



Department of Administrative Services

Purchasing and Contracts

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CLARK COUNTY, NEVADA

INVITATION TO BID

BID NO. 603523-14

LONE MOUNTAIN PARK PHASE V: EQUESTRIAN PARK AND TRAIL

NEVADA STATE LABOR COMMISSION PWP NUMBER: CL-2015-79

NOTE: This is a Southern Nevada Public Land Management Act (SNPLMA) Project governed by the current Nevada Prevailing Wage Rates. The Nevada preference laws, NRS 338.147 and NRS 338.1389 do not apply to this project.

SCOPE OF WORK:

The base bid: Portion of this project is approximately 16 acres, which includes the park site, a multi-use trail connecting to the north and an approximately 2.2 mile loop trail surrounding the mountain and includes construction work for both off-site and on-site improvements.

Off-site base bid improvements: Include construction services and fees to tap into on street water services located on N. Jensen Street adjacent the project site to the east to support all on-site Phase V amenities. Also included is the construction of street improvements for utility reconstruction.

On-site base bid improvements: Include the construction of 136' x 220' equestrian steel fabricated shade structure and associated post and rail equestrian riding pen shade structure and associated 40' post and rail riding pen, 60' post and rail riding pen, 30' x 50' pre-fabricated picnic shade structure, maintenance yard/dumpster enclosure that also incorporates switchgear and irrigation pump and associated enclosure(s), horse loading ramp, fencing, hitching posts, concrete flatwork, sidewalks, pathways, ramps, stairs, handrails, an AC parking lot to accommodate 41 vehicles, mill and overlay existing parking lot area to accommodate 17 vehicles; an decomposed granite equestrian horse trailer parking lot to accommodate 14 truck/trailers, retaining walls, parsons walls, site electrical, lighting, power, utilities, pumps, fire hydrants, monument boulders/signage, signage, structural, grading and drainage.

ESTIMATED COST: \$6,555,000 - \$7,245,000.

A Pre-bid Conference will be held on **DECEMBER 12, 2014 at 10:00 a.m.**, in the Gold Conference Room at the Clark County Government Center, 500 South Grand Central Parkway, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106. If your firm is unfamiliar with the County Bid Submittal procedures and would like to obtain training on the submittal process for this Bid, please contact Sandy Moody-Upton, Purchasing Analyst, at (702) 455-4424 no later than **THURSDAY, DECEMBER 11, 2014**, and a training session will be provided immediately following the pre-bid conference referenced above.

Bids will be accepted at the Clark County Government Center address specified above, on or before **DECEMBER 30, 2014 at 2:15:00 p.m.**, based on the time clock at the Clark County Purchasing and Contracts front desk, and will be opened immediately thereafter. Bidders and other interested parties are invited to attend the Bid opening.

Specifications and drawings will be available on **DECEMBER 5, 2014**, at the above address. Specifications and drawings will be available on Compact Disc (CD) **only. The CD will be provided at no charge.** If the CD is to be mailed, there is an additional non-refundable charge of **\$5.00.** **All checks are to be made payable to the Clark County Treasurer.** Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada toll free (800) 326-6868.

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