



Department of Administrative Services Purchasing and Contracts

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Sabra Smith Newby, Chief Administrative Officer
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CLARK COUNTY, NEVADA
BID NO. 603657-15
FLAMINGO DIVERSION RAINBOW BRANCH AND RAINBOW BOULEVARD,
SUNSET ROAD TO RUSSELL ROAD

July 8, 2015

ADDENDUM NO. 4

INVITATION TO BID

1. The Bid Opening date of July 10, 2015 at 2:15:00 p.m. **remains unchanged.**

INSTRUCTIONS TO BIDDERS

2. **Disregard** the Revised Bid Form, pages 4-1 through 4-8 issued with Addendum No. 3 and **replace** with the attached Revised Bid Form, pages 4-1 through 4-8 attached to this Addendum No. 4. A change was made to the quantity on item number 202.07.

Except as modified herein and previous Addendums, all other bid specifications, terms, conditions, and special provisions shall remain the same.

ISSUED BY:

THOMAS E. BOLDT, C.P.M.
Senior Purchasing Analyst

Attachment(s): Revised Bid Form, pages 4-1 through 4-8

cc: John Catanese, Public Works
Mike Mamer, Public Works
Cindy Beauchamp, Public Works

CLARK COUNTY, NEVADA

BID FORM

BID NO. 603657-15

FLAMINGO DIVERSION RAINBOW BRANCH AND RAINBOW BOULEVARD, SUNSET ROAD TO RUSSELL ROAD

PWP NUMBER: CL-2015-195

REVISED PER ADDENDUM 4

(NAME)

(ADDRESS)

I, THE UNDERSIGNED BIDDER:

1. Agree, if awarded this Contract, I will complete all work for which a Contract may be awarded and to furnish any and all labor, equipment, materials, transportation, and other facilities required for the services as set forth in the Bidding and Contract Documents.
2. Have examined the Contract Documents and the site(s) for the proposed work and satisfied themselves as to the character, quality of work to be performed, materials to be furnished and as to the requirements of the specifications.
3. Have completed all information in the blanks provided and have submitted the following within this Bid:
 - a) Have listed the name of each Subcontractor which will be paid an amount exceeding five percent (5%) of the Total Base Bid amount.
 - b) Attached a bid security (in the form of, at my option, a Cashiers Check, Certified Check, Money Order, or Bid Bond in favor of the Owner in the amount of five percent (5%) of the Total Base Bid amount.
 - c) If claiming the preference eligibility, I have submitted a valid Certificate of Eligibility with this Bid.
4. I acknowledge that if I am one of the three apparent low bidders at the bid opening, and if I have listed Subcontractor(s) pursuant to NRS 338.141, I must submit Bid Attachment 2 within two-hours after completion of the bid opening pursuant to the Instructions to Bidders, forms must be submitted via hand delivery or email to COUNTYPURCHASING@CLARKCOUNTYNV.GOV and I understand that hand delivery is recommended, and Owner shall not be responsible for lists received after the two-hour time limit, regardless of the reason. I understand that submission after the two-hour time limit is not allowed and will be returned to me and the bid will be deemed non-responsive. I acknowledge that for:
 - a) Projects EXCEEDING \$5,000,000
I need to list only Subcontractors that will provide labor/improvements exceeding one percent (1%) of the Prime Contractor's total base bid amount, or \$50,000.00, whichever is greater.
5. I acknowledge that if I am one of the three apparent low bidders at bid opening, and if I have submitted a valid Certificate of Eligibility as described in 3.c above, I must submit Bid Attachment 3, Affidavit Pertaining to Preference Eligibility, within two-hours after completion of the bid opening pursuant to the General Conditions. The forms must be submitted via hand delivery or email to COUNTYPURCHASING@CLARKCOUNTYNV.GOV and I understand hand delivery is recommended. Owner shall not be responsible for lists received after the two-hour time limit, regardless of the reason. I understand that submission of the Certificate after the two-hour time limit is not allowed and it will be returned to me and the bid will be deemed non-responsive.
6. I acknowledge that if notified that I am the low bidder, I must submit the Disclosure of Ownership/Principals form within 24-hours of request.
7. I acknowledge that my bid is based on the current State of Nevada prevailing wages.
8. I acknowledge that I have not breached a public work contract for which the cost exceeds \$25,000,000, within the preceding year, for failing to comply with NRS 338.147 and the requirements of a contract in which I have submitted within 2 hours of the bid opening an Affidavit pertaining to preference eligibility.

9. Upon faxed or mailed receipt of a Notice of Intent to Award the Contract, I will provide the following submittals within seven business days from receipt of the Notice:
 - a) Performance Bond, Labor and Material Payment Bond and a Guaranty Bond, for 100% of the Contract amount as required.
 - b) Certificates of insurance for Commercial General Liability in the amount of \$1,000,000, Automobile Liability in the amount of \$1,000,000, and Workers' Compensation insurance issued by an insurer qualified to underwrite Workers' Compensation insurance in the State of Nevada, as required by law.
10. I acknowledge that if I do not provide the above submittals on or before the seventh business day after receipt of the Notice of Intent to Award; or do not keep the bonds or insurance policies in effect, or allow them to lapse during the performance of the Contract; I will pay over to the Owner the amount of **\$3,500** per day as liquidated damages.
11. I confirm this bid is genuine and is not a sham or collusive, or made in the interest of, or on behalf of any person not herein named, nor that the Bidder in any manner sought to secure for themselves an advantage over any bidders.
12. I further propose and agree that if my bid is accepted, I will commence to perform the work called for by the contract documents on the date specified in the Notice to Proceed and I will complete all work within the calendar days **specified in the General Conditions.**
13. I further propose and agree that I will accept as full compensation for the work to be performed the price written in the Bid Schedule below.
14. I have carefully checked the figures below and the Owner will not be responsible for any error or omissions in the preparation or submission of this Bid.
15. I agree no verbal agreement or conversation with an officer, agent or employee of the owner, either before or after the execution of the contract, shall affect or modify any of the terms or obligations of this Bid.
16. I am responsible to ascertain the number of addenda issued, and I hereby acknowledge receipt of the following addenda:

Addendum No. _____ dated, _____	Addendum No. _____ dated, _____
Addendum No. _____ dated, _____	Addendum No. _____ dated, _____
Addendum No. _____ dated, _____	Addendum No. _____ dated, _____
Addendum No. _____ dated, _____	Addendum No. _____ dated, _____
Addendum No. _____ dated, _____	Addendum No. _____ dated, _____
17. I agree to perform all work described in the drawings, specifications, and other documents for the amounts quoted below:

BID SCHEDULE				
ITEM NUMBER	ITEM DESCRIPTION	APPROX. QUANTITY	UNIT	TOTAL
107.01	TRAFFIC CONTROL	420	DAY	\$
109.01	CONSTRUCTION CONFLICTS AND ADDITIONAL WORK	1	LS	\$450,000
109.02	HISTORICAL OWNER CAUSED DELAY ALLOWANCE	15	DAY	\$7,500
109.03	ADDITIONAL AMMOUNT OVER \$500 / DAY AS DETERMINED BY BIDDER	15	DAY	\$
200.01	MOBILIZATION	1	LS	\$
201.01	CLEARING AND GRUBBING	3	ACRE	\$
202.01	REMOVE STORM DRAIN PIPE	482	LF	\$
202.02	REMOVE HEADWALL	3	EA	\$
202.03	REMOVE DROP INLET	3	EA	\$

BID SCHEDULE				
ITEM NUMBER	ITEM DESCRIPTION	APPROX. QUANTITY	UNIT	TOTAL
202.04	REMOVE STORM DRAIN MANHOLE	4	EA	\$
202.05	ABANDON STORM DRAIN	4,471	LF	\$
202.06	ABANDON STORM DRAIN MANHOLE	15	EA	\$
202.07	REMOVE ASPHALT PAVEMENT	21,920	SY	\$
202.08	REMOVE CONCRETE VALLEY GUTTER	1,036	SF	\$
202.09	REMOVE MEDIAN ISLAND	2,753	SF	\$
202.10	REMOVE SIGN	23	EA	\$
202.11	REMOVE GUARDRAIL	385	LF	\$
202.12	REMOVE TRAFFIC SIGNAL	1	EA	\$
202.13	REMOVE ASPHALT SIDEWALK	3,832	SF	\$
203.01	ROADWAY EXCAVATION	11,360	CY	\$
203.02	OVER-EXCAVATION	6,000	CY	\$
212.01	LANDSCAPE RESTORATION	1	LS	\$
302.01	TYPE II AGGREGATE BASE	10,499	CY	\$
402.01	PLANTMIX BITUMINOUS SURFACE	13,117	TON	\$
402.02	ASPHALT SIDEWALK	475	SF	\$
412.01	SLURRY SEAL (TYPE III)	1,172	SY	\$
412.02	SURFACE GRINDING	5	HOUR	\$
412.03	ROLLING	5	HOUR	\$
412.04	EXCESS RAVEL SWEEPING	5	HOUR	\$
502.01	4' x 4' REINFORCED CONCRETE BOX	277	LF	\$
502.02	5' x 4' REINFORCED CONCRETE BOX	246	LF	\$
502.03	5' x 5' REINFORCED CONCRETE BOX	369	LF	\$
502.04	6' x 4' REINFORCED CONCRETE BOX	704	LF	\$
502.05	6' x 5' REINFORCED CONCRETE BOX	48	LF	\$
502.06	12' x 4' REINFORCED CONCRETE BOX	2,928	LF	\$
502.07	12' x 6' REINFORCED CONCRETE BOX	2,479	LF	\$
502.08	TRANSITION STRUCTURE (5' x 5' TO 6' x 5')	1	EA	\$
502.09	TRANSITION STRUCTURE (6' x 4' TO 4' x 4')	1	EA	\$
502.10	JUNCTION STRUCTURE #1 (STA 27+25.46)	1	EA	\$
502.11	JUNCTION STRUCTURE #2 (STA 40+43.39)	1	EA	\$
502.12	JUNCTION STRUCTURE #3 (STA 53+57.26)	1	EA	\$
502.13	JUNCTION STRUCTURE AT STA 67+11.15	1	EA	\$
502.14	MANHOLE STRUCTURE #18	1	EA	\$

BID SCHEDULE				
ITEM NUMBER	ITEM DESCRIPTION	APPROX. QUANTITY	UNIT	TOTAL
502.15	NDOT TYPE 1 RCB HEADWALL	2	EA	\$
502.16	NDOT RCP HEADWALL	1	EA	\$
502.17	CLOSURE WALL FOR 4' x 4' RCB (STA 100+35.00)	1	EA	\$
502.18	CLOSURE WALL FOR 5' x 5' RCB (STA 85+35.00)	1	EA	\$
502.19	CONFLUENCE AT STA 10+89.17	1	EA	\$
502.20	CONCRETE ENCASE 36" SANITARY SEWER	46	LF	\$
603.01	24-INCH RCP (CLASS III)	602	LF	\$
603.02	30-INCH RCP (CLASS III)	514	LF	\$
603.03	36-INCH RCP (CLASS III)	320	LF	\$
603.04	42-INCH RCP (CLASS III)	61	LF	\$
603.05	48-INCH RCP (CLASS III)	87	LF	\$
603.06	54-INCH RCP (CLASS III)	584	LF	\$
603.07	38-INCH x 24-INCH HE RCP (CLASS III)	100	LF	\$
605.01	24" C-905 (DR-41) PVC PIPE	118	LF	\$
605.02	30" C-905 (DR-41) PVC PIPE	151	LF	\$
609.01	48-INCH RCB ACCESS MANHOLE	21	EA	\$
609.02	48-INCH TYPE II STORM DRAIN MANHOLE	3	EA	\$
609.03	60-INCH TYPE III STORM DRAIN MANHOLE	5	EA	\$
609.04	15-FOOT TYPE CM2 DROP INLET	1	EA	\$
609.05	5-FOOT TYPE DM2 DROP INLET	1	EA	\$
609.06	10-FOOT TYPE DM2 DROP INLET	3	EA	\$
609.07	12.5-FOOT TYPE DM2 DROP INLET	2	EA	\$
609.08	15-FOOT TYPE DM2 DROP INLET	7	EA	\$
609.09	20-FOOT TYPE DM2 DROP INLET	14	EA	\$
609.10	22.5-FOOT TYPE DM2 DROP INLET	1	EA	\$
609.11	25-FOOT TYPE DM2 DROP INLET	2	EA	\$
610.01	HEAVY RIP RAP D50=18"	509	CY	\$
613.01	TYPE L CURB AND GUTTER	1,986	LF	\$
613.02	CONCRETE VALLEY GUTTER	1,036	SF	\$
613.03	TACK-ON MEDIAN ISLAND	9,133	SF	\$
613.04	CONCRETE SIDEWALK	1,640	SF	\$
613.05	CAST-IN-PLACE DETECTABLE WARNING PANEL (5'x2')	3	EA	\$
618.01	GALVANIZED GUARDRAIL (TRIPLE CORRUGATIONS)	236	LF	\$
618.02	END TERMINAL (FLARED)	2	EA	\$

BID SCHEDULE				
ITEM NUMBER	ITEM DESCRIPTION	APPROX. QUANTITY	UNIT	TOTAL
619.01	MARKER POST (K-71)(YELLOW)	9	EA	\$
619.02	MARKER POST (K-71)(WHITE)	2	EA	\$
623.01	TRAFFIC SIGNAL MODIFICATION AT RAINBOW/SUNSET	1	LS	\$
623.02	TRAFFIC SIGNAL MODIFICATION AT RAINBOW/PATRICK	1	LS	\$
627.01	RELOCATE SIGN	3	EA	\$
627.02	PERMANENT SIGN POST	11	EA	\$
627.03	PERMANENT SIGN PANEL (W9-2L)(36"X36")	1	EA	\$
627.04	PERMANENT SIGN PANEL (W4-2R) (36"X36")	1	EA	\$
627.05	PERMANENT SIGN PANEL (R6-1R) (36"X12")	2	EA	\$
627.06	PERMANENT SIGN PANEL (R3-7R) (36")	5	EA	\$
627.07	PERMANENT SIGN PANEL (R3-5R) (30" x 36")	2	EA	\$
627.08	PERMANENT SIGN PANEL (R5-1) (36")	2	EA	\$
628.01	TYPE 2 MARKING FOR CROSSWALKS AND STOP BARS	4,512	SF	\$
628.02	TYPE 2 (ARROW) MARKING	59	EA	\$
628.03	TYPE 2 (ONLY) MARKING	2	EA	\$
628.04	24-INCH SOLID WHITE CHEVRON (PAINT)	560	SF	\$
628.05	TYPE 2 FILM TRANSITION (YELLOW)	674	SF	\$
628.06	TYPE 1 FILM TRANSITION (WHITE)	50	SF	\$
628.07	8-INCH SOLID WHITE LINE (PAINT)	585	LF	\$
628.08	4-INCH SOLID WHITE EDGE LINE (POLYUREA)	10,860	LF	\$
628.09	MEDIAN ISLAND PAINT (YELLOW)	2,919	SF	\$
628.10	MEDIAN ISLAND PAINT (WHITE)	44	SF	\$
629.01	RELOCATE 8" WATERLINE AT "RB" 26+34	1	LS	\$
629.02	RELOCATE 12" WATERLINE AT "RB" 39+63	1	LS	\$
629.03	RELOCATE 12" WATERLINE AT "RB" 60+50	1	LS	\$
629.04	RELOCATE 1" WATERLINE AT "RB" 62+86	1	LS	\$
629.05	RELOCATE 6" WATERLINE AT "PR" 121+69	1	LS	\$
629.06	RELOCATE 8" WATERLINE AT "PR" 121+77	1	LS	\$
629.07	RELOCATE 12" WATERLINE AT RUSSELL ROAD	1	LS	\$
629.08	VERTICALLY ADJUST WATER VALVE	9	EA	\$
630.01	12-INCH C900 PVC SANITARY SEWER PIPE	1,025	LF	\$
630.02	CONNECT EXISTING SEWER LATERAL TO PROPOSED SEWER	3	EA	\$
630.03	ABANDON EXISTING 6-INCH SANITARY SEWER LINE	220	LF	\$
630.04	48-INCH SANITARY SEWER MANHOLE	3	EA	\$

BID SCHEDULE				
ITEM NUMBER	ITEM DESCRIPTION	APPROX. QUANTITY	UNIT	TOTAL
630.05	60-INCH SANITARY SEWER MANHOLE	1	EA	\$
630.06	72-INCH SANITARY SEWER MANHOLE	1	EA	\$
630.07	ADJUST SANITARY SEWER MANHOLE TO GRADE	8	EA	\$
630.08	ADJUST LINED SANITARY SEWER MANHOLE TO GRADE	2	EA	\$
633.01	NON-REFLECTIVE PAVEMENT MARKERS	3,200	EA	\$
633.02	REFLECTIVE PAVEMENT MARKERS	1,350	EA	\$
637.01	DUST CONTROL	420	DAY	\$
680.01	FAST ITS INFRASTRUCTURE RELOCATION ("RB" STA 41+33.98, 56' LEFT)	1	LS	\$
680.02	FAST ITS INFRASTRUCTURE RELOCATION ("RB" STA 60+65.29, 51.5' LEFT)	1	LS	\$
680.03	FAST ITS INFRASTRUCTURE RELOCATION ("RB" STA 65+10.68, 49' LEFT)	1	LS	\$
680.04	FAST ITS INFRASTRUCTURE RELOCATION ("PR" STA 122+82.64, 18' LEFT)	1	LS	\$
TOTAL BASE BID				\$

18. BUSINESS ENTERPRISE INFORMATION:

The Prime Contractor submitting this Bid is a MBE WBE PBE SBE VET DVET ESB as defined in the Instructions to Bidders None of the Above.

19. BUSINESS ETHNICITY INFORMATION:

The Prime Contractor submitting the Bid Ethnicity is Caucasian (CX) African American (AA) Hispanic American (HA) Asian Pacific American (AX) Native American (NA) Other as defined in the Instructions to Bidders.

20. BIDDERS' PREFERENCE Is the Bidder claiming Bidders' Preference?

Yes If yes, the Bidder acknowledges that he/she is required to follow the requirements set forth in the Affidavit (Bid Attachment 3).

No I do not have a Certificate of Eligibility to receive preference in bidding.

21.

LEGAL NAME OF FIRM AS IT WOULD APPEAR IN CONTRACT

ADDRESS OF FIRM

CITY, STATE, ZIP CODE

TELEPHONE NUMBER

FAX NUMBER

NEVADA STATE CONTRACTORS' BOARD LICENSE INFORMATION:

I certify that the license(s) listed below will be the license(s) used to perform the majority of the work on this project.

LICENSE NUMBER: _____

LICENSE CLASS: _____

LICENSE LIMIT: _____

ONE TIME LICENSE LIMIT INCREASE \$ _____ IF YES, DATE REQUESTED _____

CLARK COUNTY BUSINESS LICENSE NO. _____

STATE OF NEVADA BUSINESS LICENSE NO. _____

AUTHORIZED REPRESENTATIVE
(PRINT OR TYPE)

E-MAIL ADDRESS

SIGNATURE OF AUTHORIZED REPRESENTATIVE

TODAY'S DATE