



Department of Administrative Services

Purchasing and Contracts

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Sabra Smith Newby, Chief Administrative Officer
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CLARK COUNTY, NEVADA BID NO. 603642-15 CURRENT PRODUCTION MODEL TYPE III AMBULANCE

March 27, 2015

ADDENDUM NO. 1

INVITATION TO BID

1. The bid opening date of April 9, 2015 at 3:00:00 p.m. **remains unchanged.**

SPECIAL CONDITIONS

2. Page III-1, Item No. 7, **changed** to read:
Vehicle(s) shall be delivered with no more than 3,000 miles on the odometer.
3. Page III-2, Item No. 9, **remove** paragraph in its entirety.
4. Page III-2, Item No. 12, **changed** to read:
There shall be one owner's manual and wiring schematics provided for each vehicle at time of delivery.

TECHNICAL SPECIFICATIONS

5. Page IV-19, Specification No. 90, **changed** to read:

EMERGENCY WARNING LIGHT REQUIREMENTS: WHELEN 900 SERIES LED UPPER FRONT WARNING LIGHTS:

- A. There shall be (7) seven Whelen 900 Super series **clear lens red** L.E.D. flashing lights and chrome flanges provided and installed on the upper front wall of the ambulance body, below the drip rail.

6. Page IV-19, Specification No. 91, **changed** to read:

WHELEN 900 SERIES LED UPPER STREETSIDE WARNING LIGHTS:

There shall be (2) two Whelen 900 series **clear lens Red Super** L.E.D. flashing lights and chrome flanges provided and installed on the upper street side wall of the ambulance body, below the drip rail.

7. Page IV-20, Specification 92, **changed** to read:

WHELEN 900 SERIES LED UPPER CURBSIDE WARNING LIGHTS:

There shall be (2) two Whelen 900 series **clear lens Red Super** L.E.D. flashing lights and chrome flanges provided and installed on the upper curbside wall of the ambulance body, below the drip rail.

8. Page IV-20, Specification 93, **changed** to read:

WHELEN 900 SERIES LED UPPER REAR WARNING LIGHTS:

There shall be (2) two Whelen 900 series **clear lens Red Super** L.E.D. flashing lights and chrome flanges provided and installed on the upper rear wall of the ambulance body, below the drip rail.

9. Page IV-20, Specification 94, **changed** to read:

WHELEN 900 SERIES LED WINDOW LEVEL WARNING LIGHTS:

There shall be (2) two Whelen 900 series **clear lens** Amber Super L.E.D. flashing lights and chrome flanges provided and installed on the rear wall of the ambulance body, at the window level. The light shall be centered in the window.

10. Page IV-20, Specification No. 95, **changed** to read:

WHELEN 700 SERIES LED LOWER STREETSIDE WARNING LIGHT:

There shall be (1) one Whelen 700 series **clear lens** Red Super L.E.D. warning light installed on the street side front fender. The light shall be installed in a Cast Products P/N LH-37701-1 polished aluminum housing with a 15 degree forward tilt design. The light shall be located per the attached vehicle drawings.

11. Page IV-20, Specification No. 96, **changed** to read:

WHELEN 700 SERIES LED LOWER CURBSIDE WARNING LIGHT:

There shall be (1) one Whelen 700 series **clear lens** Red Super L.E.D. warning light installed on the curbside front fender. The light shall be installed in a Cast Products P/N LH-37701-1 polished aluminum housing with a 15 degree forward tilt design. The light shall be located per the attached vehicle drawings.

12. Page IV-20, Specification No. 97, **changed** to read:

WHELEN 500 SERIES LED LOWER FRONT WARNING LIGHTS:

There shall be (2) two Whelen 500 series **clear lens** Red Super L.E.D. warning lights install on the upper cross member of the Ford OEM grille. The lights shall be installed in Cast Products P/N LH52605-1 polished aluminum housings.

BID FORM

13. Page V-3, Attachments to Bid Form, **changed** to read:

1. Attachment 1, Subcontractor Information, is attached.
2. Preliminary Drawing is attached.

Please Note: Bidders only need to submit Bid Form pages V-1 through V-3 and the above attachments. All other information (product specifications, warranty information, disclosure form) will be requested from the apparent low bidder as specified on Page III-1, item 1.

Except as modified herein, all other bid specifications, terms and conditions remain the same.

If you have any questions, I can be contacted at (702) 455-4184.

ISSUED BY:



SANDRA MENDOZA
Purchasing Analyst II

Attachment(s): None

Cc: Riccardo Terzo, Fire Department
Karl Lee, Fire Department