PRE-BID CONFERENCE

PROJECT: BID NO. 603590-15 ANNUAL REQUIREMENTS CONTRACT FOR THE SALE OF SCRAP METAL
DATE: MARCH 16, 2015
TIME: 10:00 AM
LOCATION: GOLD CONFERENCE ROOM ON THE FOURTH FLOOR OF THE CLARK COUNTY GOVERNMENT CENTER

NAME OF PERSON ATTENDING	COMPANY OR DEPARTMENT	PHONE NUMBER	FAX NUMBER	EMAIL ADDRESS
CHETAN CHAMPANERI	CC PURCHASING	702-455-2729	702-386-4914	chetanc@ClarkCountyNV.gov
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