



Department of Administrative Services

Purchasing and Contracts

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CLARK COUNTY, NEVADA

INVITATION TO BID

BID NO. 603750-15

AGASSI CENTER FOR EDUCATION: BUILDING ENVELOPE RESTORATION PROJECT

NEVADA STATE LABOR COMMISSION PWP NUMBER: CL-2015-342

SCOPE OF WORK: The Work consists of the replacement of existing exterior wall sheathing assemblies and materials, roof flashing assemblies & details, window frame assemblies and details as shown on plans due to water infiltration and damage at exterior walls within the existing building wall and roofing envelope.

Work includes but not exclusive to the following: Selective demolition and/or temporary removal of existing exterior wall sheathing materials and finishes; wall coping and flashing; roofing material, flashing, and substrate rigid insulation board and reglet system assemblies; window and door frame assemblies; wall mounted devices, components and equipment; roof mounted equipment; roof drain assemblies; concrete pads and walks; as well as other related work, materials and items associated with these systems as shown on plans. Also to include demo of existing exterior grading at entries as shown on plans so as to provide positive drainage away from the existing building, etc.

Installation of new exterior sheathing and wall finish systems; new wall flashing and reglets; new roofing material, insulation material, thermal board/sheathing, flashing and coping; new caulking and sealant at (E) windows, doors and thru wall penetrations; re-installation of (E) equipment over new roofing and/or flashing; new roof drain assemblies; new concrete walks and pads at drainage re-grading work; new paint finish systems at walls, doors and window assemblies, etc., as shown on plans and specifications.

ESTIMATED COST: \$368,600 - \$407,400.

A Pre-bid Conference will be held on **JULY 14, 2015** at **11:00 a.m.**, in the Gold Conference Room on the Fourth Floor of the Clark County Government Center, at the address shown below. If your firm is unfamiliar with the County Bid Submittal procedures and would like to obtain training on the submittal process for this Bid, please contact Sandy Moody-Upton, Purchasing Analyst, at (702) 455-4424 no later than **MONDAY, JULY 13, 2015**, and a training session will be provided immediately following the pre-bid conference referenced above.

Bids will be accepted at the Clark County Government Center, 500 South Grand Central Parkway, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada 89106, on or before **AUGUST 6, 2015** at **2:15:00 p.m.**, based on the time clock at the Clark County Purchasing and Contracts front desk, and will be opened immediately thereafter. Bidders and other interested parties are invited to attend the Bid opening.

Specifications and drawings will be available on **JULY 6, 2015**, at the above address. Specifications and drawings will be available on Compact Disc (CD) **only. The CD will be provided at no charge.** If the CD is to be mailed, there is an additional non-refundable charge of \$5.00. **All checks are to be made payable to the Clark County Treasurer.** Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada toll free (800) 326-6868.

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