



# Department of Administrative Services

## Purchasing and Contracts

500 S Grand Central Pky 4th Fl • Box 551217 • Las Vegas NV 89155-1217  
(702) 455-2897 • Fax (702) 386-4914

Sabra Smith Newby, Chief Administrative Officer  
Adleen B. Stidhum, Purchasing Manager



CLARK COUNTY, NEVADA

### INVITATION TO BID

**BID NO. 603819-15**

**IT OPERATIONS CENTER: MECHANICAL UPGRADES PHASES II & III**

NEVADA STATE LABOR COMMISSION PWP NUMBER: CL-2016-04

SCOPE OF WORK: The Work consists of the construction of the following:

The "Project" of which the "Work" of the Contract is a part titled IT Operation Center: Mechanical Upgrades Phases II & III and is located at 1670 Pinto Lane, Las Vegas Nevada. The "Work" is described in the Project Drawings and Divisions 1 through 48 of the Project Manual.

The Work consists of the construction of new cooling towers and pumps at grade level with cooling tower enclosure and pipe bridge, demolish old cooling towers and seal roofing surface. Construction includes the site work, landscape and irrigation, general contracting, structural, mechanical, plumbing, electrical, controls, and building commissioning using materials noted on Drawings and specified herein. The complete Scope of Work is on Page 1-1.

ESTIMATED COST: \$1,294,707.50 - \$1,430,992.50.

A Pre-bid Conference will be held on **SEPTEMBER 8, 2015 at 9:00 a.m.**, in the Gold Conference Room on the Fourth Floor of the Clark County Government Center, at the address shown below. If your firm is unfamiliar with the County Bid Submittal procedures and would like to obtain training on the submittal process for this Bid, please contact Sandy Moody-Upton, Purchasing Analyst, at (702) 455-4424 no later than **FRIDAY, SEPTEMBER 4, 2015**, and a training session will be provided immediately following the pre-bid conference referenced above.

**SITE VISIT:** A site visit will be held on **TUESDAY, SEPTEMBER 8, 2015 at 1:30 p.m.** Meeting place will be held at 1670 Pinto Lane, Las Vegas, Nevada, at main entrance.

Bids will be accepted at the Clark County Government Center, 500 South Grand Central Parkway, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada 89106, on or before **OCTOBER 13, 2015 at 2:15:00 p.m.**, based on the time clock at the Clark County Purchasing and Contracts front desk, and will be opened immediately thereafter. Bidders and other interested parties are invited to attend the Bid opening.

Specifications and drawings will be available on **SEPTEMBER 1, 2015**, at the above address. Specifications and drawings will be available on Compact Disc (CD) **only**. **The CD will be provided at no charge.** If the CD is to be mailed, there is an additional non-refundable charge of **\$5.00**. **All checks are to be made payable to the Clark County Treasurer.** Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada toll free (800) 326-6868.

**PUBLISHED:**

Las Vegas Review-Journal  
SEPTEMBER 1, 2015

**BOARD OF COUNTY COMMISSIONERS**

STEVE SISOLAK, Chairman • LARRY BROWN, Vice Chairman  
SUSAN BRAGER • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY  
DONALD G. BURNETTE, County Manager