



**BID ATTACHMENT 2  
DESIGNATION OF SUBCONTRACTORS**

**SUBCONTRACTORS EXCEEDING 1% OF BASE BID AMOUNT**

**PRIME CONTRACTOR MUST INCLUDE ITS NAME ON THIS LIST IF HE OR SHE INTENDS TO PERFORM ANY OF THE LABOR OR PORTIONS OF THE PUBLIC WORK.**

THE THREE (3) LOW BIDDERS, MUST SUBMIT THIS FORM VIA HAND DELIVERY OR EMAIL TO COUNTYPURCHASING@CLARKCOUNTYNV.GOV IF THEY HAVE SUBCONTRACTOR(S) MEETING THE REQUIREMENTS OF NEVADA REVISED STATUTE 338.141, AND HAVE IT TIME STAMPED WITHIN TWO (2) HOURS AFTER COMPLETION OF THE OPENING OF THE BIDS. SUBMISSIONS AFTER THE TWO (2) HOURS WILL BE REJECTED AND/OR RETURNED UNOPENED. A BIDDER THAT FAILS TO SUBMIT THE LIST WITHIN THE REQUIRED TIME REPRESENTS THAT NO SUBCONTRACTOR(S) MEET THE STATUTORY REQUIREMENTS. THE CONTRACTOR SHALL NOT SUBSTITUTE ANY PERSON FOR A SUBCONTRACTOR WHO IS NAMED IN THIS BID, PURSUANT TO NEVADA REVISED STATUTE 338.141. IF A CONTRACTOR DOES NOT SUBMIT THIS LIST AND HAS SUBCONTRACTOR(S) THAT MEET THE STATUTORY REQUIREMENTS, ITS BID SHALL BE DEEMED NOT RESPONSIVE.

DESCRIPTION OF WORK	CONTRACTOR'S NAME(S)	NV STATE CONTRACTORS' LICENSE NUMBER	*BEG	*ETHNICITY
Concrete Sitework	UNICON, LLC	0076065C	ESB	CX
Grading/Prepwork/Demo	UNICON, LLC	0074897A	ESB	CX
DESCRIPTION OF WORK	SUBCONTRACTOR'S FIRM NAME(S)	NV STATE CONTRACTORS' LICENSE NUMBER	*BEG	*ETHNICITY
Landscaping	Exclusive Landscaping	0031954A	N/A	N/A
Traffic Control	Road Safe	0077571	N/A	N/A
Electrical	Wheeler Electric	18974 C-2	N/A	N/A
Signage/Striping	Highway Striping & Signs	0055946	N/A	N/A
Fencing	Fencing Specialists	0020864	N/A	N/A
Reinforcing Steel	Harris Rebar	0074955	N/A	N/A
AC Paving	American Pavement	0051240	N/A	N/A
Shot Crete	ShotCrete Constructors	0076228, 0076230	N/A	N/A

**UNICON, LLC**

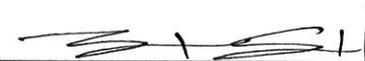
Legal Name of Firm as it would appear in Contract

**(702) 778-3050**

Telephone Number

1421 E. Sunset Road Ste. #11, Las Vegas, NV 89119

Address including City, State and Zip Code



Signature of Bidder (Authorized Representative)

\* Reference Instructions to Bidders for Definitions (Section 7.3(d))



**BID ATTACHMENT 2  
DESIGNATION OF SUBCONTRACTORS**

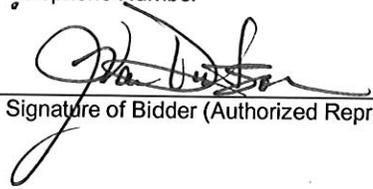
**SUBCONTRACTORS EXCEEDING 1% OF BASE BID AMOUNT**

PRIME CONTRACTOR MUST INCLUDE ITS NAME ON THIS LIST IF HE OR SHE INTENDS TO PERFORM ANY OF THE LABOR OR PORTIONS OF THE PUBLIC WORK.

THE THREE (3) LOW BIDDERS, MUST SUBMIT THIS FORM VIA HAND DELIVERY OR EMAIL TO COUNTYPURCHASING@CLARKCOUNTYNV.GOV IF THEY HAVE SUBCONTRACTOR(S) MEETING THE REQUIREMENTS OF NEVADA REVISED STATUTE 338.141, AND HAVE IT TIME STAMPED WITHIN TWO (2) HOURS AFTER COMPLETION OF THE OPENING OF THE BIDS. SUBMISSIONS AFTER THE TWO (2) HOURS WILL BE REJECTED AND/OR RETURNED UNOPENED. A BIDDER THAT FAILS TO SUBMIT THE LIST WITHIN THE REQUIRED TIME REPRESENTS THAT NO SUBCONTRACTOR(S) MEET THE STATUTORY REQUIREMENTS. THE CONTRACTOR SHALL NOT SUBSTITUTE ANY PERSON FOR A SUBCONTRACTOR WHO IS NAMED IN THIS BID, PURSUANT TO NEVADA REVISED STATUTE 338.141. IF A CONTRACTOR DOES NOT SUBMIT THIS LIST AND HAS SUBCONTRACTOR(S) THAT MEET THE STATUTORY REQUIREMENTS, ITS BID SHALL BE DEEMED NOT RESPONSIVE.

DESCRIPTION OF WORK	CONTRACTOR'S NAME(S)	NV STATE CONTRACTORS' LICENSE NUMBER	*BEG	*ETHNICITY
Removals & installations of all major items of work by	JNJ Engineering Const.	0054814		
DESCRIPTION OF WORK	SUBCONTRACTOR'S FIRM NAME(S)	NV STATE CONTRACTORS' LICENSE NUMBER	*BEG	*ETHNICITY
concrete work - curbs & aprons	Hill & Hill Construction	0073640		
electrical work	Wheaters, Electric	18974-C-2		
Traffic Control	Road Safe Traffic Systems	0077571		

JNJ Engineering Construction, Inc.  
 Legal Name of Firm as it would appear in Contract  
P.O. Box 842218  
Hildale, Utah 84784  
 Address including City, State and Zip Code

435-874-1285  
 Telephone Number  
  
 Signature of Bidder (Authorized Representative)

\* Reference Instructions to Bidders for Definitions (Section 7.3(d))



**BID ATTACHMENT 2  
DESIGNATION OF SUBCONTRACTORS**

**SUBCONTRACTORS EXCEEDING 1% OF BASE BID AMOUNT**

**PRIME CONTRACTOR MUST INCLUDE ITS NAME ON THIS LIST IF HE OR SHE INTENDS TO PERFORM ANY OF THE LABOR OR PORTIONS OF THE PUBLIC WORK.**

THE THREE (3) LOW BIDDERS, MUST SUBMIT THIS FORM VIA HAND DELIVERY OR EMAIL TO COUNTYPURCHASING@CLARKCOUNTYNV.GOV IF THEY HAVE SUBCONTRACTOR(S) MEETING THE REQUIREMENTS OF NEVADA REVISED STATUTE 338.141, AND HAVE IT TIME STAMPED WITHIN TWO (2) HOURS AFTER COMPLETION OF THE OPENING OF THE BIDS. SUBMISSIONS AFTER THE TWO (2) HOURS WILL BE REJECTED AND/OR RETURNED UNOPENED. A BIDDER THAT FAILS TO SUBMIT THE LIST WITHIN THE REQUIRED TIME REPRESENTS THAT NO SUBCONTRACTOR(S) MEET THE STATUTORY REQUIREMENTS. THE CONTRACTOR SHALL NOT SUBSTITUTE ANY PERSON FOR A SUBCONTRACTOR WHO IS NAMED IN THIS BID, PURSUANT TO NEVADA REVISED STATUTE 338.141. IF A CONTRACTOR DOES NOT SUBMIT THIS LIST AND HAS SUBCONTRACTOR(S) THAT MEET THE STATUTORY REQUIREMENTS, ITS BID SHALL BE DEEMED NOT RESPONSIVE.

DESCRIPTION OF WORK	CONTRACTOR'S NAME(S)	NV STATE CONTRACTORS' LICENSE NUMBER	*BEG	*ETHNICITY
All scopes of work in excess of 1% for which a Subcontractor is not set forth	Tand, Inc.	51522 & 53181	N/A	CX
DESCRIPTION OF WORK	SUBCONTRACTOR'S FIRM NAME(S)	NV STATE CONTRACTORS' LICENSE NUMBER	*BEG	*ETHNICITY
Electrical	Mc4 Construction, LLC	70822	N/A	CX
Concrete	Hill & Hill Construction, LLC	73640	N/A	CX
Striping	Highway Striping and Signs, LLC	55946	N/A	CX

**Tand, Inc.**

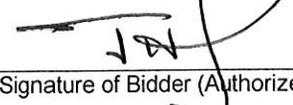
Legal Name of Firm as it would appear in Contract

4500 Vandenberg Drive  
North Las Vegas, NV 89081

Address including City, State and Zip Code

**702-889-4676**

Telephone Number



Signature of Bidder (Authorized Representative)

\* Reference Instructions to Bidders for Definitions (Section 7.3(d))