Department of Administrative Services
Purchasing and Contracts

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Sabra Smith Newby, Chief Administrative Officer
Adleen B. Stidhum, Purchasing Manager

CLARK COUNTY, NEVADA
BID NO. 603766-15
HACIENDA AVENUE, DURANGO DRIVE TO RAINBOW BOULEVARD

September 11, 2015

ADDENDUM NO. 3

INVITATION TO BID

1. The bid opening date of **September 14, 2015 at 2:15:00 p.m. remains unchanged.**

BID FORM

2. Disregard the Bid Form, pages 4-1 through 4-6 and replace with the attached Revised Bid Form, pages 4-1 through 4-6 attached to this Addendum No. 3.

    a. Quantity for bid item 630.01 – Vertically Adjust Manhole Grade Rings (Sanitary Sewer) has been changed to **20 EA**.
    b. Quantity for bid item 630.02 – Vertically Adjust Lined Manholes (Sanitary Sewer) has been changed to **13 EA**.

Except as modified herein and in Addendum 1 and 2, all other bid specifications, terms, conditions and special provisions shall remain the same.

ISSUED BY:

THOMAS BOLDT, C.P.M.
Sr. Purchasing Analyst

Attachment: Revised Bid Form pages 4-1 through 4-6

cc: Richard Robinson, Public Works
Joe Yatson, Public Works
Mike Mamer, Public Works
Cindy Beauchamp, Public Works

BOARD OF COUNTY COMMISSIONERS
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CLARK COUNTY, NEVADA

BID FORM

BID NO. 603766-15
HACIENDA AVENUE, DURANGO DRIVE TO RAINBOW BOULEVARD
PWP NUMBER: CL-2015-357
REVISED PER ADDENDUM NO. 3

_____
(NAME)

_____
(ADDRESS)

I, THE UNDERSIGNED BIDDER:

1. Agree, if awarded this Contract, I will complete all work for which a Contract may be awarded and to furnish any and all labor, equipment, materials, transportation, and other facilities required for the services as set forth in the Bidding and Contract Documents.

2. Have examined the Contract Documents and the site(s) for the proposed work and satisfied themselves as to the character, quality of work to be performed, materials to be furnished and as to the requirements of the specifications.

3. Have completed all information in the blanks provided and have submitted the following within this Bid:

   a) Have listed the name of each Subcontractor which will be paid an amount exceeding five percent (5%) of the Total Base Bid amount.

   b) Attached a bid security (in the form of, at my option, a Cashiers Check, Certified Check, Money Order, or Bid Bond in favor of the Owner in the amount of five percent (5%) of the Total Base Bid amount.

   c) If claiming the preference eligibility, I have submitted a valid Certificate of Eligibility with this Bid.

4. I acknowledge that if I am one of the three apparent low bidders at the bid opening, and if I have listed Subcontractor(s) pursuant to NRS 338.141, I must submit Bid Attachment 2 within two-hours after completion of the bid opening pursuant to the Instructions to Bidders, forms must be submitted via hand delivery or email to COUNTYPURCHASING@CLARKCOUNTYNV.GOV and I understand that hand delivery is recommended, and Owner shall not be responsible for lists received after the two-hour time limit, regardless of the reason. I understand that submission after the two-hour time limit is not allowed and will be returned to me and the bid will be deemed non-responsive. I acknowledge that for all projects, I will list:

   a) My firm's name on the list If my firm will perform any work which is more than 1 percent of the prime contractor's total bid and which is not being performed by a subcontractor. The prime contractor shall also include on the list:

      1) A description of the labor or portion of the work that the prime contractor will perform: or

      2) A statement that the prime contractor will perform all work other than that being performed by a subcontractor listed.

   b) The name of each first tier subcontractor who will provide labor or a portion of the work on the public work to the prime contractor for which the first tier subcontractor will be paid an amount exceeding $250,000.

   c) If I will employ a first tier subcontractor who will provide labor or a portion of the work on the public work to the prime contractor for which the first tier subcontractor will not be paid an amount exceeding $250,000, the name of each first tier subcontractor who will provide labor or a portion of the work on the public work to the prime contractor for which the first tier subcontractor will be paid 1 percent of the prime contractor's total bid or $50,000, whichever is greater.

5. I acknowledge that if I am one of the three apparent low bidders at bid opening, and if I have submitted a valid Certificate of Eligibility as described in 3.c above, I must submit Bid Attachment 3, Affidavit Pertaining to Preference Eligibility, within two-hours after completion of the bid opening pursuant to the General Conditions. The forms must be submitted via hand delivery or email to COUNTYPURCHASING@CLARKCOUNTYNV.GOV and I understand hand delivery is recommended. Owner shall not be responsible for lists received after the two-hour time limit, regardless of the reason. I understand that submission of the Certificate after the two-hour time limit is not allowed and it will be returned to me and the bid will be deemed non-responsive.

6. I acknowledge that if I am one of the three apparent low bidders at the bid opening I must submit BID ATTACHMENT 4, LOCAL SMALL BUSINESS PARTICIPATION SURVEY within twenty four hours after completion of the bid opening.

7. I acknowledge that if notified that I am the low bidder, I must submit the Disclosure of Ownership/Principals form within 24-hours of request.

8. I acknowledge that my bid is based on the current State of Nevada prevailing wages.

9. I acknowledge that I have not breached a public work contract for which the cost exceeds $25,000,000, within the preceding year, for failing to comply with NRS 338.147 and the requirements of a contract in which I have submitted within 2 hours of the bid opening an Affidavit pertaining to preference eligibility.

10. Upon faxed or mailed receipt of a Notice of Intent to Award the Contract, I will provide the following submittals within seven business days from receipt of the Notice:

    a) Performance Bond, Labor and Material Payment Bond and a Guaranty Bond, for 100% of the Contract amount as required.

    b) Certificates of insurance for Commercial General Liability in the amount of $1,000,000, Automobile Liability in the amount of $1,000,000, and Workers' Compensation insurance issued by an insurer qualified to underwrite Workers' Compensation insurance in the State of Nevada, as required by law.

11. I acknowledge that if I do not provide the above submittals on or before the seventh business day after receipt of the Notice of Intent to Award; or do not keep the bonds or insurance policies in effect, or allow them to lapse during the performance of the Contract; I will pay over to the Owner the amount of **$1,500** per day as liquidated damages.

12. I confirm this bid is genuine and is not a sham or collusive, or made in the interest of, or on behalf of any person not herein named, nor that the Bidder in any manner sought to secure for themselves an advantage over any bidders.

13. I further propose and agree that if my bid is accepted, I will commence to perform the work called for by the contract documents on the date specified in the Notice to Proceed and I will complete all work within the calendar days **specified in the General Conditions.**

14. I further propose and agree that I will accept as full compensation for the work to be performed the price written in the Bid Schedule below.

15. I have carefully checked the figures below and the Owner will not be responsible for any error or omissions in the preparation or submission of this Bid.

16. I agree no verbal agreement or conversation with an officer, agent or employee of the Owner, either before or after the execution of the contract, shall affect or modify any of the terms or obligations of this Bid.

17. I am responsible to ascertain the number of addenda issued, and I hereby acknowledge receipt of the following addenda:

Addendum No. _____	dated, _____	Addendum No. _____	dated, _____
Addendum No. _____	dated, _____	Addendum No. _____	dated, _____
Addendum No. _____	dated, _____	Addendum No. _____	dated, _____
Addendum No. _____	dated, _____	Addendum No. _____	dated, _____
Addendum No. _____	dated, _____	Addendum No. _____	dated, _____

18. I agree to perform all work described in the drawings, specifications, and other documents for the amounts quoted below:

BID SCHEDULE

ITEM NUMBER	ITEM DESCRIPTION	APPROX. QUANTITY	UNIT	TOTAL
107.01	TRAFFIC CONTROL	90	DAY	$
109.01	CONSTRUCTION CONFLICTS AND ADDITIONAL WORK	1	LS	$150,000
109.02	HISTORICAL OWNER CAUSED DELAY ALLOWANCE	5	DAY	$2,500
109.03	ADDITIONAL AMOUNT OVER $500.00 / DAY AS DETERMINED BY BIDDER	5	DAY	$

BID SCHEDULE				
ITEM NUMBER	ITEM DESCRIPTION	APPROX. QUANTITY	UNIT	TOTAL
110.01	TRAINING	1,000	HOUR	$1,400
200.01	MOBILIZATION	1	LS	$
203.01	ROADWAY EXCAVATION 4"	10,495	SY	$
203.02	ROADWAY EXCAVATION 5"	770	SY	$
203.03	ROADWAY EXCAVATION 12"	1,435	SY	$
203.04	ROADWAY EXCAVATION 14"	12,395	SY	$
203.05	ROADWAY OVER EXCAVATION 1"	770	SY	$
216.01	COLD-MILL FINE	56,050	SY	$
302.01	TYPE II AGGREGATE BASE	4,665	CY	$
302.02	RECONSTRUCTION OF BASE FAILURES	500	CY	$
302.03	GEOTEXTILE SOIL STABILIZATION FABRIC	300	SY	$
402.01	PLANTMIX BITUMINOUS SURFACE	4,550	TON	$
413.01	1" UTACS MIXTURE S3-GRADATION	78,500	SY	$
609.01	(SIDEWALK UNDERDRAIN) DROP INLET	1	EA	$
613.01	RECONSTRUCT CONCRETE SIDEWALK	960	SF	$
613.02	RECONSTRUCT CONCRETE CURB AND GUTTER	600	LF	$
613.03	RECONSTRUCT CONCRETE SPANDREL / CROSS GUTTER	770	SF	$
613.04	CAST-IN-PLACE DETECTABLE WARNING PANEL (5'X2')	11	EA	$
613.06	CONCRETE SIDEWALK	31,600	SF	$
613.07	TYPE L CURB AND GUTTER	3,540	LF	$
613.09	CONCRETE CROSS GUTTER	3,015	SF	$
616.01	RECONSTRUCT FENCE	2000	LF	$
623.01	INDUCTION LOOPS DETECTOR (6'X6')	8	EA	$
623.02	INDUCTION LOOPS DETECTOR (6'X30')	2	EA	$
623.03	INSTALL 3-INCH PVC CONDUIT	250	LF	$
623.04	INSTALL 1 1/2-INCH CONDUIT	5,500	LF	$
623.05	NO. 3 1/2 PULL BOX	1	EA	$
623.06	NO. 5 PULL BOX	1	EA	$
623.07	REMOVE STREET LIGHT POLE	2	EA	$
623.08	RELOCATE FLASHING BEACON	1	EA	$
623.09	250W HPS STREET LIGHT ASSEMBLY W / STANDARD FOUNDATION	21	EA	$
627.01	PERMANENT SIGN POST	7	EA	$
627.02	PERMANENT SIGN PANEL (R1-1) (36"x36")	3	EA	$
627.03	PERMANENT SIGN PANEL (D3) (9")	2	EA	$

BID SCHEDULE				
ITEM NUMBER	**ITEM DESCRIPTION**	**APPROX. QUANTITY**	**UNIT**	**TOTAL**
627.04	PERMANENT SIGN PANEL (R7-1ARP) (12"x18")	9	EA	$
627.05	PERMANENT SIGN PANEL (R3-17) (24"x18")	4	EA	$
627.06	PERMANENT SIGN PANEL (R2-1) (30"x36")	2	EA	$
627.07	PERMANENT SIGN PANEL (R3-17R) (36"x36")	2	EA	$
627.08	PERMANENT SIGN PANEL (OM3-R) (12"x36")	2	EA	$
627.09	PERMANENT SIGN PANEL (W2-7R) (30"x30")	2	EA	$
628.01	TYPE 2 FILM (CROSSWALK)	1,480	SF	$
628.02	TYPE 2 FILM (STOP BAR)	488	SF	$
628.03	TYPE 2 FILM (ARROW LEGEND)	21	EA	$
628.04	TYPE 2 FILM (BIKE LEGEND)	13	EA	$
628.05	TYPE 1 FILM (6" WHITE)	17,486	LF	$
628.06	TYPE 1 FILM (8" WHITE)	64	LF	$
628.07	TYPE 1 FILM (4" YELLOW)	100	LF	$
628.08	TYPE 2 FILM (CHEVRON)	350	SF	$
629.01	VERTICALLY ADJUST WATER VALVE BOX	25	EA	$
629.02	VERTICALLY ADJUST WATER BLOW-OFF	3	EA	$
629.03	VERTICALLY ADJUST TEST STATION BOX	1	EA	$
629.04	VERTICALLY ADJUST WATER MANHOLE	6	EA	$
629.05	VERTICALLY ADJUST WATER PULL BOX	2	EA	$
630.01	VERTICALLY ADJUST MANHOLE GRADE RINGS (SANITARY SEWER)	**20**	EA	$
630.02	VERTICALLY ADJUST LINED MANHOLES (SANITARY SEWER)	**13**	EA	$
633.01	NON-REFLECTIVE PAVEMENT MARKERS	6,287	EA	$
633.02	REFLECTIVE PAVEMENT MARKERS	2,301	EA	$
637.01	DUST CONTROL	90	DAY	$
			TOTAL BASE BID	$

SUBCONTRACTORS EXCEEDING 5% OF BASE BID AMOUNT

PRIME CONTRACTOR MUST INCLUDE ITS NAME ON THIS LIST IF HE OR SHE INTENDS TO PERFORM ANY WORK NOT PERFORMED BY A SUBCONTRACTOR AND INCLUDED A DESCRIPTION OF THE LABOR OR PORTION OF THE WORK OR A STATEMENT THAT ALL WORK OTHER THAN THAT BEING PERFORMED BY A SUBCONTRACTOR.
THE CONTRACTOR SHALL NOT SUBSTITUTE A SUBCONTRACTOR WHO IS NAMED IN THIS BID, PURSUANT TO NEVADA REVISED STATUTE 338.141. THE FOLLOWING SUBCONTRACTORS SHALL BE UTILIZED. A BIDDER, WHICH FAILS TO LIST A SUBCONTRACTOR (S), REPRESENTS THAT NO SUBCONTRACTOR(S) MEET THE STATUTORY REQUIREMENTS.

DESCRIPTION OF WORK	PRIME CONTRACTORS' NAME(S)	*BEG	*ETHNICITY

DESCRIPTION OF WORK	SUBCONTRACTORS' FIRM NAME(S)	*BEG	*ETHNICITY

Legal Name of Firm as it Would Appear in Contract

Signature of Bidder (Authorized Representative)

Today's Date

**Reference Instructions to Bidders for Definitions (Section 7.3(d)).*

19. BUSINESS ENTERPRISE INFORMATION:

The Prime Contractor submitting this Bid is a ☐ MBE ☐ WBE ☐ PBE ☐ SBE ☐ VET ☐ DVET ☐ ESB as defined in the Instructions to Bidders.

20. BUSINESS ETHNICITY INFORMATION:

The Prime Contractor submitting the Bid Ethnicity is ☐ Caucasian (CX) ☐ African American (AA) ☐ Hispanic American (HA) ☐ Asian Pacific American (AX) ☐ Native American (NA) ☐ Other as defined in the Instructions to Bidders.

21. BIDDERS' PREFERENCE Is the Bidder claiming Bidders' Preference?

☐ Yes If yes, the Bidder acknowledges that he/she is required to follow the requirements set forth in the Affidavit (Bid Attachment 3).

☐ No **I do not have a Certificate of Eligibility to receive preference in bidding.**

_____
LEGAL NAME OF FIRM AS IT WOULD APPEAR IN CONTRACT

_____
ADDRESS OF FIRM

_____
CITY, STATE, ZIP CODE

_____ _____
TELEPHONE NUMBER FAX NUMBER

NEVADA STATE CONTRACTORS' BOARD LICENSE INFORMATION:

I certify that the license(s) listed below will be the license(s) used to perform the majority of the work on this project.

LICENSE NUMBER: _____

LICENSE CLASS: _____

LICENSE LIMIT: _____

ONE TIME LICENSE LIMIT INCREASE $_____ IF YES, DATE REQUESTED _____

CLARK COUNTY BUSINESS LICENSE NO. _____

STATE OF NEVADA BUSINESS LICENSE NO. _____

_____ _____
AUTHORIZED REPRESENTATIVE (PRINT OR TYPE) E-MAIL ADDRESS

_____ _____
SIGNATURE OF AUTHORIZED REPRESENTATIVE TODAY'S DATE