



Department of Administrative Services

Purchasing and Contracts

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Sabra Smith Newby, Chief Administrative Officer
Adleen B. Stidhum, Purchasing Manager

CLARK COUNTY, NEVADA

INVITATION TO BID

BID NO. 603601-15
ANIMAL CONTROL HORSE IMPOUND IMPROVEMENTS - HORSEMAN'S PARK

NEVADA STATE LABOR COMMISSION PWP NUMBER: CL-2015-129

SCOPE OF WORK:

Demolition and Excavation includes: Demolition of north & west side fencing, gates, and partial existing median curbs at (3) locations as indicated on site plan. Excavation for grade work and new foundations.

The Construction Work consists of: Concrete flatwork and foundation. Soil mix (50% sand & silt mix), and chat as indicated in plans. Construction of approx. 8,425 S.F. animal corrals impound facility, partial covers with corrugated metal roof, and 40' dia. Pen pipe rail panels. Installation of 12' x 16' prefab hay barn structure with roll up door. Installation of new 6' high chain link fence and repairing existing damaged chain link fence per site plan. Construction includes but not limited to sliding gates, bow gates, and side gates, electrical, lighting and plumbing.

ESTIMATED COST: \$251,750.00 - \$278,500.00

A Pre-bid Conference will be held on **FEBRUARY 17, 2015** at **9:00 a.m.**, in the Gold Conference Room on the Fourth Floor of the Clark County Government Center, at the address shown below. If your firm is unfamiliar with the County Bid Submittal procedures and would like to obtain training on the submittal process for this Bid, please contact Sandy Moody-Upton, Purchasing Analyst, at (702) 455-4424 no later than **FRIDAY, FEBRUARY 13, 2015**, and a training session will be provided immediately following the pre-bid conference referenced above.

Bids will be accepted at the Clark County Government Center, 500 South Grand Central Parkway, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada 89106, on or before **MARCH 5, 2015** at **2:15:00 p.m.**, based on the time clock at the Clark County Purchasing and Contracts front desk, and will be opened immediately thereafter. Bidders and other interested parties are invited to attend the Bid opening.

Specifications and drawings will be available on **FEBRUARY 9, 2015**, at the above address. Specifications and drawings will be available on Compact Disc (CD) **only. The CD will be provided at no charge.** If the CD is to be mailed, there is an additional non-refundable charge of \$5.00. **All checks are to be made payable to the Clark County Treasurer.** Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada toll free (800) 326-6868.

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