



Department of Administrative Services

Purchasing and Contracts

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Sabra Smith Newby, Chief Administrative Officer
 Adleen B. Stidhum, Purchasing Manager



CLARK COUNTY, NEVADA

BID NO. 603602-15

SUNSET ROAD, JONES BOULEVARD TO DECATUR BOULEVARD

April 15, 2015

ADDENDUM NO. 1

INVITATION TO BID

1. The bid opening date of April 16, 2015 at 2:15:00 p.m. **remains the same.**

BID FORM

2. **Replace** the existing Bid Form Pages 4-1 through 4-5, with the attached Revised Bid Forms, Pages 4-1 through 4-5. Changes are summarized in bold below.

BID SCHEDULE				
ITEM NUMBER	ITEM DESCRIPTION	APPROX. QUANTITY	UNIT	TOTAL
109.01	CONSTRUCTION CONFLICTS AND ADDITIONAL WORK	1	LS	\$ 75,000.00
109.02	HISTORICAL OWNER CAUSED DELAY ALLOWANCE	10	DAY	\$ 5,000.00

Except as modified herein, all other bid specifications, terms, conditions, and special provisions shall remain the same.

ISSUED BY:

THOMAS E. BOLDT, C.P.M.
 Senior Purchasing Analyst

Attachment(s): Revised Bid Form pages 4-1 through 4-5

cc: John Catanese, Project Manager Public Works
 Joe Yatson, P.E., Public Works
 Cindy Beauchamp, Public Works
 Mike Mamer, Public Works

CLARK COUNTY, NEVADA

BID FORM

BID NO. 603602-15
SUNSET ROAD, JONES BOULEVARD TO DECATUR BOULEVARD
PWP NUMBER: CL-2015-137
REVISED PER ADDENDUM NO. 1

(NAME)

(ADDRESS)

I, THE UNDERSIGNED BIDDER:

1. Agree, if awarded this Contract, I will complete all work for which a Contract may be awarded and to furnish any and all labor, equipment, materials, transportation, and other facilities required for the services as set forth in the Bidding and Contract Documents.
2. Have examined the Contract Documents and the site(s) for the proposed work and satisfied themselves as to the character, quality of work to be performed, materials to be furnished and as to the requirements of the specifications.
3. Have completed all information in the blanks provided and have submitted the following within this Bid:
 - a) Have listed the name of each Subcontractor which will be paid an amount exceeding five percent (5%) of the Total Base Bid amount.
 - b) Attached a bid security (in the form of, at my option, a Cashiers Check, Certified Check, Money Order, or Bid Bond in favor of the Owner in the amount of five percent (5%) of the Total Base Bid amount.
 - c) If claiming the preference eligibility, I have submitted a valid Certificate of Eligibility with this Bid.
4. I acknowledge that if I am one of the three apparent low bidders at the bid opening, and if I have listed Subcontractor(s) pursuant to NRS 338.141, I must submit Bid Attachment 2 within two-hours after completion of the bid opening pursuant to the Instructions to Bidders, forms must be submitted via hand delivery or email to COUNTPURCHASING@CLARKCOUNTYNV.GOV and I understand that hand delivery is recommended, and Owner shall not be responsible for lists received after the two-hour time limit, regardless of the reason. I understand that submission after the two-hour time limit is not allowed and will be returned to me and the bid will be deemed non-responsive. I acknowledge that for:
 - a) Projects UNDER \$5,000,000
I need to list **only those Subcontractors** that will provide labor/improvements exceeding \$50,000.00.
5. I acknowledge that if I am one of the three apparent low bidders at bid opening, and if I have submitted a valid Certificate of Eligibility as described in 3.c above, I must submit Bid Attachment 3, Affidavit Pertaining to Preference Eligibility, within two-hours after completion of the bid opening pursuant to the General Conditions. The forms must be submitted via hand delivery or email to COUNTPURCHASING@CLARKCOUNTYNV.GOV and I understand hand delivery is recommended. Owner shall not be responsible for lists received after the two-hour time limit, regardless of the reason. I understand that submission of the Certificate after the two-hour time limit is not allowed and it will be returned to me and the bid will be deemed non-responsive.
6. I acknowledge that if notified that I am the low bidder, I must submit the Disclosure of Ownership/Principals form within 24-hours of request.
7. I acknowledge that my bid is based on the current State of Nevada prevailing wages.
8. I acknowledge that I have not breached a public work contract for which the cost exceeds \$25,000,000, within the preceding year, for failing to comply with NRS 338.147 and the requirements of a contract in which I have submitted within 2 hours of the bid opening an Affidavit pertaining to preference eligibility.

9. Upon faxed or mailed receipt of a Notice of Intent to Award the Contract, I will provide the following submittals within seven business days from receipt of the Notice:
- a) Performance Bond, Labor and Material Payment Bond and a Guaranty Bond, for 100% of the Contract amount as required.
 - b) Certificates of insurance for Commercial General Liability in the amount of \$1,000,000, Automobile Liability in the amount of \$1,000,000, and Workers' Compensation insurance issued by an insurer qualified to underwrite Workers' Compensation insurance in the State of Nevada, as required by law.
10. I acknowledge that if I do not provide the above submittals on or before the seventh business day after receipt of the Notice of Intent to Award; or do not keep the bonds or insurance policies in effect, or allow them to lapse during the performance of the Contract; I will pay over to the Owner the amount of **\$750.00** per day as liquidated damages.
11. I confirm this bid is genuine and is not a sham or collusive, or made in the interest of, or on behalf of any person not herein named, nor that the Bidder in any manner sought to secure for themselves an advantage over any bidders.
12. I further propose and agree that if my bid is accepted, I will commence to perform the work called for by the contract documents on the date specified in the Notice to Proceed and I will complete all work within the calendar days **specified in the General Conditions.**
13. I further propose and agree that I will accept as full compensation for the work to be performed the price written in the Bid Schedule below.
14. I have carefully checked the figures below and the Owner will not be responsible for any error or omissions in the preparation or submission of this Bid.
15. I agree no verbal agreement or conversation with an officer, agent or employee of the owner, either before or after the execution of the contract, shall affect or modify any of the terms or obligations of this Bid.
16. I am responsible to ascertain the number of addenda issued, and I hereby acknowledge receipt of the following addenda:
- Addendum No. _____ dated, _____ Addendum No. _____ dated, _____
- Addendum No. _____ dated, _____ Addendum No. _____ dated, _____
- Addendum No. _____ dated, _____ Addendum No. _____ dated, _____
- Addendum No. _____ dated, _____ Addendum No. _____ dated, _____
- Addendum No. _____ dated, _____ Addendum No. _____ dated, _____
17. I agree to perform all work described in the drawings, specifications, and other documents for the amounts quoted below:

BID SCHEDULE				
ITEM NUMBER	ITEM DESCRIPTION	APPROX. QUANTITY	UNIT	TOTAL
107.01	TRAFFIC CONTROL	120	DAY	\$
109.01	CONSTRUCTION CONFLICTS AND ADDITIONAL WORK	1	LS	\$ 75,000.00
109.02	HISTORICAL OWNER CAUSED DELAY ALLOWANCE	10	DAY	\$ 5,000.00
109.03	ADDITIONAL AMOUNT OVER \$500.00/DAY AS DETERMINED BY BIDDER	10	DAY	\$
200.01	MOBILIZATION	1	LS	\$
201.01	CLEARING AND GRUBBING	1	LS	\$
202.01	REMOVE BITUMINOUS SURFACE	570	SY	\$
202.02	REMOVE AND SALVAGE PORTABLE PRECAST CONCRETE BARRIER RAIL	176	LF	\$
202.03	REMOVE CHAIN-LINK FENCE	303	LF	\$

BID SCHEDULE				
ITEM NUMBER	ITEM DESCRIPTION	APPROX. QUANTITY	UNIT	TOTAL
202.04	REMOVE AND SALVAGE SIGN	7	EA	\$
202.05	REMOVE AND SALVAGE TYPE IIIA BARRICADE	5	EA	\$
203.01	ROADWAY EXCAVATION	5720	CY	\$
302.01	TYPE II AGGREGATE BASE	3081	CY	\$
402.01	PLANTMIX BITUMINOUS SURFACE	2639	TON	\$
402.02	PLANTMIX BITUMINOUS SIDEWALK	2588	SF	\$
502.01	SUNSET ROAD CHANNEL CROSSING	1	LS	\$
603.01	30-INCH RCP STORM DRAIN PIPE (CLASS V)	124	LF	\$
609.01	60-INCH TYPE III STORM DRAIN MANHOLE (ANGLE POINT)	1	EA	\$
609.02	TYPE CM DROP INLET (L=15')	1	EA	\$
609.03	NDOT TYPE 2A DROP INLET (DOUBLE GRATE)	1	EA	\$
613.01	CONCRETE "L" TYPE CURB & GUTTER	127	LF	\$
613.02	CONCRETE SIDEWALK	466	SF	\$
623.01	P30 PULL BOX (ITS)	1	EA	\$
623.02	NO. 3-1/2 PULL BOX (STREET LIGHT)	1	EA	\$
623.03	2-INCH PVC CONDUIT (STREET LIGHT)	100	LF	\$
623.04	4-INCH PVC CONDUIT (ITS)	100	LF	\$
623.05	STREET LIGHT ASSEMBLY	1	EA	\$
627.01	PERMANENT SIGN (GROUND MOUNTED)(METAL SUPPORTS)	14	EA	\$
628.01	TYPE 2 PERMANENT PAVEMENT MARKING FILM (24-INCH SOLID YELLOW)	40	LF	\$
628.02	TYPE 2 PERMANENT PAVEMENT MARKING FILM (24-INCH SOLID WHITE)	50	LF	\$
628.03	TYPE 2 PERMANENT PAVEMENT MARKING FILM (YELLOW - VARIES)	488	SF	\$
628.04	POLYUREA PAVEMENT MARKINGS (6-INCH SOLID WHITE)	4493	LF	\$
629.01	ADJUST WATER VALVE BOX COVER TO GRADE	6	EA	\$
630.01	ADJUST SANITARY SEWER MANHOLE FRAME AND COVER	4	EA	\$
631.01	STREET NAME SIGN (12-INCH)	8	EA	\$
633.01	NON-REFLECTIVE PAVEMENT MARKERS	1026	EA	\$
633.02	REFLECTIVE PAVEMENT MARKERS	450	EA	\$
637.01	DUST CONTROL	120	DAY	\$
637.02	STORM WATER POLLUTION CONTROL	120	DAY	\$
TOTAL BASE BID				\$

18. BUSINESS ENTERPRISE INFORMATION:

The Prime Contractor submitting this Bid is a MBE WBE PBE SBE VET DVET ESB as defined in the Instructions to Bidders.

19. BUSINESS ETHNICITY INFORMATION:

The Prime Contractor submitting the Bid Ethnicity is Caucasian (CX) African American (AA) Hispanic American (HA) Asian Pacific American (AX) Native American (NA) Other as defined in the Instructions to Bidders.

20. BIDDERS' PREFERENCE Is the Bidder claiming Bidders' Preference?

Yes If yes, the Bidder acknowledges that he/she is required to follow the requirements set forth in the Affidavit (Bid Attachment 3).

No I do not have a Certificate of Eligibility to receive preference in bidding.

21.

LEGAL NAME OF FIRM AS IT WOULD APPEAR IN CONTRACT

ADDRESS OF FIRM

CITY, STATE, ZIP CODE

TELEPHONE NUMBER

FAX NUMBER

NEVADA STATE CONTRACTORS' BOARD LICENSE INFORMATION:

I certify that the license(s) listed below will be the license(s) used to perform the majority of the work on this project.

LICENSE NUMBER: _____

LICENSE CLASS: _____

LICENSE LIMIT: _____

ONE TIME LICENSE LIMIT INCREASE \$ _____ IF YES, DATE REQUESTED _____

CLARK COUNTY BUSINESS LICENSE NO. _____

STATE OF NEVADA BUSINESS LICENSE NO. _____

AUTHORIZED REPRESENTATIVE
(PRINT OR TYPE)

E-MAIL ADDRESS

SIGNATURE OF AUTHORIZED REPRESENTATIVE

TODAY'S DATE