



Department of Administrative Services

Purchasing and Contracts

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Sabra Smith Newby, Chief Administrative Officer
Adleen B. Stidhum, Purchasing Manager



CLARK COUNTY, NEVADA BID NO. 603534-14 CURRENT PRODUCTION MODEL MEDIUM DUTY CHASSIS REMOUNT RESCUE AMBULANCE

January 16, 2015

ADDENDUM NO. 1

INVITATION TO BID

1. The bid opening date of January 22, 2015 at 3:00:00 p.m. **remains unchanged.**

SECTION I, INSTRUCTION TO BIDDERS

2. Page I-6, Item No. 33, **changed** to read:

The initial term of CONTRACT shall be from date of award through June 30, 2015, or the last availability of the Production Model year 2015 through subsequent model year(s) 2016 through **2018**. Contract Renewal: COUNTY reserves the option to renew CONTRACT for an additional two (2), one-year period(s) from its expiration date. It is understood that **SUCCESSFUL BIDDER** shall consider this bid an open-end contract for the vehicle offered. In the event COUNTY requires additional vehicles or replacement vehicles, it is understood that **SUCCESSFUL BIDDER** agrees to furnish vehicles or replacement vehicles as per the terms of this bid from the date of award through subsequent model year(s) 2016 through **2018**. Contract Extension: COUNTY reserves the option to temporarily extend CONTRACT for up to ninety (90) calendar days from its expiration date for any reason.

SECTION III, SPECIAL CONDITIONS

3. Page III-1, Item No. 6, Mileage, **changed** to read:

Vehicle(s) shall be delivered with a maximum of five hundred (500) miles on the odometer.

4. Page III-2, Item No. 13, Maximum Delivery Time, **changed** to read:

Maximum delivery time is 120 calendar day(s) from chassis arriving to manufacturer. Proof of chassis order to be provided five (5) calendar days following the pre-construction meeting. Failure to offer a delivery time within the maximum number of days specified may be considered a substantial deviation and be cause for rejection. Time is of the essence and failure to meet the delivery time specified shall constitute a breach of contract and may result in termination of CONTRACT.

BOARD OF COUNTY COMMISSIONERS

STEVE SISOLAK, Chairman • LARRY BROWN, Vice Chairman
SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY
DONALD G. BURNETTE, County Manager

5. Page III-3, **add Item No. 22** as followed:

BILLABLE HOURLY RATES FOR RESTORATION SERVICES

The labor rate line item in the Bid form is for the purposes of securing a labor rate by which SUCCESSFUL BIDDER shall supply quotes for any restoration services required. The hourly rate shall be a blended rate for all trades anticipated. All material quoted for these services shall be at a fixed rate of ten (10) percent above SUCCESSFUL BIDDER'S cost. SUCCESSFUL BIDDER shall present their purchase invoice for all materials listed in SUCCESSFUL BIDDER'S invoice. All labor quoted for these services shall be for actual time only. No minimum billing for labor or travel time shall be allowed.

SECTION IV, TECHNICAL SPECIFICATIONS

6. Page IV-5, Specification No. 16, **change** first sentence to read:

ELECTRONIC SIREN AND PUBLIC ADDRESS SYSTEM:

The rescue ambulance shall be equipped with a **new** hands free electronic siren with silent testing.

7. Page IV-5, Specification No. 17, **change** first sentence to read:

CAST PRODUCTS SIREN SPEAKERS:

There shall be (2) **new** Cast Products P/N SA5403 siren speakers installed in the outboard wings of the front bumper.

8. Page IV-5, Specification No. 18, **change** first sentence to read:

FEDERAL SIGNAL Q2B MECHANICAL SIREN:

The ambulance shall also be equipped with a **new** Federal Signal P/N Q2B mechanical siren in the center of the front bumper.

9. Page IV-6, Specification No. 20, **change** to read:

CLEARANCE LIGHTS:

Existing clearance lights shall be **updated to new LED**.

10. Page IV-6, Specification No. 21, first sentence **change** to read:

EMITTER:

A new GTT Opticom emitter PN 794 shall be installed **best fit**.

11. Page IV-6, Specification No. 22, change to read:

EXTERIOR COMPARTMENT LIGHTING:

The existing compartment lighting shall be **updated to LED**.

12. Page IV-6, Specification No. 23, **change** to read:

LIGHTING ZONE A UPPER:

The front of the patient module upper area shall **have six (6) new Whelen M4 Series clear lens** red LED emergency flashers with chrome bezels installed at the uppermost portion of the module.

13. Page IV-6, Specification No. 24, **change** to read:

LIGHTING ZONE A LOWER:

The commercial chassis grill shall have two (2) **new Whelen LED M9 series clear lens** Red/Clear split with chrome bezel.

14. Page IV-6, Specification No. 25, **change** to read:

LIGHTING B/D UPPER ZONE:

Each side of the patient module upper area shall have TWO (2) **new Whelen M9 Series clear lens red LED emergency flasher with chrome bezel** There shall be a total of four (4) M9 series emergency flashers.

15. Page IV-6, Specification No. 26, change first sentence to read:

LIGHTING B/D LOWER ZONE:

Each side of the chassis fenders shall have one (1) **new Whelen M7 Series red/clear split with chrome bezels.**

16. Page IV-6, Specification No. 27, **change** to read:

LIGHTING ZONE C UPPER:

The rear of the patient module upper area shall have **SIX (6) new Whelen M4 Series clear lens red LED emergency flashers.**

17. Page IV-7, Specification No. 28, change first sentence to read:

LIGHTING ZONE C MIDDLE

The rear of the patient module mid area shall have four (4) **new Whelen M9 Series LED emergency flashers with chrome bezels installed at the middle portion of the module.**

18. Page IV-7, Specification No. 29, change first sentence to read:

SCENE/LOAD LIGHTS:

Five (5) **new Whelen 12 Volt Opti LED Scene/Load Lights PN 9SC0ENZR** shall be installed on the driver's side (2), passenger's side (1) and rear of the ambulance (1).

19. Page IV-8 Specification No. 37, change to read:

ELECTRICAL WARRANTY

All **modified** electrical connections and new components shall have a 12 month warranty including parts and labor.

SECTION V, BID FORM

20. **Discard** original bid form page IV-1 through IV-4 and **Replace** with the attached Revised Bid Form pages IV-1 through IV-5.

Except as modified herein, all other bid specifications, terms and conditions remain the same.

If you have any questions, I can be contacted at (702) 455-4184.

ISSUED BY:



SANDRA MENDOZA
Purchasing Analyst II

Attachment(s): Revised Bid Form, pages IV-1 through IV-5

Cc: Kelly Blackmon, Fire Department
Riccardo Terzo, Fire Department

EXTENDED WARRANTY OPTIONS (IF ANY):

Standard Warranties:

Type of Warranty	Number of Years/Hours
Type of Warranty	Number of Years/Hours
Type of Warranty	Number of Years/Hours
Type of Warranty	Number of Years/Hours

LAS VEGAS VALLEY FACTORY AUTHORIZED REPAIR FACILITY:

Extended Warranty: _____
 Type of Warranty Number of Years/Hours Cost

Extended Warranty: _____
 Type of Warranty Number of Years/Hours Cost

 (COMPANY NAME) (ADDRESS) (PHONE NUMBER)

OUT OF STATE DEALERS MUST PROVIDE LOCAL AUTHORIZED DEALER REPRESENTATIVE CONTACT INFORMATION TO WHOM ALL VEHICLES WILL BE DELIVERED:

 (COMPANY NAME – LOCAL AUTHORIZED DEALER) (ADDRESS) (PHONE NUMBER)

 (CONTACT PERSON) (EMAIL ADDRESS)

OUT OF STATE DEALERS MUST PROVIDE LOCAL AUTHORIZED DEALER REPRESENTATIVE CONTACT INFORMATION TO WHOM ALL VEHICLES WILL BE DELIVERED:

 (COMPANY NAME – LOCAL AUTHORIZED DEALER) (ADDRESS) (PHONE NUMBER)

 (CONTACT PERSON) (EMAIL ADDRESS)

DELIVERY:

_____ calendar days

DISCOUNT TERMS OF PAYMENT:

_____%, _____ calendar days.

BIDDER'S LOCAL FACILITY

(If Bidder has multiple local facilities, please attach to bid submittal a list of this information for each facility)

CONTACT MANAGER OR ACCOUNT REPRESENTATIVE NAME

ADDRESS

CITY STATE, ZIP

PHONE NUMBER

FAX NUMBER

EMAIL ADDRESS

ATTACHMENTS TO BID FORM

FAILURE TO SUBMIT REQUIRED ATTACHMENTS AS LISTED BELOW MAY RESULT IN REJECTION OF BID.

Attachment 1, Subcontractor Information, is attached.

Bidder is responsible to ascertain the number of Addenda issued and hereby acknowledges receipt of the following Addendum: **FAILURE TO ACKNOWLEDGE ALL ADDENDA ISSUED AND USE THE CORRECT BID FORM AS REQUIRED, MAY RESULT IN REJECTION OF BID.**

Addendum No. _____	Addendum No. _____	Addendum No. _____
Addendum No. _____	Addendum No. _____	Addendum No. _____
Addendum No. _____	Addendum No. _____	Addendum No. _____

Bidder hereby offers and agrees to furnish the material(s) and service(s) in compliance with all terms, conditions, specifications, and amendments in the Invitation to Bid and any written exceptions in the offer. We understand that the items in this Invitation to Bid, including, but not limited to, all required certificates are fully incorporated herein as a material and necessary part of the contract.

The undersigned hereby states, under penalty of perjury, that all information provided is true, accurate, and complete, and states that he/she has the authority to submit this bid, which will result in a binding contract if accepted by Clark County, Nevada.

I certify, under penalty of perjury, that I have the legal authorization to bind the firm hereunder:

_____ SIGNATURE OF AUTHORIZED REPRESENTATIVE	_____ LEGAL NAME OF FIRM
_____ NAME AND TITLE OF AUTHORIZED REPRESENTATIVE (PRINT OR TYPE)	_____ ADDRESS OF FIRM
_____ PHONE NUMBER OF AUTHORIZED REPRESENTATIVE	_____ CITY, STATE ZIP
_____ FAX NUMBER OF AUTHORIZED REPRESENTATIVE	_____
_____ EMAIL ADDRESS	_____ DATE
BUSINESS LICENSE INFORMATION:	
_____ CURRENT STATE LICENSE NO.	_____ ISSUE DATE: EXPIRATION DATE:
_____ CURRENT COUNTY: LICENSE NO.	_____ ISSUE DATE: EXPIRATION DATE:
_____ CURRENT CITY: LICENSE NO.	_____ ISSUE DATE: EXPIRATION DATE:

FOR INFORMATIONAL PURPOSES ONLY:

The above referenced firm is a MBE WBE PBE SBE VET DVET ESB as defined below.

STATE OF NEVADA BUSINESSES

MINORITY OWNED BUSINESS ENTERPRISE (MBE):

An independent and continuing Nevada business for profit which performs a commercially useful function and is at least 51% owned and controlled by one or more minority persons of Black American, Hispanic American, Asian-Pacific American or Native American ethnicity.

WOMEN OWNED BUSINESS ENTERPRISE (WBE):

An independent and continuing Nevada business for profit which performs a commercially useful function and is at least 51% owned and controlled by one or more women.

PHYSICALLY-CHALLENGED BUSINESS ENTERPRISE (PBE):

An independent and continuing Nevada business for profit which performs a commercially useful function and is at least 51% owned and controlled by one or more disabled individuals pursuant to the federal Americans with Disabilities Act.

SMALL BUSINESS ENTERPRISE (SBE):

An independent and continuing Nevada business for profit which performs a commercially useful function, is not owned and controlled by individuals designated as minority, women, or physically-challenged, and where gross annual sales does not exceed \$2,000,000.

VETERAN OWNED BUSINESS ENTERPRISE (VET):

An independent and continuing Nevada business for profit which performs a commercially useful function and is at least 51 percent owned and controlled by one or more U.S. Veterans.

DISABLED VETERAN OWNED BUSINESS ENTERPRISE (DVET):

A Nevada business at least 51 percent owned/controlled by a disabled veteran.

EMERGING SMALL BUSINESS (ESB):

Certified by the Nevada Governor's Office of Economic Development effective January, 2014. Approved into Nevada law during the 77th Legislative session as a result of AB294.