services

Purchasing and Contracts

500 S Grand Central Pky 4th Fl • Box 551217 • Las Vegas NV 89155-1217
(702) 455-2897 • Fax (702) 386-4914

Sabra Smith Newby, Chief Administrative Officer
Adleen B. Stidhum, Purchasing Administrator

CLARK COUNTY, NEVADA
BID NO. 603434-14
WETLANDS PARK TRAIL – SOUTHERN TRAIL

October 17, 2014

ADDENDUM NO. 1

TABLE OF CONTENTS

1. Add to the list of Attachments:
Appendix A, Bureau of Reclamation Notice to Proceed

INVITATION TO BID

2. The bid opening date of **October 24, 2014 at 2:15:00 p.m.** remains unchanged

BID FORM

3. Disregard the Bid Form, pages 4-1 through 4-8 and replace with the attached Revised Bid Form, pages 4-1 through 4-8 attached to this Addendum No. 1.
 - a. Total Value for bid item 109.01, Historical Owner Caused Delay Allowance, add \$5,000.00
 - b. Bid item **637.01, Dust Control**, change quantity to read 120 days

SPECIAL PROVISIONS

4. SECTION 214, Environmental Compliance
Add this section to the Bid documents.

CONSTRUCTION NOTES

5. Add General Note No. 5 to the General Trail Construction Notes on Sheet 2:
No. 5: Contractor shall determine where to dispose of surplus material from the trail excavation. All costs for disposal of surplus materials is considered to be included in the contract price paid per cubic yard of trail excavation and no additional payment will be made therefore.

Except as modified herein, all other bid specifications, terms, conditions, and special provisions shall remain the same.

ISSUED BY:



THOMAS E. BOLDT, C.P.M.
Senior Purchasing Analyst

Attachment(s): Appendix A, Bureau of Reclamation Notice to Proceed
Bid Form, pages 4-1 to 4-8
Section 214

cc: Raymond Kilmer, Jr., P.E., Public Works
Mike Mamer, Public Works
Cindy Beauchamp, Public Works

Appendix A

Bureau of Reclamation Notice to Proceed



United States Department of the Interior



BUREAU OF RECLAMATION
Lower Colorado Regional Office
P.O. Box 61470
Boulder City, NV 89006-1470

IN REPLY REFER TO:

LC-2518
LND-6.00

JUL 14 2009

CERTIFIED – RETURN RECEIPT REQUESTED

Mrs. Jane Pike
Assistant Director
Department of Parks and Recreation
Clark County
2601 East Sunset Road
Las Vegas, Nevada 89120

Subject: Notice to Proceed No. 36 (Notice), Request for Permission to Construct Phase II Trails Alignment (Trails), Clark County Wetlands Park, Clark County (County) Lease No. 9-07-30-L0484, Robert B. Griffith Water Project (Your Letter Dated February 26, 2009)

Dear Ms. Pike:

In response to your letter dated February 26, 2009, the enclosed duplicate original Notice grants the County, or its authorized agents or representatives, permission to construct Trails on Bureau of Reclamation lands in Henderson, Nevada, which are leased to the County by Lease No. 9-07-30-L0484.

Please note that historic properties shall be avoided throughout the design and construction processes, and a qualified archaeologist shall monitor all trail segments and improvements in the vicinity of (within 75 feet of the site boundary) historic properties. **Consultations under National Historic Preservation Act must be completed prior to any ground disturbing activities.** If you have questions or concerns regarding these issues please contact Ms. Laurie Perry, Archaeologist, at 702-293-8392.

If you have questions or if we can be of further assistance, please call Mr. Brandon Barrow, Realty Specialist, at 702-293-8228.

Sincerely,

William J. Liebhauser, Director
Resources Management Office

Enclosure

DUPLICATE ORIGINAL

Contract No. 9-07-30-L0484
Notice to Proceed No. 36

NOTICE TO PROCEED

PHASE II TRAIL SYSTEM

**CLARK COUNTY WETLANDS PARK
CLARK COUNTY, NEVADA**

ROBERT B. GRIFFITH WATER PROJECT

This Notice to Proceed (Notice) is issued pursuant to section 5 of the Standard Stipulations of Recreation and Public Purpose Lease No. 9-07-30-L0484, dated November 2, 2000, between the Bureau of Reclamation, represented by the Director, Resources Management Office, hereinafter referred to as "Authorized Officer," and Clark County, hereinafter referred to as "County," for use of Reclamation lands for the Clark County Wetlands Park.

By letter dated February 26, 2009, the County requested permission to construct the Phase II Trails Alignment (Trails) on both the north and south sides of the Las Vegas Wash.

The activities permitted herein include construction of the equestrian, mountain bike, and multi-use trails, as generally depicted on Exhibit A, which is attached hereto and made a part hereof.

Subject to the following stipulations, Reclamation grants the County, or its authorized agents or representatives, permission to enter Federal land under Reclamation jurisdiction to construct the Trails in the vicinity of the Las Vegas Wash, as further described in Exhibit A.

Environmental compliance for Lease No. 9-07-30-L0484 was completed by the "Final Program Environmental Impact Statement for the Clark County Wetlands Park," issued January 7, 1999, and its Record of Decision dated June 22, 1999. Site-specific environmental compliance for this action on Reclamation lands has been completed by Environmental Assessment, No. LC-06-008, dated September 20, 2006, and Categorical Exclusion No. LC-09-035 dated June 29, 2009.

By accepting this Notice and using the authorized areas, the County agrees to be bound by the stipulations listed below.

1. All activities within the Wetlands Park shall be coordinated with the County prior to commencement of construction and shall be performed in compliance with Lease No. 9-07-30-L0484, and substantially as described herein in Exhibit A.
2. This permission is subject to all prior existing rights. Prior to commencing construction, the County shall coordinate all activities with any other entities holding valid existing rights or having any applicable jurisdiction on the subject land.
3. This authorization covers activities performed on Reclamation lands withdrawn for the Robert B. Griffith Water Project in T. 21 S., R. 62 E., and T. 21 S., R. 63 E., MDM, Clark County, Nevada, as generally described and depicted on Exhibit A.

4. Reclamation approval is contingent upon the County obtaining all necessary permits. The County and its agents shall comply with all applicable Federal, State, and local regulations, including but not limited to those related to the environment. Copies of all permits shall be provided to Reclamation in a timely manner for inclusion in the project administrative file.

5. Should cultural resources be discovered during the permitted activities, all ground-disturbing activities in the area of the archeological resource shall stop and the Authorized Officer shall be contacted at (702) 293-8130. **Activities shall not resume until all mitigative measures developed in consultation with the State Historic Preservation Officer have been completed.**

6. A maximum speed of 15 miles per hour shall be maintained while using the permitted areas to reduce dust and allow personnel to observe desert tortoises in the road.

7. All field personnel shall be alert for the presence of wildlife, including desert tortoise.

8. The terms and conditions of Biological Opinion 1-5-06-F-515 shall be fully implemented.

9. The County shall be responsible for compliance with all applicable dust abatement and air quality standards in the permitted areas.

10. The County shall immediately notify the Authorized Officer at (702) 293-8130, as well as the Clark County Health Department at (702) 283-1027, of any release of hazardous substances, toxic substances, or hazardous waste on or near the areas authorized by this Notice.

11. All activities shall be confined to the minimum area necessary.

12. The permitted areas shall be maintained in a sanitary condition at all times. All trash and garbage shall be removed upon leaving the permitted areas each day they are used by the County.

13. All on-site personnel in the permitted areas shall be personally instructed by the County, or its designated agent or representative, regarding the above listed stipulations. All on-site personnel shall have a copy of this permit in possession while in the permitted areas.

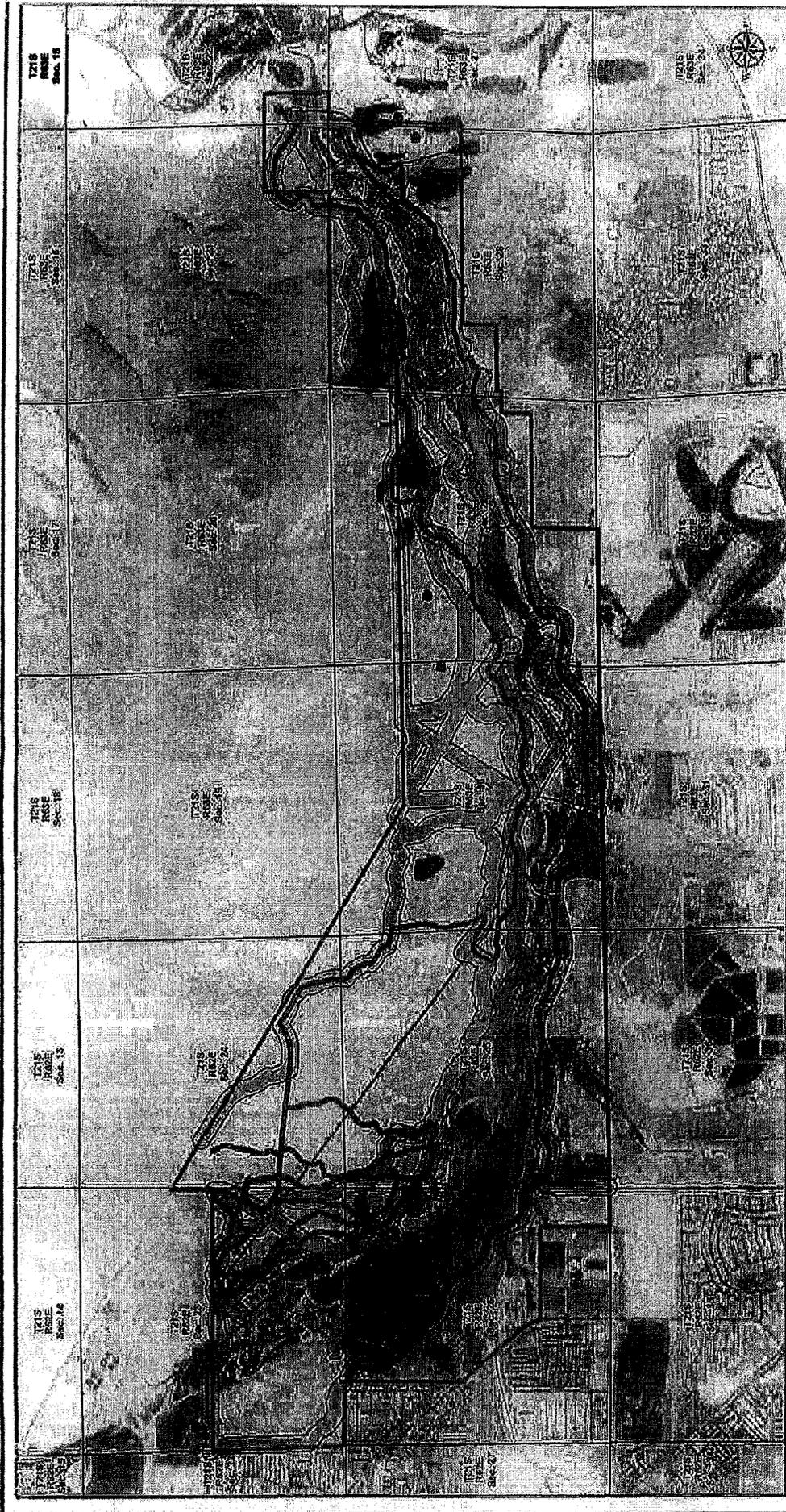
14. This permission shall not be construed as a grant of permanent interest for a right-of-way or as an abandonment of the United States use and occupancy of the premises described herein.

15. The effective date of this authorization shall be the date written below. The authorization shall terminate November 1, 2050.

16. All other terms of Lease No. 9-07-30-L0484 shall remain in full force and effect.

Date: 13 July 2009

By: 
William J. Liebhauser, Director
Resources Management Office
Bureau of Reclamation
P.O. Box 61470
Boulder City, NV 89006-1470

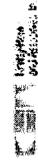


Legend

- Wetlands Park Phase II Trails
- Equestrian Trails
- Mountain Bike Trails
- Multi Use Trails
- Park Boundary
- Nevada PLSS
- Perimeter Trail Buffer
- Primary Trails Buffer
- Cultural Resource Sites

**WETLANDS PARK
Phase II Trails Alignment**

March 2009
Exhibit A



Legend
March 2009
Exhibit A

CLARK COUNTY, NEVADA

BID FORM

BID NO. 603434-14

WETLAND PARK TRAIL – SOUTHERN TRAIL

PWP NUMBER: CL-2014-327

REVISED PER ADDENDUM NO. 1

(NAME)

(ADDRESS)

I, THE UNDERSIGNED BIDDER:

1. Agree, if awarded this Contract, I will complete all work for which a Contract may be awarded and to furnish any and all labor, equipment, materials, transportation, and other facilities required for the services as set forth in the Bidding and Contract Documents.
2. Have examined the Contract Documents and the site(s) for the proposed work and satisfied themselves as to the character, quality of work to be performed, materials to be furnished and as to the requirements of the specifications.
3. Have completed all information in the blanks provided and have submitted the following within this Bid:
 - a) Have listed the name of each Subcontractor which will be paid an amount exceeding five percent (5%) of the Total Base Bid amount.
 - b) Attached a bid security (in the form of, at my option, a Cashiers Check, Certified Check, Money Order, or Bid Bond in favor of the Owner in the amount of five percent (5%) of the Total Base Bid amount.
 - c) Must submit the following Federal Forms with your bid: Affidavit Required under Section 112 (c) Anti Collusion, Certification Required by Section 1352 of Title 31, Anti-Lobbying Form.
4. I acknowledge that if I am one of the three apparent low bidders at the bid opening, and if I have listed Subcontractor(s) pursuant to NRS 338.141, I must submit Bid Attachment 2 within two-hours after completion of the bid opening pursuant to the Instructions to Bidders, and I understand that hand delivery is recommended, and Owner shall not be responsible for lists received after the two hour time limit, regardless of the reason. This Attachment will be time stamped by the Purchasing and Contracts Division. I understand that submission after the two-hour time limit is not allowed and will be returned to me and the bid may be deemed non-responsive. I acknowledge that for:
 - a) Projects UNDER \$5,000,000
I need to list **only those Subcontractors** that will provide labor/improvements exceeding \$50,000.00.
5. I acknowledge that if notified that I am the low bidder, I must submit the Disclosure of Ownership/Principals form within 24-hours of request.
6. I acknowledge that my bid is based on the current State of Nevada prevailing wages or the current Davis Bacon wages whichever is highest.
7. I acknowledge that I have not breached a public work contract for which the cost exceeds \$25,000,000, within the preceding year, for failing to comply with NRS 338.147 and the requirements of a contract in which I have submitted an Affidavit pertaining to preference eligibility.
8. Upon faxed or mailed receipt of a Notice of Intent to Award the Contract, I will provide the following submittals within seven business days from receipt of the Notice:
 - a) Performance Bond, Labor and Material Payment Bond and a Guaranty Bond, for 100% of the Contract amount as required.
 - b) Certificates of insurance for Commercial General Liability in the amount of \$1,000,000, Automobile Liability in the amount of \$1,000,000, and Workers' Compensation insurance issued by an insurer qualified to underwrite Workers' Compensation insurance in the State of Nevada, as required by law.

9. I acknowledge that if I do not provide the above submittals on or before the seventh business day after receipt of the Notice of Intent to Award; or do not keep the bonds or insurance policies in effect, or allow them to lapse during the performance of the Contract; I will pay over to the Owner the amount of **\$1,000.00** per day as liquidated damages.
10. I confirm this bid is genuine and is not a sham or collusive, or made in the interest of, or on behalf of any person not herein named, nor that the Bidder in any manner sought to secure for themselves an advantage over any bidders.
11. I further propose and agree that if my bid is accepted, I will commence to perform the work called for by the contract documents on the date specified in the Notice to Proceed and I will complete all work within the calendar days **specified in the General Conditions.**
12. I further propose and agree that I will accept as full compensation for the work to be performed the price written in the Bid Schedule below.
13. I have carefully checked the figures below and the Owner will not be responsible for any error or omissions in the preparation or submission of this Bid.
14. I agree no verbal agreement or conversation with an officer, agent or employee of the owner, either before or after the execution of the contract, shall affect or modify any of the terms or obligations of this Bid.
15. I am responsible to ascertain the number of addenda issued, and I hereby acknowledge receipt of the following addenda:

Addendum No. _____ dated, _____	Addendum No. _____ dated, _____
Addendum No. _____ dated, _____	Addendum No. _____ dated, _____
Addendum No. _____ dated, _____	Addendum No. _____ dated, _____
Addendum No. _____ dated, _____	Addendum No. _____ dated, _____
Addendum No. _____ dated, _____	Addendum No. _____ dated, _____

16. I agree to perform all work described in the drawings, specifications, and other documents for the amounts quoted below:

BID SCHEDULE				
ITEM NUMBER	ITEM DESCRIPTION	APPROX. QUANTITY	UNIT	TOTAL
107.02	BUILDING PERMITS AND FEES ALLOWABLE	1	LS	\$9,000.00
109.01	HISTORICAL OWNER CAUSED DELAY ALLOWANCE	10	DAY	\$5,000.00
109.02	ADDITIONAL AMOUNT OVER \$500/DAY AS DETERMINED BY BIDDER	10	DAY	\$
109.03	CONSTRUCTION CONFLICTS AND ADDITIONAL WORK	1	LS	\$20,000.00
200.01	MOBILIZATION	1	LS	\$
201.01	CLEARING AND GRUBBING	6	ACRE	\$
203.01	TRAIL EXCAVATION	5110	CY	\$
214.01	ENVIRONMENTAL COMPLIANCE	1	LS	\$
302.02	TYPE II AGGREGATE BASE	3290	CY	\$
402.01	PLANTMIX BITUMINOUS SURFACE	3580	TON	\$
627.02	PERMANENT SIGN POST	4	EA	\$
627.03	PERMANENT SIGN PANEL (TRAIL LOCATION)	4	EA	\$
637.01	DUST CONTROL	120	DAY	\$
TOTAL BASE BID				\$

CERTIFICATION REQUIRED BY SECTION 1352 OF TITLE 31, UNITED STATES CODE

RESTRICTIONS OF LOBBYING USING APPROPRIATED FEDERAL FUNDS

The undersigned certifies, to the best of his or her knowledge and belief that:

(1) No Federal appropriate funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Name (please type or print)

Signature

Title

INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether sub-awardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Use the SF-LLL-A Continuation Sheet for additional information if the space on the form is inadequate. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity in and/or has been secured to influence the outcome of a covered Federal action.
2. Identify the status of the covered Federal action.
3. Identify the appropriate classification of this report. If this is a follow up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
4. Enter the full name, address, city, state and zip code of the reporting entity. Include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be, a prime or sub-award recipient. Identify the tier of the sub-awardee, e.g., the first sub-awardee of the prime is the 1st tier. Sub-awards include but are not limited to subcontracts, sub-grants and contract awards under grants.
5. If the organization filing the report in item 4 checks "Sub-awardee", then enter the full name, address, city, state and zip code of the prime Federal recipient. Include Congressional District, if known.
6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.
8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number; Invitation for Bid (IFB) number; grant announcement number; the contract, grant, or loan award number; the application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."
9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.
10. (a) Enter the full name, address, city, state and zip code of the lobbying entity engaged by the reporting entity identified in item 4 to influence the covered Federal action.
(b) Enter the full names of the individual(s) performing services, and include full address if different from 10 (a). Enter Last Name, first Name, and Middle Initial (MI).
11. Enter the amount of compensation paid or reasonably expected to be paid by the reporting entity (item 4) to the lobbying entity (item 10). Indicate whether the payment has been made (actual) or will be made (planned). Check all boxes that apply. If this is a material change report, enter the cumulative amount of payment made or planned to be made.
12. Check the appropriate box(es). Check all boxes that apply. If payment is made through an in-kind contribution, specify the nature and value of the in-kind payment.
13. Check the appropriate box(es). Check all boxes that apply. If other, specify nature.
14. Provide a specific and detailed description of the services that the lobbyist has performed, or will be expected to perform, and the date(s) of any services rendered. Include all preparatory and related activity, not just time spent in actual contact with Federal officials. Identify the Federal officials. Identify the Federal official(s) or employee(s) contacted or the officer(s), employee(s), or Member(s) of Congress that were contacted.
15. Check whether or not a SF-LL-A Continuation Sheet(s) is attached.
16. The certifying official shall sign and date the form, print his/her name, title, and telephone number.

Public reporting burden for this collection of information is estimated to average 30 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, D.C. 20503.

**AFFIDAVIT REQUIRED UNDER SECTION 112(c)
of Title 23 United States Code, Act of August 27, 1958
and
Part 29 of Title 49, Code of Federal Regulations,
November 17, 1987.**

STATE OF _____

SS

COUNTY OF _____

I, _____ (Name of party signing this
affidavit and the Proposal Form) _____ (title).

being duly sworn do depose and say: That _____

(name of person, firm, association, or corporation) has not, either directly or indirectly, entered into agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this contract; and further that, except as noted below to the best of knowledge, the above named and its principals:

- (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from covered transactions by any Federal department or agency;
- (b) Have not within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
- (c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (b) of this certification; and
- (d) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default.

(Insert Exceptions, attach additional sheets)

The above exceptions will not necessarily result in denial of award, but will be considered in determining bidder responsibility and whether or not the Department will enter into contract with the party. For any exception noted, indicate on an attached sheet to whom it applies, initiating agency, and dates of action. Providing false information may result in criminal prosecution or administrative sanctions. The failure to furnish this affidavit and required exceptions if any shall disqualify the party.

Signature

Title

Sworn to before me this ____ day of _____, _____

Signature

Notary Public, Judge or other Official

17. BUSINESS ENTERPRISE INFORMATION:

The Prime Contractor submitting this Bid is a MBE WBE PBE SBE VET DVET ESB as defined in the Instructions to Bidders.

18. BUSINESS ETHNICITY INFORMATION:

The Prime Contractor submitting the Bid Ethnicity is Caucasian (CX) African American (AA) Hispanic American (HA) Asian Pacific American (AX) Native American (NA) Other as defined in the Instructions to Bidders.

LEGAL NAME OF FIRM AS IT WOULD APPEAR IN CONTRACT

ADDRESS OF FIRM

CITY, STATE, ZIP CODE

TELEPHONE NUMBER

FAX NUMBER

NEVADA STATE CONTRACTORS' BOARD LICENSE INFORMATION:

I certify that the license(s) listed below will be the license(s) used to perform the majority of the work on this project.

LICENSE NUMBER: _____

LICENSE CLASS: _____

LICENSE LIMIT: _____

ONE TIME LICENSE LIMIT INCREASE \$ _____ IF YES, DATE REQUESTED _____

DUN & BRADSTREET NUMBER _____

CLARK COUNTY BUSINESS LICENSE NO. _____

STATE OF NEVADA BUSINESS LICENSE NO. _____

AUTHORIZED REPRESENTATIVE
(PRINT OR TYPE)

E-MAIL ADDRESS

SIGNATURE OF AUTHORIZED REPRESENTATIVE

TODAY'S DATE

SECTION 214

ENVIRONMENTAL COMPLIANCE

DESCRIPTION

214.01.01 GENERAL

All work shall comply with the Bureau of Reclamation (BOR) Notice to Proceed (NTP), which is included as Appendix A.

The Contractor shall limit the construction footprint to that which is required for work as shown in the plans and described in these specifications. The trail alignment is to adhere to that shown in the plans, with the exception that the contractor has the discretion to propose slight deviations to the trail alignment to avoid natural features such as rock outcroppings or plant life. The Contractor shall receive approval from the Engineer on all deviations from the alignment shown in the contract documents.

214.01.02 PUBLIC ACCESS TO EXISTING TRAILS

During construction, the Wetlands Park will remain open to the public. The Contractor shall advise visitors through signage of construction activities and the need for caution when traveling in areas with active trail construction. Contractor to provide updates and advisements at each end of construction areas.

214.01.03 CONSTRUCTION ACTIVITIES

Vegetation clearing may be required within the zone of construction for the trail. All vegetation, including roots, will be removed from the trail tread as well as the two foot clear zones and cut/fill slopes. Rocks and boulders removed during trail excavation may be utilized for other improvements in the trail corridor.

Proper drainage is one of the most important factors in producing a sustainable, low maintenance facility. Trails can dramatically change water flow within watersheds by altering the natural drainage networks. The proposed trails are to be constructed to minimize damage from erosion. Trails are to be constructed to minimize concentrated runoff; specific measures to prevent channeling water onto trails or to minimize erosion potential are discussed in the following paragraphs.

The Contractor is to construct the trails with a 2 percent to 5 percent cross slope, sloping towards the Las Vegas Wash or towards Lake Las Vegas (east) depending on whether the trail is generally going east/west or north/south.

214-01-04 CONSTRUCTION ACCESS

Contractors must carry the BOR NTP while working on the project. Construction crews are permitted to access all construction sites by mechanical means (e.g., truck, trail dozer, and utility vehicles) using existing designated roads or newly constructed trail alignments. Use of mechanical means within the project corridor is restricted to 15 feet from the edge of proposed trail and trailhead improvements. In areas where vehicle access does not currently exist (trails on east end of project area on north side of wash), construction crews may have limited access to the trail alignment. Contractor is to minimize

impacts to the existing desert environment to the extent possible. Construction access will be from the Sunrise Trailhead, Wetlands Park Lane and Pabco Road.

214.01.06 CULTURAL COMPLIANCE

A qualified archeologist that is approved by Clark County from a cultural Consulting Firm shall be employed by the Contractor. The cultural consultant shall meet with all Construction personnel prior to construction on the need for caution and avoidance of cultural artifacts. The archaeologist will have the authority to temporarily stop construction should previously unidentified cultural resources be discovered during construction. County, archaeologist and contractor will agree upon a notification process prior to the initiation of construction activities, in the event of construction being suspended due to cultural resource discoveries.

METHOD OF MEASUREMENT

214.04.01 MEASUREMENT

The quantity of Environmental Compliance shall be measured as lump sum as described in Subsection 109.01 and shall be inclusive of any and all effort associated with environmental compliance for this project as stated within this section and within the BOR NTP.

BASIS OF PAYMENT

214.05.01 PAYMENT

The accepted quantity of Environmental Compliance, measured as provided in Subsection 109.01, "Measurement," will be paid for at the contract unit price, which price shall be inclusive of any and all effort associated with environmental compliance for this project as stated within this section and within the BOR NTP, as shown on the plans and as directed by the Engineer.

Payment will be made under:

<u>PAY ITEM</u>	<u>PAY UNIT</u>
Environmental Compliance	Lump Sum