## PRE-BID CONFERENCE

**PROJECT:** BID NO. 603455-14 ANNUAL REQUIREMENTS CONTRACT FOR BOND STOCK, PAPER STOCK, AND CARBONLESS PAPER SETS
**DATE:** SEPTEMBER 30, 2014
**TIME:** 10:00 AM
**LOCATION:** GOLD CONFERENCE ROOM ON THE FOURTH FLOOR OF THE CLARK COUNTY GOVERNMENT CENTER

| NAME OF PERSON ATTENDING | COMPANY OR DEPARTMENT | PHONE NUMBER | FAX NUMBER | EMAIL ADDRESS |
|---|---|---|---|---|
| CHETAN CHAMPANERI | CC PURCHASING | 702-455-2729 | 702-386-4914 | chetanc@ClarkCountyNV.gov |
| Brenda Fischbach | American Printing | 702-384-3831 | 702-384-5693 | brenda@americanprintingnv.com |
| Lisa Buechard | Advance Office & Janitorial | 702-735-0213 | 702-735-0147 | lisa@advanceoffice.com |
| Craig Faulkner | Clark County Central Stores | 702-455-4521 | 702-455-4353 | cof@clarkcountynv.gov |
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