



Department of Administrative Services

Purchasing and Contracts

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Sabra Smith Newby, Chief Administrative Officer
Adleen B. Stidhum, Purchasing Administrator



CLARK COUNTY, NEVADA
BID NO. 603438-14

GOVERNMENT CENTER – COMMISSION CHAMBERS PREVENTATIVE MAINTENANCE AND REPAIR SERVICES OF THE AUDIO/VISUAL SYSTEM

October 10, 2014

ADDENDUM NO. 1

INVITATION TO BID

1. The bid opening date of October 15, 2014 at 3:00:00 p.m. **remains unchanged.**

INSTRUCTION TO BIDDERS

2. Item No. 2, subsection T – Service Call; **delete** in its entirety and **replace** with the following: “**Call Out Services:** to include but not limited to repairs, modifications, incorporation of new equipment, troubleshooting, maintaining and like services associated with the AV System. Service may include after hour call out services as required by County as identified within the Bid”
3. Item No. 29 – Method of Award; **add** the following language after “grand total” within the first sentence as follows: “basis”.

SPECIAL CONDITIONS

4. Item No. 7 – General Requirements subsection A (4); **add** new language as follows: “Successful Bidder shall utilize County’s inventory of backup AV equipment, when requested by County and when applicable, for parts of the AV System which cannot be repaired accordingly.”
5. Item No. 7 – General Requirements, subsection B; **delete** and **replace** with the following: “Successful Bidder must submit documentation, satisfactory to COUNTY, which identifies that the Successful Bidder has an established relationship which demonstrates Successful Bidders ability to purchase, facilitate with the servicing/repair of product(s), warranty related needs and the like with the following manufacturer’s , unless County approves an exception to this requirement: Black Magic, Sony, Apple, and Mackie. Successful Bidder shall submit any additional documentation requested by County related to this matter.”
6. Item No. 7 – General Requirements, subsection E; **delete** and **replace** with the following: “At least one supervisory level staff person shall have CTS-I or CTS-D Certification or equivalent certification. The said individual(s) shall be made available to County, per County’s request or Successful Bidder considers it to be in the best interest of the County, for situations which may occur to the A/V System which requires the said individual(s) level of expertise.”
7. Item No. 7 – General Requirements, **add** subsection I as follows: “Any hard drive(s) which fail or require replacement during the term of the Contract then the Successful Bidder shall not be required to repopulate/regenerate the data contained on the said hard drive(s) to the new and/or replacement hard drive(s).”

EXHIBITS

8. Exhibit 1 – Audio Asbuilts and Exhibit 3 – Video Asbuilts are now available online in a pdf format. To access the Bids, Addendums, Exhibits, and other documents visit the Clark County Purchasing and Contracts website at www.ClarkCountyNV.gov/Purchasing. Once there, click on “current opportunities” and locate the above referenced Bid in the list of current solicitations.

ADDITIONAL INFORMATION

9. Additional modifications to the AV System made by the County prior to the award of this Bid or during the term of this Bid in which the Successful Bidder was not the vendor performing the modifications, County at its sole discretion will determine whether or not to include the modifications as part of the PM Service requirements in accordance with Section II - General Conditions, Item No. 9 – Contract Amendments.
10. The AV recording system within the Commission Chambers Conference Room, which is located directly behind the Chambers, does not require the Successful Bidder to provide PM Services for this system as it's not a part of this Bid.
11. Bidders which require a walk-through of the Commission Chambers may do so by scheduling an appointment with John Rodriguez, Construction Project Coordinator, Real Property Management, telephone number 702-455-2521.

Except as modified herein, all other bid specifications, terms and conditions shall remain the same.

Should you have any questions, I can be reached at (702) 455-2729 or Chetanc@ClarkCountyNV.Gov.

ISSUED BY:



CHETAN CHAMPANERI
Purchasing Analyst

cc: Skip Kelly, Clark County Television
Chuck James, Real Property Management
John Rodriguez, Real Property Management