



# Department of Administrative Services

## Purchasing and Contracts

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Sabra Smith Newby, Chief Administrative Officer  
Adleen B. Stidhum, Purchasing Manager

### CLARK COUNTY, NEVADA BID NO. 603635-15 AUCTION OFFICE TRAILER

April 2, 2015

#### ADDENDUM NO. 1

#### INVITATION TO BID

1. The bid opening date of April 9, 2015 at 3:00:00 p.m. **remains unchanged.**

#### DRAWING REVISIONS

2. Sheet A2.1, Floor Plan: **Change** door on North side of modular to swing out.
3. Sheet A2.1, Floor Plan: Center landing at ramp; We cannot guarantee that actual field construction will be maintained at 30 inches maximum. This could vary +/- 1". For bidding purposes assume the worst case scenario that the deck will be over the 30 inch height. When Construct the hand rail for the ramp and stair appropriate for this condition.
4. Sheet A2.1 Construction Notes, #6: **Add** "Data and Communications wiring to be part of this Bid. Use Cat6 Cabling, provide test report after wire termination is complete."
5. Sheet A2.1 Construction Notes, #1: **Remove** note #1, replace with: "Single wide Modular Office (Trailer) per Manufacturer's Drawings and Specifications."
6. Sheet A2.2 General Finish Specifications and Notes: Exterior Walls; **Add** "T1-11 type, 5/8" Duratemp, or LP Smart Side siding or equal is acceptable for exterior including skirting around trailer.
7. Sheet A3.1, West & East Elevation: **Change** roof to slope to opposite side of modular, away from deck.
8. Sheet A3.1, South Elevation: 30 inch height of exterior deck; We cannot guarantee that actual field construction will be maintained at 30 inches maximum. This could vary +/- 1". For bidding purposes, assume the worst case scenario that the deck will be over the 30 inch height. When Construct the hand rail for the ramp and stair appropriate for this condition.
9. Sheet A3.1, Construction Keynotes #5, Metal Roof; EPDM roof is acceptable instead of specified metal roofing.
10. Hot water heater to be Chromite Laboratories "Instant-Flow" Tankless Electric Heater, Flow Activated, Model No. SR30L with 208 VAC and 15 Amperage, with Celcon Waterways and Stainless Steel Heating Coils, or an approve equal. Hot water Storage Vessels are Expressly Prohibited. Provide appropriate electrical connection as required per Manufactures instructions.

#### BOARD OF COUNTY COMMISSIONERS

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CLARIFICATIONS

11. Permits and Fees: All required permits and fees shall be paid for by successful Bidder. See Sheet A2.1, General Notes, #1.
12. QUESTION: Can a door and window schedule be provided?  
**RESPONSE: See Sheet A2.2, General Finish Specifications and Notes, for Door notes. Windows shall be 3 feet tall x 4 feet wide.**
13. QUESTION: The ceiling joists in the bathroom are called out as steel, but the rest of the building is wood. Would wood framing be acceptable in this location?  
**RESPONSE: Yes wood construction is acceptable.**
14. QUESTION: Does Clark County have a paint scheme they would like on the exterior of the building?  
**RESPONSE: Match "Tan" color scheme similar to adjacent modular office units. Actual color can be field verified prior to construction of the Modular.**
15. QUESTION: Exterior camera locations, do we install just j-boxes or do we need to run any conduit to them?  
**RESPONSE: Provide conduits and j-boxes to camera locations identified on the plans. Cameras are by others. Run conduit to plywood phone board located in the North East corner of trailer.**

Except as modified herein, all other bid specifications, terms, conditions, and technical specifications shall remain the same.

Should you have any questions regarding the technical specifications or drawings, please contact the Purchasing Analyst at [tboldt@clarkcountynv.gov](mailto:tboldt@clarkcountynv.gov).

ISSUED BY:



*for*  
THOMAS BOLDT  
Sr. Purchasing Analyst

cc: Brian Connolly, Real Property Management  
Roland Wisdom, Real Property Management