



Department of Administrative Services Purchasing and Contracts

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Sabra Smith Newby, Chief Administrative Officer
Adleen B. Stidhum, Purchasing Manager



CLARK COUNTY, NEVADA BID NO. 603858-15 VARIOUS CURRENT PRODUCTION MODEL UTILITY VEHICLES

October 5, 2015

ADDENDUM NO. 1

INVITATION TO BID

1. The bid opening date of October 23, 2015 at 3:00:00 p.m. **remains unchanged**.

TECHNICAL SPECIFICATIONS

2. **Discard** the previous Technical Specifications pages IV-1 through IV-13 in their entirety and **replace** with the attached Revised Technical Specifications attached to this Addendum No. 1.

BID FORM

3. **Discard** the previous Bid Form pages V-1 through V-4 in their entirety and **replace** with the attached Revised Technical Specifications attached to this Addendum No. 1.

Except as modified herein, all other bid specifications, terms and conditions remain the same.

If you have any questions, I can be contacted at (702) 455-4184.

ISSUED BY:

SANDRA MENDOZA
Purchasing Analyst

Attachment(s): Revised Technical Specifications pages IV-1 through IV-11.
Revised Bid Form pages V-1 through V-4.

Cc: David Johnson, Automotive Services
John Boris, Automotive Services

IV - TECHNICAL SPECIFICATIONS

BID NO. 603858-15 VARIOUS CURRENT PRODUCTION MODEL UTILITY VEHICLES REVISED PER ADDENDUM NO. 1

Name of Firm

INTENT:

It is the intent of these specifications to provide a vehicle(s) that will conform to the specifications, and be suitable for continuous use by COUNTY. The vehicle(s) offered shall be new, unused, the current production model and conform to the specifications provided below.

The vehicle(s) shall comply with all Federal and State of Nevada Emission Control Regulations, and Safety Standards in effect at the time of delivery to COUNTY.

These specifications shall be construed as minimum requirements. Should the manufacturer's current published data or specifications exceed these, they shall be considered as minimum and be furnished by Bidder.

Any deviation taken at the time of or after bid submittal may render the bid non-responsive. If a Bidder is unable to meet the Technical Specifications, Bidder **MUST** complete the attached **Exhibit A** and submit it to the Purchasing Analyst at least five (5) business days prior to the scheduled **PRE-BID CONFERENCE**. It shall be the sole responsibility of the Bidder to ensure that the Purchasing Analyst has been properly notified, **PRIOR TO THE PRE-BID CONFERENCE** of the Bidder's deviation to the Technical Specifications.

It is the sole responsibility of the BIDDER to ensure that the Purchasing Analyst has been properly notified of BIDDER'S inability to meet the specification, prior to the **PRE-BID CONFERENCE**.

ITEM NO. 1

CURRENT PRODUCTION MODEL 1-TON 4X4 CAB & CHASSIS WITH DUAL REAR WHEELS WITH UTILITY BODY WITH TOWING PACKAGE

SPECIFICATION NO. 1

GENERAL DESCRIPTION:

Vehicle to be manufacturer's conventional design full size diesel, 1-ton Cab & Chassis, 4X4, dual rear wheels with a 60" cab to axle with a utility body to match. Cab & chassis to have a minimum GVW rating of 13,000 pounds. All components supplied shall be factory installed and shall be as advertised in current published literature unless otherwise stated.

SPECIFICATION NO. 2

STEERING/BRAKES/SUSPENSION:

- a. Steering: Power assist with Heavy Duty Stabilizer.
- b. Brakes: Power assist with anti-lock on all wheels.
- c. Tires/wheels: Seven tubeless radial with the most aggressive mud and snow rated tires available from the manufacturer (M&S rating must appear on tires), including full-size spare. All wheels must match. Size and ratings shall meet or exceed maximum allowable GVW imposed.

SPECIFICATION NO. 3

POWER TRAIN:

- a. Engine: Largest diesel engine available from manufacturer, turbo-charged with fuel injection system and water separator type fuel filter.
- b. Transmission: Automatic, with trailer towing package, including a transmission oil cooler.
- c. Transfer Case: Shall be electronic 4X4 with capability to shift on the fly.
- d. Differentials: Shall be locking type front and rear with a minimum ration of 4.1 limited slip.

SPECIFICATION NO. 4

CHARGING/STARTING SYSTEM:

Maximum output and capacity alternator and battery available from vehicle manufacturer for model offered.

SPECIFICATION NO. 5

COOLING/AIR CONDITIONING:

- a. Radiator: Maximum capacity and frontal area radiator available for vehicle model offered with coolant recovery system.
 - b. Air Conditioning: Factory-installed air conditioning with integral fresh air heater and defroster.
-

SPECIFICATION NO. 6

EXTERIOR:

- a. Bumpers: Front Manufacturer's standard.
 - b. Mirrors: Electronic controlled Left and Right outside, with small convex mirror integrated in housing. Factory standard size for vehicle modeled offered
 - c. Moldings and appearance package: Standard for vehicle model offered.
 - d. Fuel Tank: Shall be the largest single capacity fuel tank available from manufacturer for model offered.
 - e. Window Tint: Factory standard.
 - f. Heavy gauge steps or nerf bars for ease of access to cab.
-

SPECIFICATION NO. 7

TRAILER TOWING PACKAGE:

Maximum capacity available for model offered. A heavy-duty frame mounted Class Three weight distribution designed receiver hitch capable of accepting a 2-inch hitch. In addition, a 7-way RV style light connector installed and wired to truck lighting system.

SPECIFICATION NO. 8

INTERIOR:

- a. Seat: Shall be equipped with split bench, cloth or vinyl with cloth inserts.
 - b. Trim: Vinyl or cloth door panels and armrests.
 - c. Floor mats: Driver and passenger side.
 - d. Factory AM/FM/CD Player or latest technology, with Blue Tooth compatibility.
 - e. Factory installed cruise control.
 - f. Standard gauge package offered by manufacturer for model offered.
 - g. Additional dash mounted 12-volt power source.
 - h. Factory installed power windows and door locks.
 - i. Manufacturer Approved Reverse vehicle aid sensor. This will include an audible alarm in the cab that will sound when the rear of the vehicle get's close to an object and will increase in frequency the closer the vehicle gets to the object.
 - j. Manufacturer Approved Rear View Camera.
-

SPECIFICATION NO. 9

UNDERCOATING:

Standard for manufacturer with exception of drive train and fuel tank.

SPECIFICATION NO. 10

FUEL:

Vehicle shall be delivered with a full tank of fuel.

SPECIFICATION NO. 11

COLOR:

To be manufacturer's standard white with clear coat.

SPECIFICATION NO. 12

UTILITY BODY GENERAL DESCRIPTION:

Shall be a Knapheide Model#5108D54FJ40 Utility/Service body to be mounted on a new current production year cab & chassis with a 60" cab to axle. All components supplied shall be factory installed and shall be as advertised in current published literature unless otherwise stated.

SPECIFICATION NO. 13

SHELVING:

- a. Shelving and compartment partitions shall be removable allowing creation of various compartment arrangements.
 - b. 4 full-height compartment partitions shall be furnished.
 - c. Compartment shelving shall be adjustable on 2" centers.
 - d. 16 gauge galvaneal steel shelves are to be slotted for dividers on 2" centers.
 - e. 20 fully folded dividers for the compartment shelving.
 - f. 16 additional fully folded dividers for the top compartment opening section.
 - g. Material hook bar assembly shall be provided with 3 hooks.
-

SPECIFICATION NO. 14

TAILGATE:

- a. 11 1/2" high.
 - b. Nylon coated stainless steel cables to support and secure tailgate.
 - c. Tailgate shall drop down for dock style loading.
-

SPECIFICATION NO. 15

PRIME PAINT:

- a. All body components shall receive a 5-stage zinc phosphate pretreatment and baked on primer.
 - b. A second primer coating shall be applied after final body assembly for maximum corrosion resistance.
-

SPECIFICATION NO. 16

UNDER COATING:

Entire body underside shall be fully under coated with an automotive grade undercoating.

SPECIFICATION NO. 17

COLOR:

- a. Body shall be painted inside and out with the OE paint color of cab & chassis that it will be installed on.
 - b. Clear coat shall be applied.
-

SPECIFICATION NO. 18

DOOR LOCKS:

- a. All doors shall be lockable and keyed alike.
 - b. 4 sets of keys for door locks shall accompany body when completed.
-

SPECIFICATION NO. 19

LADDER RACK:

Shall extend the full width of the inside of the utility bed and from the rear of the utility bed to the front of the cab with expanded metal front and rear.

SPECIFICATION NO. 20

MANUALS:

One part's, repair, and operator's manuals shall be supplied to Clark County at time of delivery of vehicles. One CD/DVD PC friendly parts and repair manual in lieu of the paper back books if available, shall be supplied to Clark County at time of delivery of vehicle.

SPECIFICATION NO. 21

KEYS:

Vehicle **must** be equipped with Factory Installed **Three (3)** key fobs for keyless entry and three keys for all locks and they shall be provided at time of delivery to Clark County.

SPECIFICATION NO. 22

WARRANTY:

Specify all factory, and component manufacturer's standard and extended warranties. Bidder shall list any extended warranties and costs associated with them that may be purchased by Clark County. (PLEASE NOTE: THE COST OF EXTENDED WARRANTIES IS NOT TO BE INCLUDED IN THE BID PRICE. THE EXTENDED WARRANTY DESCRIPTION AND PRICE WILL BE LISTED SEPERATELY AS AN OPTION. CLARK COUNTY SHALL HAVE THE OPTION TO PURCHASE THE EXTENDED WARRANTIES SEPARATELY.)

ITEM NO. 2

CURRENT PRODUCTION MODEL 1 ½ -TON 4X4 DIESEL EXTENDED CAB & CHASSIS WITH DUAL REAR WHEELS WITH UTILITY BODY

SPECIFICATION NO. 1

GENERAL DESCRIPTION:

Vehicles to be manufacturer's conventional design full-sized diesel, 1 ½ ton Extended Cab & Chassis, 4X4, dual rear wheel with 60" cab to axle dimension and Utility body to match. Cab & Chassis to have a minimum GVW rating of 16,000-pounds. All components supplied shall be factory-installed and shall be as advertised in current published literature unless otherwise stated.

SPECIFICATION NO. 2

SUSPENSION/STEERING/BRAKES:

- a. Steering: Power assist with heavy-duty steering stabilizer.
 - b. Brakes: Power assist with anti-lock on all four wheels.
 - c. Tires/Wheels: Six tubeless radial with an all-season rating available from manufacturer. All wheels must match. Size and ratings shall meet or exceed maximum allowable GVW imposed.
-

SPECIFICATION NO. 3

POWER TRAIN:

- a. Engine: Largest diesel engine available from manufacturer, turbo-charged with fuel injection system and water separator type fuel filter.
 - b. Transmission: Automatic with factory installed transmission cooler and trailer towing package.
 - c. Transfer Case: Electronic Shift on the Fly with a protective skid plate.
 - d. Differentials: Shall be limited slip with a minimum ration of 4.30.
-

SPECIFICATION NO. 4

CHARGING/STARTING SYSTEM:

Maximum output and capacity alternator and battery available from vehicle manufacturer for model offered.

SPECIFICATION NO. 5

COOLING/AIR CONDITIONING:

- a. Radiator: Maximum capacity and frontal area radiator available for vehicle model offered with coolant recovery system.
 - b. Air Conditioning: Factory-installed air conditioning with integral fresh air heater and defroster.
-

SPECIFICATION NO. 6

EXTERIOR:

- a. Bumpers: Front manufacturer's standard.
 - b. Mirrors: Electronic controlled Left and Right outside with full extension capability for complete view along side of utility body, with small convex mirror integrated in housing. Factory standard size for vehicle model offered.
 - c. Moldings and Appearance Package: Standard for vehicle model offered.
 - d. Fuel Tank: Shall be the largest optional capacity fuel tank available from manufacturer for model offered.
 - e. Window Tint: Factory standard.
 - f. Rear cab mounted cargo light.
 - g. Running Boards for the length of the cab for ease of access to cab.
 - h. 4 Corner White Strobes mounted in the headlights and reverse light pods with a switch located on the dash to control them.
-

SPECIFICATION NO. 7

TRAILER TOWING PACKAGE:

Maximum capacity available for model offered. A heavy-duty frame mounted Class V weight distribution designed receiver hitch capable of accepting a 2-inch hitch with electronic auxiliary brake controller mounted in the cab. Two (2) Rings mounted on each side of receiver hitch. In addition, a 7-way RV Style light connector installed and wired to truck lighting system.

SPECIFICATION NO. 8

INTERIOR:

- a. Seat: Front high-back bucket seats with center console and rear bench, cloth or vinyl with cloth inserts.
 - b. Trim: Vinyl or cloth door panels and armrests.
 - c. Floor Mats: Driver and passenger side.
 - d. Factory AM/FM/CD Player or latest technology, with Blue Tooth compatibility.
 - e. Factory installed cruise control.
 - f. Standard gauge package offered by manufacturer for model offered.
 - g. Additional dash mounted 12-volt source
 - h. Factory installed power windows and door locks.
 - i. Manufacturer Approved Reverse vehicle aid sensor. This will include an audible alarm in the cab that will sound when the rear of the vehicle get's close to an object and will increase in frequency the closer the vehicle gets to the object.
-

SPECIFICATION NO. 9

UNDERCOATING:

Standard for manufacturer with exception of drive train and fuel tank.

SPECIFICATION NO. 10

FUEL:

Vehicles shall be delivered with fuel tank full of fuel.

SPECIFICATION NO. 11

COLOR:

To be manufacturer's standard white with clear coat.

SPECIFICATION NO. 12

MANUALS:

One part's, repair, and one operator manuals shall be supplied to Clark County at time of delivery of vehicles. One CD/DVD PC friendly parts and repair manual in lieu of the paperback books if available, shall be supplied to Clark County at time of delivery of vehicle.

SPECIFICATION NO. 13

KEYS:

Vehicle **must** be equipped with Factory Installed (3) **Three** key fobs for keyless entry and three keys for all locks and they shall be provided at time of delivery to Clark County.

SERVICE BODY KEYS:

Shall be equipped with four (4) keys and all locks shall be keyed alike.

SPECIFICATION NO. 14

*****(SEE DRAWINGS, SPECIFICATION NO. 18)*****

UTILITY BODY GENERAL DESCRIPTION:

Utility/Service body to be mounted on a new current production year cab & chassis with a 60" cab to axle with dual rear wheels. Utility/Service Body to be a Warner Select II WS2A108-M-DW-U-FT Aluminum Service Body or Equivalent.

Shall Include the following:

- a. Flip Top Compartments
 - b. Transverse Compartments between LV1 and RV 1
 - c. Body Shell Constructed of .125" thick 5052.
 - d. Doors constructed of .125" & .090 thickness 3003 aluminum. .125' thick outer panels and .090 inner panels.
 - e. Stamped Wheel Panel
 - f. Clip style shelf adjusting brackets
 - g. Adjustable shelving constructed of steel, 18-gauge G90-min spangle galvanized material 205lb capacity
 - h. Structural 6061 aluminum tubing understructure
 - i. .125" thick aluminum tread brite cargo floor
 - j. Flush mount doors
 - k. 12" High tailgate
 - l. LED Light Kit and LED Over 80" wide body marker light kit
 - m. Shall be powder coated white inside and outside
 - n. Entire underside of body shall be undercoated with asphalt based undercoating
 - o. Shall be equipped with mud flaps
 - p. Rear Grab Handles, 1 each side
 - q. Igloo 5 Gallon Water Cooler with mounting bracket installed as follows:
 1. Portable Plastic Water Cooler
 2. 14" Diameter X 20-1/2" high
 3. Yellow with red lid, includes lid keeper cord
 4. Storage rack with webbed strap with buckle
 - r. Mobile Vision BR-RVS5602 backup camera system installed as follows:
 1. 5.6" digital panel TFT LCD touch screen monitor
 2. Built-in speaker
 3. 18 LED Infrared camera
-

SPECIFICATION NO. 14 CONTINUED

*****(SEE DRAWINGS, SPECIFICATION NO. 18)*****

- s. 15" Work bench Bumper as follows:
 - 1. 94"W X 15"D
 - 2. Full Width grip strut step
 - 3. 1/8" smooth steel side plates
 - 4. ¼" X 10 overlay with 2" clamping lip
- t. Rear Bumper Storage Compartment installed as follows:
 - 1. 3/8" X 10 Steel Plate lid and end plates with 2" clamping lip.
 - 2. Locking Hinged Lid
 - 3. Expanded metal basket with rubber mat.
- u. Vise Holder installed as follows:
 - 1. Shall be a 2"X2" tubing mounted on the right rear side of bumper
- v. Two (2) each, grip strut step with rubber mounts mounted on either side of rear of service bed.
- w. C-Tech Extreme Duty Drawer Unit Installed as follows:
 - 1. 36" 2250 slides for 3" drawers and 36" 3300 slides for 4" or taller drawers
 - 2. Units Dim: (20w X 27.82h X 40d)
 - 3. Drawers:
 - i. 3" Black Liner
 - ii. 3" Tray
 - iii. 3" Tray
 - iv. 4" 3 Row with Liner
 - v. 4" 2 Row with Liner
 - vi. 7" with Liner
 - vii. Slide Type: 2250 – 38" Bolt-On
 - viii. Bottom Space = 2.554
 - ix. Inside Drawer Dim: 15.53 W X 37.671 D
 - x. Telescoping Shelf
 - xi. Powder Coated Shelf

SPECIFICATION NO. 15

*****(SEE DRAWINGS, SPECIFICATION NO. 18)*****

LADDER RACK:

A custom ladder rack shall be built and installed per specifications below.

- 1. Overall dimensions are 248" L X 102" W
 - a. 2" square tubing X .25 wall thickness
 - b. (5) 6"uprights per side
 - c. (5) cross bars – rear 2 are removable
 - d. From the end of the back of the cab to the front on ladder rack the floor shall be covered with ¾" expanded metal
 - e. Powder coated white
- 2. Four (4) each ladder holders welded on each side
- 3. Steel Dispensing Cabinet, Wire, Hose and Tubing installed as follows:
 - a. Dimensions shall be width shall be entire width of rack and 12" height X 18" deep
 - b. 6 Dispensing holes
 - c. Powder coated white
 - d. Shall have a 4 each 5/8" diameter solid steel rod, removable through the center of the cabinet
 - e. Installed on ladder rack above transverse box (behind the cab) welded into place
- 4. Two (2) Weather Guard Aluminum conduit carrier hinged to open on top side and installed as follows:
 - a. 121.5"L X 11"W X 6"H installed on each side of the front of the rack

SPECIFICATION NO. 16

ADDITIONAL EQUIPMENT:

- a. There shall be a 3000W Go Power Inverter installed in the left side mounted rear bin with a temperature controlled fan.
 - b. There shall be an 110V GFI Electrical outlet with weather proof cover located inside the cab of the truck and mounted to the rear left wall of the cab. This shall be wired to the 3000W Inverter.
-

SPECIFICATION NO. 17

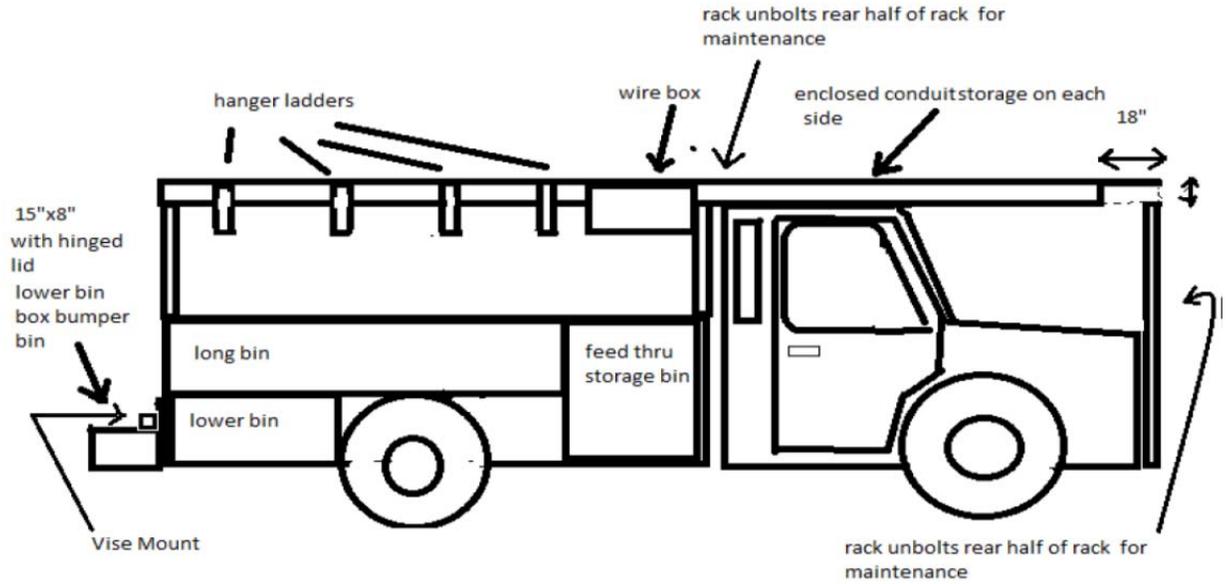
WARRANTY:

Specify all factory, and component manufacturer's standard and extended warranties. Bidder shall list any extended warranties and costs associated with them that may be purchased by Clark County. (PLEASE NOTE: THE COST OF EXTENDED WARRANTIES IS NOT TO BE INCLUDED IN THE BID PRICE. THE EXTENDED WARRANTY DESCRIPTION AND PRICE WILL BE LISTED SEPERATELY AS AN OPTION. CLARK COUNTY SHALL HAVE THE OPTION TO PURCHASE THE EXTENDED WARRANTIES SEPARATELY.)

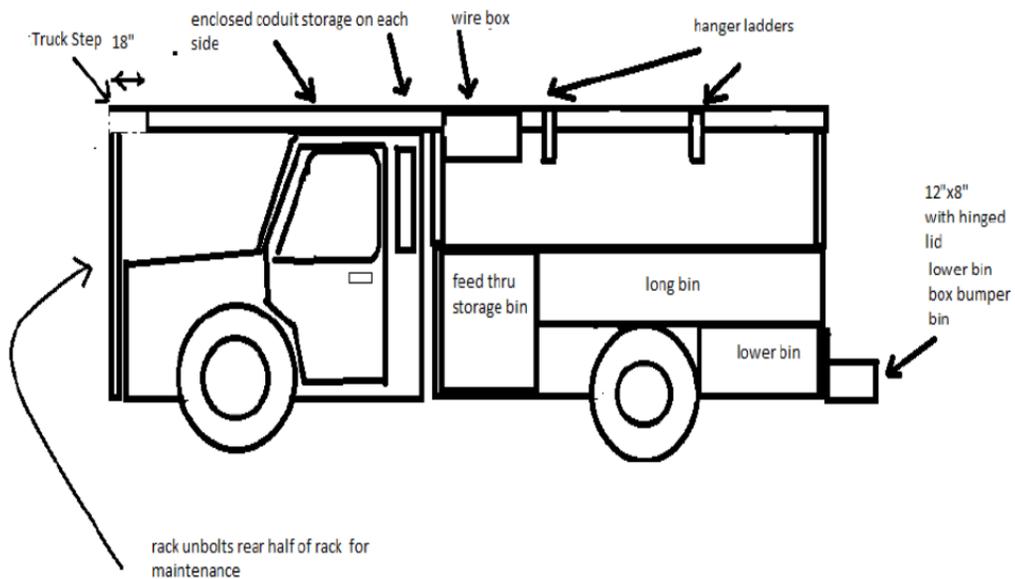
SPECIFICATION NO. 18

DRAWINGS

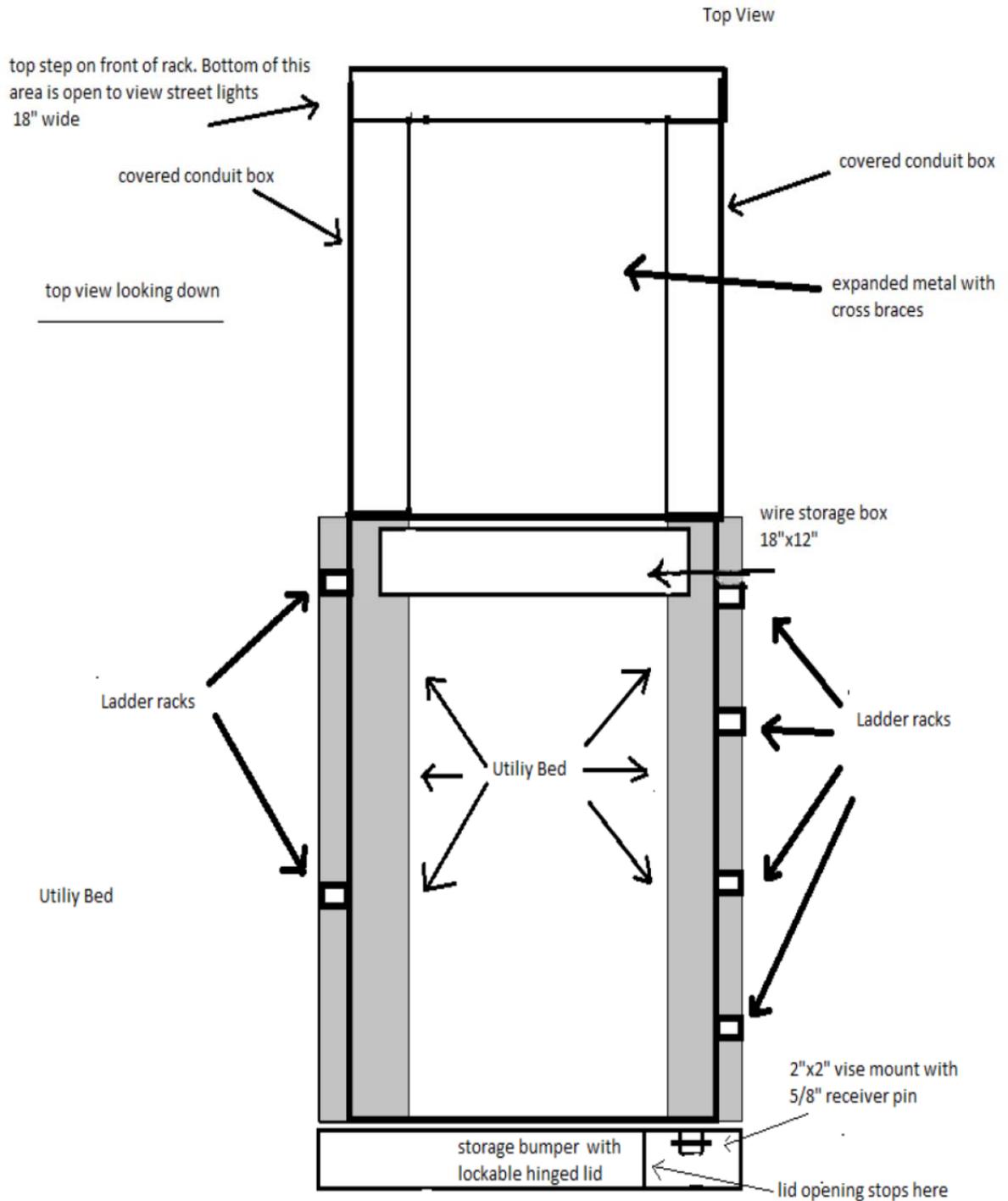
right side view



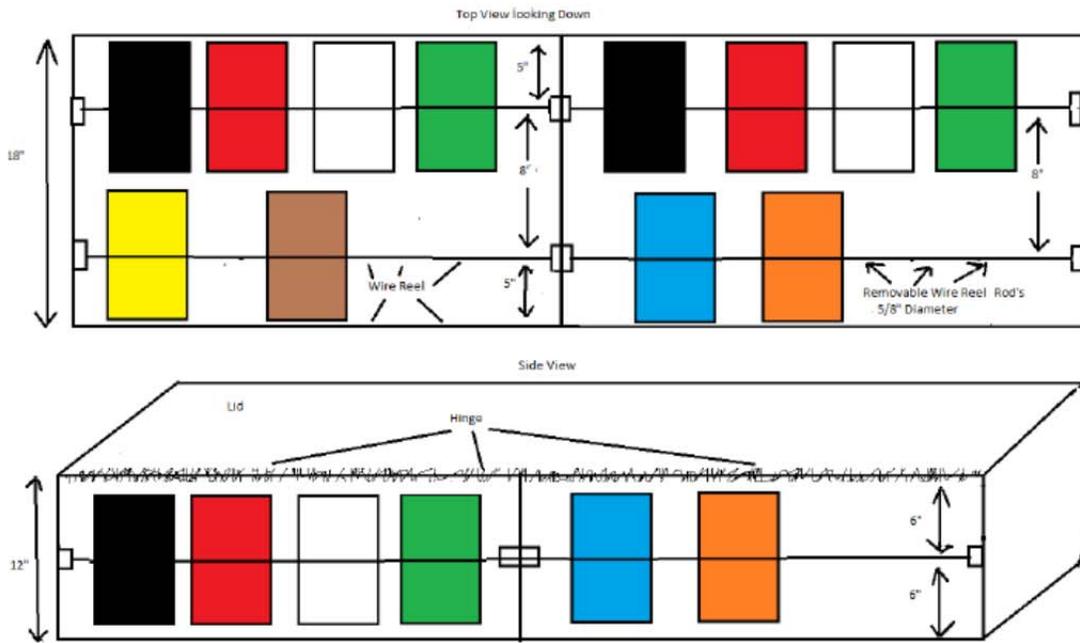
left side view



SPECIFICATION NO. 18
DRAWINGS CONTINUED

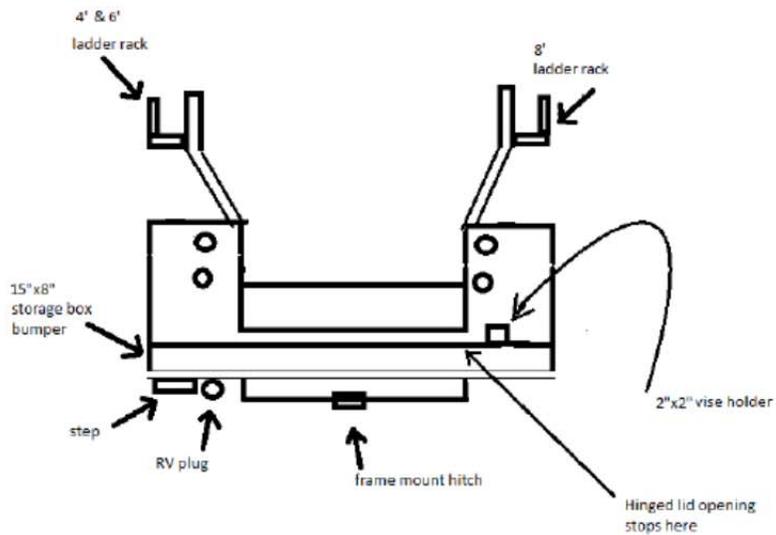


SPECIFICATION NO. 18
DRAWINGS CONTINUED



Mounted Behind the conduit storage boxes from driver side to passenger side

rear side view



CLARK COUNTY, NEVADA

V - BID FORM

BID NO. 603858-15
VARIOUS CURRENT PRODUCTION MODEL UTILITY VEHICLES
REVISED PER ADDENDUM NO. 1

Name of Firm

This bid is submitted in response to COUNTY'S Invitation to Bid and is in accordance with all conditions and specifications in this document.

Item No.	Description	Quantity	Unit Price	Extended Total
1.	<p><u>Current Production Model 1-Ton 4x4 Cab & Chassis with Dual Rear Wheels with Utility Body with Towing Package</u></p> <p>_____</p> <p>(Model Year) (Manufacturer) (Make)</p> <p>Delivery _____ Calendar Days (maximum 120 days)</p>	3 Each	\$ _____	\$ _____
2.	<p><u>Current Production Model 1 ½ -Ton 4x4 Diesel Extended Cab and Chassis with Dual Rear Wheels with Utility Body</u></p> <p>_____</p> <p>(Model Year) (Manufacturer) (Make)</p> <p>Delivery _____ Calendar Days (maximum 120 days)</p>	1 Each	\$ _____	\$ _____
GRAND TOTAL				\$ _____

EXTENDED WARRANTY OPTIONS (IF ANY):

LAS VEGAS VALLEY FACTORY AUTHORIZED REPAIR FACILITY:

<hr style="border: none; border-top: 1px solid black;"/>	<hr style="border: none; border-top: 1px solid black;"/>	<hr style="border: none; border-top: 1px solid black;"/>
(COMPANY NAME)	(ADDRESS)	(PHONE NUMBER)
Extended Warranty: _____	_____	_____
Type of Warranty	Number of Years/Hours	Cost
Extended Warranty: _____	_____	_____
Type of Warranty	Number of Years/Hours	Cost

OUT OF STATE DEALERS MUST PROVIDE LOCAL AUTHORIZED DEALER REPRESENTATIVE CONTACT INFORMATION TO WHOM ALL VEHICLES WILL BE DELIVERED:

<hr style="border: none; border-top: 1px solid black;"/>	<hr style="border: none; border-top: 1px solid black;"/>	<hr style="border: none; border-top: 1px solid black;"/>
(COMPANY NAME – LOCAL AUTHORIZED DEALER)	(ADDRESS)	(PHONE NUMBER)
_____	_____	_____
(CONTACT PERSON)	(EMAIL ADDRESS)	

DELIVERY:

_____ calendar days (Maximum 120 calendar days)

DISCOUNT TERMS OF PAYMENT:

_____% , _____ calendar days.

BIDDER'S LOCAL FACILITY

(If Bidder has multiple local facilities, please attach to bid submittal a list of this information for each facility)

CONTACT MANAGER OR ACCOUNT REPRESENTATIVE NAME

ADDRESS

CITY STATE, ZIP

PHONE NUMBER

FAX NUMBER

EMAIL ADDRESS

ATTACHMENTS TO BID FORM

FAILURE TO SUBMIT REQUIRED ATTACHMENTS AS LISTED BELOW MAY RESULT IN REJECTION OF BID.

1. **Attachment 1**, Subcontractor Information, is attached.

Bidder is responsible to ascertain the number of Addenda issued and hereby acknowledges receipt of the following Addendum: **FAILURE TO ACKNOWLEDGE ALL ADDENDA ISSUED AND USE THE CORRECT BID FORM AS REQUIRED, MAY RESULT IN REJECTION OF BID.**

Addendum No. _____	Addendum No. _____	Addendum No. _____
Addendum No. _____	Addendum No. _____	Addendum No. _____
Addendum No. _____	Addendum No. _____	Addendum No. _____

Bidder hereby offers and agrees to furnish the material(s) and service(s) in compliance with all terms, conditions, specifications, and amendments in the Invitation to Bid and any written exceptions in the offer. We understand that the items in this Invitation to Bid, including, but not limited to, all required certificates are fully incorporated herein as a material and necessary part of the contract.

The undersigned hereby states, under penalty of perjury, that all information provided is true, accurate, and complete, and states that he/she has the authority to submit this bid, which will result in a binding contract if accepted by Clark County, Nevada.

I certify, under penalty of perjury, that I have the legal authorization to bind the firm hereunder:

SIGNATURE OF AUTHORIZED REPRESENTATIVE	LEGAL NAME OF FIRM
NAME AND TITLE OF AUTHORIZED REPRESENTATIVE (PRINT OR TYPE)	ADDRESS OF FIRM
PHONE NUMBER OF AUTHORIZED REPRESENTATIVE	CITY, STATE ZIP
FAX NUMBER OF AUTHORIZED REPRESENTATIVE	
EMAIL ADDRESS	DATE

BUSINESS LICENSE INFORMATION:

CURRENT STATE	LICENSE NO.	ISSUE DATE:	EXPIRATION DATE:
CURRENT COUNTY:	LICENSE NO.	ISSUE DATE:	EXPIRATION DATE:
CURRENT CITY:	LICENSE NO.	ISSUE DATE:	EXPIRATION DATE:

FOR INFORMATIONAL PURPOSES ONLY:

The above referenced firm is a MBE WBE PBE SBE VET DVET ESB as defined below.

STATE OF NEVADA BUSINESSES

MINORITY OWNED BUSINESS ENTERPRISE (MBE):

An independent and continuing Nevada business for profit which performs a commercially useful function and is at least 51% owned and controlled by one or more minority persons of Black American, Hispanic American, Asian-Pacific American or Native American ethnicity.

WOMEN OWNED BUSINESS ENTERPRISE (WBE):

An independent and continuing Nevada business for profit which performs a commercially useful function and is at least 51% owned and controlled by one or more women.

PHYSICALLY-CHALLENGED BUSINESS ENTERPRISE (PBE):

An independent and continuing Nevada business for profit which performs a commercially useful function and is at least 51% owned and controlled by one or more disabled individuals pursuant to the federal Americans with Disabilities Act.

SMALL BUSINESS ENTERPRISE (SBE):

An independent and continuing Nevada business for profit which performs a commercially useful function, is not owned and controlled by individuals designated as minority, women, or physically-challenged, and where gross annual sales does not exceed \$2,000,000.

VETERAN OWNED BUSINESS ENTERPRISE (VET):

An independent and continuing Nevada business for profit which performs a commercially useful function and is at least 51 percent owned and controlled by one or more U.S. Veterans.

DISABLED VETERAN OWNED BUSINESS ENTERPRISE (DVET):

A Nevada business at least 51 percent owned/controlled by a disabled veteran.

EMERGING SMALL BUSINESS (ESB):

Certified by the Nevada Governor's Office of Economic Development effective January, 2014. Approved into Nevada law during the 77th Legislative session as a result of AB294.