



# Department of Administrative Services Purchasing and Contracts

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Sabra Smith Newby, Chief Administrative Officer  
Adleen B. Stidhum, Purchasing Manager



## CLARK COUNTY, NEVADA BID NO. 603566-15 CHILD HAVEN ADVOCACY CENTER ROOF REPLACEMENT

February 3, 2015

### ADDENDUM NO. 2

#### INVITATION TO BID

1. The bid opening date of February 5, 2015 at 2:15:00 p.m. **has been changed to February 10, 2015 at 2:15:00 p.m.**

#### BID FORM

2. **Discard** the original Bid Form pages 4-1 through 4-5 in their entirety and **replace** with the attached Revised Bid Form pages 4-1 through 4-5.

#### SCHEDULE OF VALUES

3. **Discard** the original Bid Attachment 4, Schedule of Values page 4-10 and **replace** with the attached revised Bid Attachment 4, Schedule of Values page 4-10.

#### CLARIFICATIONS:

4. Bid Drawing Sheet # A2.1
  1. The spacing of the Décor profile (ribs) shall be 18 ¾" per detail 20 on sheet A2.1.
  2. The existing metal capping (~60' in length) on the CMU wall above the main entrance of the building is to be removed and replaced per detail 18 on sheet A2.1. PVC membrane to extend up the inside face of CMU wall as indicated on detail 18/A2.1.

Except as modified herein all other bid specifications, terms and conditions shall remain the same.

ISSUED BY:

SANDY MOODY-UPTON  
Purchasing Analyst II

Attachments: Revised Bid Form Pages 4-1 through 4-5  
Revised Bid Attachment 4 Schedule of Values Page 4-10

Cc: Chuck James, Real Property Management      Brian Connolly, Real Property Management  
Kety Allred, Real Property Management      Suzana Rutar, Suzana Rutar Architect  
Ken Ballard, Suzana Rutar Architect

# CLARK COUNTY, NEVADA

## BID FORM

BID NO. 603566-15  
CHILD HAVEN ADVOCACY CENTER ROOF REPLACEMENT  
PWP NUMBER: CL-2015-102  
REVISED PER ADDENDUM NO. 2

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(NAME)

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(ADDRESS)

### I, THE UNDERSIGNED BIDDER:

1. Agree, if awarded this Contract, I will complete all work for which a Contract may be awarded and to furnish any and all labor, equipment, materials, transportation, and other facilities required for the services as set forth in the Bidding and Contract Documents.
2. Have examined the Contract Documents and the site(s) for the proposed work and satisfied themselves as to the character, quality of work to be performed, materials to be furnished and as to the requirements of the specifications.
3. Have completed all information in the blanks provided and have submitted the following within this Bid:
  - a) Have listed the name of each Subcontractor which will be paid an amount exceeding five percent (5%) of the Total Base Bid amount.
  - b) Attached a bid security (in the form of, at my option, a Cashiers Check, Certified Check, Money Order, or Bid Bond in favor of the Owner in the amount of five percent (5%) of the Total Base Bid amount.
  - c) If claiming the preference eligibility, I have submitted a valid Certificate of Eligibility with this Bid.
4. I acknowledge that if I am one of the three apparent low bidders at the bid opening, and if I have listed Subcontractor(s) pursuant to NRS 338.141, I must submit Bid Attachment 2 within two-hours after completion of the bid opening pursuant to the Instructions to Bidders, forms must be submitted via hand delivery or email to [COUNTYPURCHASING@CLARKCOUNTYNV.GOV](mailto:COUNTYPURCHASING@CLARKCOUNTYNV.GOV) and I understand that hand delivery is recommended, and Owner shall not be responsible for lists received after the two-hour time limit, regardless of the reason. I understand that submission after the two-hour time limit is not allowed and will be returned to me and the bid will be deemed non-responsive. I acknowledge that for:
  - a) Projects UNDER \$5,000,000  
I need to list **only those Subcontractors** that will provide labor/improvements exceeding \$50,000.00.
5. I acknowledge that if I am one of the three apparent low bidders at bid opening, and if I have submitted a valid Certificate of Eligibility as described in 3.c above, I must submit Bid Attachment 3, Affidavit Pertaining to Preference Eligibility, within two-hours after completion of the bid opening pursuant to the General Conditions. The forms must be submitted via hand delivery or email to [COUNTYPURCHASING@CLARKCOUNTYNV.GOV](mailto:COUNTYPURCHASING@CLARKCOUNTYNV.GOV) and I understand hand delivery is recommended. Owner shall not be responsible for lists received after the two-hour time limit, regardless of the reason. I understand that submission of the Certificate after the two-hour time limit is not allowed and it will be returned to me and the bid will be deemed non-responsive.
6. I acknowledge that if notified that I am the low bidder, I must submit the Disclosure of Ownership/Principals form within 24-hours of request.
7. I acknowledge that if I am one of the three apparent low bidder(s) for the base bid at the bid opening, I must submit the Bid Attachment 4, Schedule of Values, by 12:00 Noon of the next business day.
8. I acknowledge that my bid is based on the current State of Nevada prevailing wages.

- 9. I acknowledge that I have not breached a public work contract for which the cost exceeds \$25,000,000, within the preceding year, for failing to comply with NRS 338.147 and the requirements of a contract in which I have submitted within 2 hours of the bid opening an Affidavit pertaining to preference eligibility.
- 10. Upon faxed or mailed receipt of a Notice of Intent to Award the Contract, I will provide the following submittals within seven business days from receipt of the Notice:
  - a) Performance Bond, Labor and Material Payment Bond and a Guaranty Bond, for 100% of the Contract amount as required.
  - b) Certificates of insurance for Commercial General Liability in the amount of \$1,000,000, Automobile Liability in the amount of \$1,000,000, and Workers' Compensation insurance issued by an insurer qualified to underwrite Workers' Compensation insurance in the State of Nevada, as required by law.
- 11. I acknowledge that if I do not provide the above submittals on or before the seventh business day after receipt of the Notice of Intent to Award; or do not keep the bonds or insurance policies in effect, or allow them to lapse during the performance of the Contract; I will pay over to the Owner the amount of **\$200** per day as liquidated damages.
- 12. I confirm this bid is genuine and is not a sham or collusive, or made in the interest of, or on behalf of any person not herein named, nor that the Bidder in any manner sought to secure for themselves an advantage over any bidders.
- 13. I further propose and agree that if my bid is accepted, I will commence to perform the work called for by the contract documents on the date specified in the Notice to Proceed and I will complete all work within the calendar days **specified in the General Conditions.**
- 14. I further propose and agree that I will accept as full compensation for the work to be performed the price written in the Bid Schedule below.
- 15. I have carefully checked the figures below and the Owner will not be responsible for any error or omissions in the preparation or submission of this Bid.
- 16. I agree no verbal agreement or conversation with an officer, agent or employee of the owner, either before or after the execution of the contract, shall affect or modify any of the terms or obligations of this Bid.
- 17. I am responsible to ascertain the number of addenda issued, and I hereby acknowledge receipt of the following addenda:

Addendum No. _____	dated, _____	Addendum No. _____	dated, _____
Addendum No. _____	dated, _____	Addendum No. _____	dated, _____
Addendum No. _____	dated, _____	Addendum No. _____	dated, _____
Addendum No. _____	dated, _____	Addendum No. _____	dated, _____
Addendum No. _____	dated, _____	Addendum No. _____	dated, _____

- 18. I agree to perform all work described in the drawings, specifications, and other documents for the amounts quoted below:

ITEM NUMBER	ITEM DESCRIPTION	LUMP SUM
1.	ERROR! REFERENCE SOURCE NOT FOUND., AS SPECIFIED	\$
2.	PERMITS AND FEES BID ALLOWANCE	\$ 10,000
3.	CONSTRUCTION CONFLICTS AND ADDITIONAL WORK ALLOWANCE	\$ 20,000
4.	MISCELLANEOUS REPAIRS	\$ 5,000
	TOTAL BID AMOUNT	\$

**ADDITIVE ALTERNATES**

THE OWNER MAY EXERCISE THE FOLLOWING ITEMS IN SEQUENTIAL ORDER ONLY SUBJECT TO THE AVAILABILITY OF FUNDS. THE ADDITIVE ALTERNATE PRICES QUOTED SHALL REMAIN FIRM FOR THE PERIOD OF 90 CALENDAR DAYS, AS DETAILED IN THE INSTRUCTIONS TO BIDDERS.

WHERE AN ADDITIVE ALTERNATE REQUIRES DELETING ALL OR A PORTION OF THE SPECIFIED ITEM AND ADDING OR SUBSTITUTING AN OPTIONAL ITEM, THE BID AMOUNT SUBMITTED FOR THE ADDITIVE ALTERNATE SHALL BE THE NET COST DIFFERENCE BETWEEN WHAT IS ADDED AND WHAT IS DELETED.

ALTERNATE	ITEM DESCRIPTION	TOTAL
1.	HVAC WELLS AS DEFINED / LOCATED ON SHEET AS1.1, AE1.1, A).1, AND A1.1 AND DESCRIBED AS "ROOF TYPE A"	\$



19. BUSINESS ENTERPRISE INFORMATION:

The Prime Contractor submitting this Bid is a  MBE  WBE  PBE  SBE  VET  DVET  ESB as defined in the Instructions to Bidders.

20. BUSINESS ETHNICITY INFORMATION:

The Prime Contractor submitting the Bid Ethnicity is  Caucasian (CX)  African American (AA)  Hispanic American (HA)  Asian Pacific American (AX)  Native American (NA)  Other as defined in the Instructions to Bidders.

21. BIDDERS' PREFERENCE Is the Bidder claiming Bidders' Preference?

Yes If yes, the Bidder acknowledges that he/she is required to follow the requirements set forth in the Affidavit (Bid Attachment 3).

No I do not have a Certificate of Eligibility to receive preference in bidding.

22.

\_\_\_\_\_  
LEGAL NAME OF FIRM AS IT WOULD APPEAR IN CONTRACT

\_\_\_\_\_  
ADDRESS OF FIRM

\_\_\_\_\_  
CITY, STATE, ZIP CODE

\_\_\_\_\_  
TELEPHONE NUMBER

\_\_\_\_\_  
FAX NUMBER

NEVADA STATE CONTRACTORS' BOARD LICENSE INFORMATION:

I certify that the license(s) listed below will be the license(s) used to perform the majority of the work on this project.

LICENSE NUMBER: \_\_\_\_\_

LICENSE CLASS: \_\_\_\_\_

LICENSE LIMIT: \_\_\_\_\_

ONE TIME LICENSE LIMIT INCREASE \$ \_\_\_\_\_ IF YES, DATE REQUESTED \_\_\_\_\_

CLARK COUNTY BUSINESS LICENSE NO. \_\_\_\_\_

STATE OF NEVADA BUSINESS LICENSE NO. \_\_\_\_\_

\_\_\_\_\_  
AUTHORIZED REPRESENTATIVE  
(PRINT OR TYPE)

\_\_\_\_\_  
E-MAIL ADDRESS

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED REPRESENTATIVE

\_\_\_\_\_  
TODAY'S DATE

**BID ATTACHMENT 4  
SCHEDULE OF VALUES**

THE THREE (3) APPARENT LOWEST BIDDERS FOR THE TOTAL BID AMOUNT SHALL SUBMIT THIS FORM INTO THE PURCHASING AND CONTRACTS DIVISION VIA HAND DELIVERY OR BY EMAIL TO COUNTYPURCHASING@CLARKCOUNTYNV.GOV BY 12:00 P.M., OF THE NEXT BUSINESS DAY.

THE BIDDER SHALL INDICATE THE TOTAL BID AMOUNT FOR THE ITEMS SPECIFIED BELOW. THIS LIST SHALL NOT BE CONSIDERED ENTIRELY INCLUSIVE. BIDDER(S) AGREES TO PROVIDE, UPON REQUEST, ADDITIONAL INFORMATION THAT MAY INCLUDE BUT NOT BE LIMITED TO DETAILED BREAKDOWN OF AMOUNTS, MANUFACTURER'S PRODUCTS, LITERATURE, EQUIPMENT MODEL NUMBERS, OR AS INFORMATION IS REQUIRED TO SUPPORT AND/OR SUBSTANTIATE THE WORK, IN ACCORDANCE WITH NRS 338.

BASE BID ONLY

DIVISION / ITEMS	DESCRIPTION	DOLLAR AMOUNTS
00	PERMITS AND FEES BID ALLOWANCE	\$ 10,000
00	MISCELLANEOUS REPAIR ALLOWANCE	\$ 5,000
00	CONSTRUCTION CONFLICTS AND ADDITIONAL WORK	\$ 20,000
01	GENERAL REQUIREMENTS/OVERHEAD AND PROFIT INCLUDING SUPERVISION.	\$
02	EXISTING CONDITIONS	\$
03	CONCRETE	\$
04	MASONRY	\$
05	METALS	\$
06	WOOD, PLASTICS AND COMPOSITES	\$
07	THERMAL AND MOISTURE PROTECTION	\$
08	OPENINGS	\$
09	FINISHES	\$
10	SPECIALTIES	\$
11	EQUIPMENT	\$
12	FURNISHINGS	\$
13	SPECIAL CONSTRUCTION	\$
14	CONVEYING EQUIPMENT	\$
21	FIRE SUPPRESSION	\$
22	PLUMBING	\$
23	HEATING VENTILATING AND AIR CONDITIONING	\$
25	INTEGRATED AUTOMATION	\$
26	ELECTRICAL	\$
27	COMMUNICATIONS	\$
28	ELECTRONIC SAFETY AND SECURITY	\$
31	EARTHWORK	\$
32	EXTERIOR IMPROVEMENTS	\$
33	UTILITIES	\$
34	TRANSPORTATION	\$
35	MARINE AND WATERWAYS	\$
<b>TOTAL BASE BID AMOUNT</b>		<b>\$</b>

**PLEASE PHOTOCOPY THIS FORM SHOULD ADDITIONAL SPACES BE REQUIRED**

This Schedule of Values for the various portions of the work, aggregating the total contract Amount, shall be divided to facilitate payments to the Contractor in accordance with the Contract Documents.

Legal Name of Firm as it would appear on Contract

Nevada State Contractor's License Number

Address including City, State and Zip Code

Authorized Signature