



Department of Administrative Services

Purchasing and Contracts

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Sabra Smith Newby, Chief Administrative Officer
Adleen B. Stidhum, Purchasing Administrator

CLARK COUNTY, NEVADA BID NO. 603451-14 I-215; AIRPORT CONNECTOR PHASE 2

December 9, 2014

ADDENDUM NO. 2

INVITATION TO BID

1. The Bid Opening date of December 12, 2014 at 2:15:00 p.m. **remains unchanged.**

INSTRUCTIONS TO BIDDERS

2. **Delete** the fifth (5th) paragraph on page 1-8 and replace with the following:

A list of SBE, MBE and WBE sub-contractors and suppliers solicited must be provided on **Bid Attachment 3** and submitted at the opening of bids. Return the form(s) to the Clark County, Purchasing and Contracts Division, Fax to (702) 386-4914.

BID FORM

3. Attachment 3 on page 4-17 is revised to state the DBE goal of 6%. A revised attachment 3 is included with this addendum.

CONTRACT DRAWINGS

The following sheet is being issued with this addendum.

4. SHEET NO. 582 OF 591: RW-19A - "RW 206" Cantilever Wall Plan and Elevation
 - a. Retaining wall connection details to existing wingwall.

The following sheets are NOT being reissued with this addendum. The Contractor shall make note of the following changes, which will be reflected in the "Issued for Construction" plans.

5. SHEET NO. 381 of 591: B-375 Bridge Drain Details
 - a. Note No. 4 shall be modified to read as follows:
 4. The cost of drain assemblies, bridge scuppers, drain pipes and hardware shall be paid under Construct Bridge - I-2885R.

SPECIFICATIONS

6. Section 106.02 Local Materials is to be deleted from the special provisions.
7. Section 107.07.05 Traffic Control Measurement and Payment: Traffic Control is not a final pay (F) item.

8. Section 202.05.1 Payment: The last paragraph on page 202-4 is replaced with the following:

The accepted quantity of removal of MSE retaining wall will be paid for at the contract unit price bid per lump sum, which shall be full compensation for removal and disposal of copings, leveling pad, panels and all hardware, straps in conflict with the construction operations and disposal of said materials in accordance with this section.

9. Section 411.03.13.02 Weather Limitations: Delete the last paragraph on page 411-15 and replace it with the following:

Asphaltic concrete shall be placed only when the temperature of the surface on which the asphaltic concrete is to be placed is at least 85 degrees F and the ambient temperature at the beginning of placement is at least 70 degrees F and rising. The placement shall be stopped when the ambient temperature is 75 degrees F or less and falling.

10. Section 506.01.02 Fabricator Qualifications and Certification: Delete the fifth paragraph on page 506-1 and replace with the following:

2. Fabrication of welded plate girders for bridges consisting of AASHTO M270 Grade 50 structural steel.

FOR INFORMATION ONLY

*The following document is being made available to bidders on the Clark County website **for informational use only** and is not a part of the contract documents. Please go to: ClarkCountynv.gov/Purchasing, click on "Current Opportunities" and locate Bid number 603451 in the list of current solicitations. Click the bid number to gain access to the document.*

11. Phase 2 Cross Sections

QUESTIONS AND ANSWERS

12. Are the construction joints shown on Piers 1-8 mandatory? Yes, Construction joints shown in the Contract Plans for Piers 1 through 8 are mandatory.
13. The sequencing shows the Abutment on Bridge Structure I-1973 being done first. Will the confirmation shaft done on that abutment, 36" dia x 50' pile, be acceptable for all of the work or will the county require a confirmation shaft completed on the piers? Answer: Reference Standard Specifications Section 509.03.16. Separate approvals shall be provided for each size bridge foundation drilled shafts (36", 120", and 144"), before proceeding with the remaining shafts.
14. In review the Volume 1 drawings I discovered that we are missing page TY-10 which in the set should contain several section drawings related to SE road sections and possibly SW sections. Would it be possible to track down this drawing and release it? Answer: Page TY-10 is included on the Bid Document CD but is at the end of the typical section pdf.

Except as modified herein, all other bid specifications, terms, conditions, and special provisions shall remain the same.

ISSUED BY:



THOMAS E. BOLDT, C.P.M.
Senior Purchasing Analyst

Attachment(s): 1. Bid Form Attachment 3
2. SHEET NO. 582 OF 591: RW-19A - "RW 206" Cantilever Wall Plan and Elevation

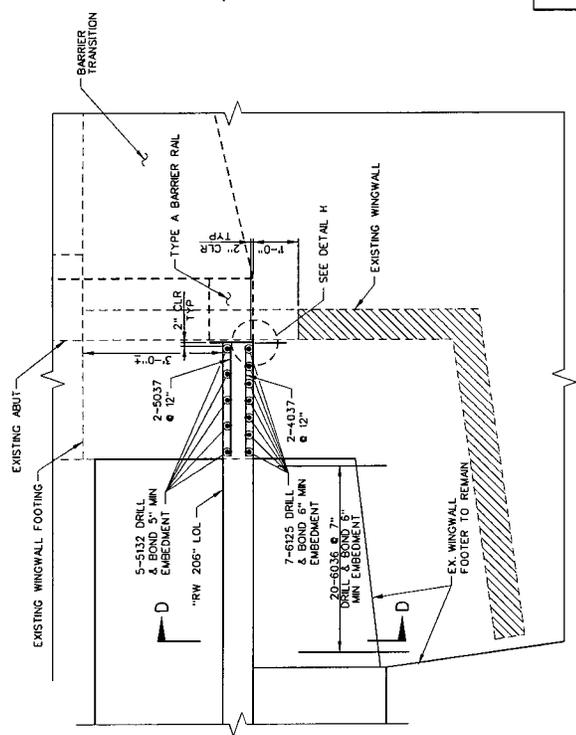
cc: Joe Yatson, P.E., Public Works
Mike Mamer, Public Works

James Marrs, Parsons Brinckerhoff

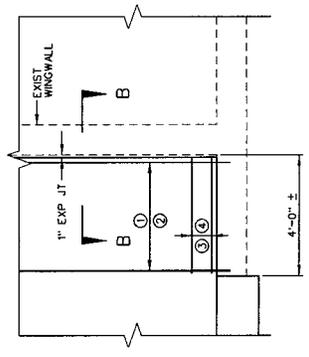
LEGEND:



REMOVAL OF WINGWALL
 (DEPTH = 1'-0")

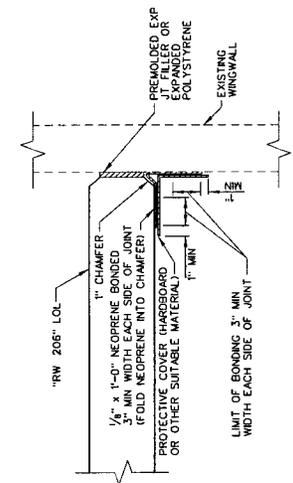


SECTION B-B
 SEE NOTE 1

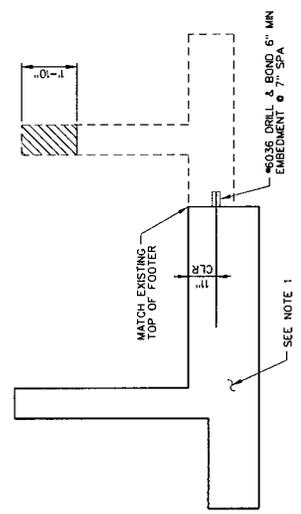


ELEVATION

DETAIL G
 SEE NOTE 1



RETAINING WALL DETAIL H
 STRIP WATERSTOP CORNER DETAIL

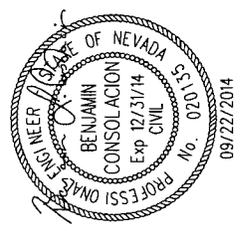


SECTION D-D

NOTES:

1. SEE SHEET RW-4 FOR TYPICAL REINFORCEMENT NOT SHOWN.
2. THE CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE ORDERING OR FABRICATING ANY MATERIALS.

- ① 7-6125 DRILL & BOND MIN 6" EMBEDMENT @ 7" SPA, NF.
- ② 5-5132 DRILL & BOND MIN 5" EMBEDMENT @ 12" SPA, FF.
- ③ 2-4037 @ 12" SPA, NF.
- ④ 2-5037 @ 12" SPA, FF.



<p>PARSONS BRINCKERHOFF 3705 Howard Hughes Parkway Las Vegas, NV 89169 Phone: 702-697-8100</p>	DESIGNED BY: <u>MP</u>	SCALE: _____	SHEET NO. <u>RW-19A</u>
	DRAWN BY: <u>BC</u>	HORIZZ. NTS: _____	DWG. NO. OF 591
	CHECKED BY: _____	VERT: <u>N/A</u>	FIELD BOOK: _____
	DATE: _____	FEDERAL PROJECT NO. <u>MS-212-213-113641</u>	2008-26
<p>CLARK COUNTY, NEVADA, DEPARTMENT OF PUBLIC WORKS</p>		<p>INTERSTATE 15 TO WINDMILL LANE WIDENING "RW 206" CANTILEVER WALL PLAN AND ELEVATION</p>	
REV. NO.	DATE	DESCRIPTION	APPROVED