



# Department of Administrative Services Purchasing and Contracts

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Sabra Smith Newby, Chief Administrative Officer

Adleen B. Stidhum, Purchasing Manager



## CLARK COUNTY, NEVADA BID NO. 603882-15 ONE TIME PURCHASE OF FIRE APPARATUS EQUIPMENT

November 3, 2015

### ADDENDUM NO. 1

#### INVITATION TO BID

1. The bid opening date of November 13, 2015 at 3:00:00 p.m. **remains unchanged.**

#### BID FORM

2. **Replace** original Bid Form in its entirety with Revised Bid Form pages IV-1 through IV-10 attached to this Addendum No. 1.

Should you have any questions, please call me at (702) 455-4184.

ISSUED BY:

ADRIANE GARCIA, CPPB  
Senior Purchasing Analyst

Attachment(s): Revised Bid Form pages IV-1 through IV-10

Cc: Kelly Blackmon, Fire Department  
Jeff Buchanan, Fire Department  
Karl Lee, Fire Department  
Riccardo Terzo, Fire Department

#### BOARD OF COUNTY COMMISSIONERS

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# CLARK COUNTY, NEVADA

## IV - BID FORM

**BID NO. 603882-15**  
**ONE TIME PURCHAS OF FIRE APPARATUS EQUIPMENT**  
**REVISED PER ADDENDUM NO. 1**

Name of Firm

This bid is submitted in response to COUNTY'S Invitation to Bid and is in accordance with all conditions and specifications in this document.

LOT 1 TFT					
Item No.	Description	Quantity	Unit	Unit Price	Extended Total
1.	Jumbo Intake AX 1ST-NX	6	Each	\$ _____	\$ _____
2.	Nozzle JTS 250 (2.5" Fog)	12	Each	\$ _____	\$ _____
3.	Nozzle 2.5NHF x 1.5 NHM Ball VLV Shutoff (J140F)	8	Each	\$ _____	\$ _____
4.	1.5NH x 1 1/8" ORI Striaight TIP (FSS10)	12	Each	\$ _____	\$ _____
5.	Nozzle FTS 200 (1.75" Fog)	20	Each	\$ _____	\$ _____
6.	Nozzle 1.5NH VIT W/ 1-1/8" ORI TIP INSERT (1.75" Smoothbore)	4	Each	\$ _____	\$ _____
7.	Piercing Applicator 1.5" NH (S-PN)	4	Each	\$ _____	\$ _____
8.	Ball Valve 1.5" x 1.5" NH (F140F)	4	Each	\$ _____	\$ _____
9.	2.5" NH Inline Pressure Gauge W/300 Gauge w/Swivel (J25G300S)	4	Each	\$ _____	\$ _____
10.	Blitzfire Combo Package Monitor/Bracket/ & Max-Force 100-500GPM 2.5" (XXXC-32)	4	Each	\$ _____	\$ _____
11.	Hose Roller (A3820)	4	Each	\$ _____	\$ _____
12.	2-1/2" inlet x two (2) 2-1/2" outlets NH (TFT AY5NJ-NJ)	6	Each	\$ _____	\$ _____

**LOT 1 TOTAL (SUM OF LINE ITEMS 1 THROUGH 12): \$ \_\_\_\_\_**

<b>LOT 2 NUPLA TOOLS</b>					
<b>Item No.</b>	<b>Description</b>	<b>Quantity</b>	<b>Unit</b>	<b>Unit Price</b>	<b>Extended Total</b>
13.	12# Sledge Hammer with 32" Handle (NUPLA 25812)	4	Each	\$ _____	\$ _____
14.	4lb 14" Smal Sledge (NUPLA 25540)	4	Each	\$ _____	\$ _____
15.	6# Flathead Axe (Nupla 33060)	5	Each	\$ _____	\$ _____
16.	6# Pickhead Axe (Nupla 31060)	6	Each	\$ _____	\$ _____
17.	Square Shovel (Nupla 72083)	6	Each	\$ _____	\$ _____
18.	Round Shovel (Nupla 72067)	6	Each	\$ _____	\$ _____
19.	Scoop Shovel (Nupla 72183)	6	Each	\$ _____	\$ _____
20.	6' Round Pike Pole (Nupla 36206)	3	Each	\$ _____	\$ _____
21.	8' Round Pike Pole (Nupla 36208)	4	Each	\$ _____	\$ _____
22.	10' Round Pike Pole (Nupla 36210)	1	Each	\$ _____	\$ _____
23.	6' Round Pike Pole w/Cast 'D' Handle (Nupla 36126)	4	Each	\$ _____	\$ _____
24.	8' Round Pike Pole w/Cast 'D' Handle (Nupla 36128)	4	Each	\$ _____	\$ _____
25.	10' Round Pike Pole w/Cast 'D' Handle (Nupla 36130)	1	Each	\$ _____	\$ _____
26.	12' Round Pike Pole w/Cast 'D' Handle (Nupla 36132)	1	Each	\$ _____	\$ _____
27.	16' Super Duty Handle with Alum D Grip (Nupla 38162)	1	Each	\$ _____	\$ _____
28.	6' Roof Vent Trash Hook with Alum D Grip (Nupla 36561)	5	Each	\$ _____	\$ _____
29.	8' Roof Vent Trash Hook with Alum D Grip (Nupla 36564)	4	Each	\$ _____	\$ _____
30.	18" Super Heavy Duty Bolt Cutter (Nupla 69701)	4	Each	\$ _____	\$ _____
31.	36" Super Heavy Duty Bolt Cutter (Nupla 69704)	4	Each	\$ _____	\$ _____

**LOT 2 TOTAL (SUM OF LINE ITEMS 13 THROUGH 31):** \$ \_\_\_\_\_

<b>LOT 3 TOOLS</b>					
<b>Item No.</b>	<b>Description</b>	<b>Quantity</b>	<b>Unit</b>	<b>Unit Price</b>	<b>Extended Total</b>
32.	Rubber Mallet 12 oz (EASTWING DH-12)	4	Each	\$ _____	\$ _____
33.	30" PRO BAR NO RING (PB30 FIRE HOOK)	8	Each	\$ _____	\$ _____
34.	Residential Water Key 36" (99206)	4	Each	\$ _____	\$ _____
35.	Commercial Water Key 60-108" ADJ (31MJ70)	4	Each	\$ _____	\$ _____
36.	48" 10# Pinchpoint Steel (100PP)	4	Each	\$ _____	\$ _____
37.	6' NY Hook Trash Hook (COLORADO HOOK6 FIRE HOOK W-R8)	4	Each	\$ _____	\$ _____
38.	6' Colorado Hook (W-FH-COLORADO)	4	Each	\$ _____	\$ _____
39.	K-Tool w/pouch & Key Tools (KT K-TOOL)	4	Each	\$ _____	\$ _____
40.	S&D Rex Lock Pulling Tool (FH-SDREX165)	4	Each	\$ _____	\$ _____
41.	Grizzly Bar Multi Purpose Tool (64306)	4	Each	\$ _____	\$ _____
42.	Crow bar 24" (STANLEY 55-124)	4	Each	\$ _____	\$ _____
43.	Akron #10 11" Alum Spanner Wrench (AKR 00100001)	48	Each	\$ _____	\$ _____
44.	Akron #19 Alum Spanner Wrench (2946-1)	4	Each	\$ _____	\$ _____
45.	Dixon Stortz Double Ended Spanner Wrench (#SZW2-NL)	48	Each	\$ _____	\$ _____
46.	Manifold 5" STZX (4) 2.5" NHM (HARRINGTON H400505025NH)	4	Each	\$ _____	\$ _____
47.	K22 Over Under Tool (#K22)	4	Each	\$ _____	\$ _____
48.	Big Easy Lockout Kit (STECK-32911 STECK-32935)	4	Each	\$ _____	\$ _____
49.	Dewalt Corded Sawzall (DWE305)	2	Each	\$ _____	\$ _____
50.	Little Giant Type (1A 13 10101LG)	4	Each	\$ _____	\$ _____
51.	Klien Tools Deluxe Canvas Tool Bag 18" (5102-18SP)	12	Each	\$ _____	\$ _____

<b>LOT 3 TOOLS</b>					
<b>Item No.</b>	<b>Description</b>	<b>Quantity</b>	<b>Unit</b>	<b>Unit Price</b>	<b>Extended Total</b>
52.	Wedge It (WIG ODI)	12	Each	\$ _____	\$ _____
53.	Sprinkler Stop Valve-Tele Lite 6.75" (SSV)	10	Each	\$ _____	\$ _____
54.	Wire Brush 14" (S-20187)	8	Each	\$ _____	\$ _____
55.	Straight Pipe Wrench Cast Iron 18" (G1625312 MFR #31025)	4	Each	\$ _____	\$ _____
56.	10 QT Comfort Pro Backpack Vacuum	2	Each	\$ _____	\$ _____
57.	Packmule Ultra quick release Ladder Belt & Harness (W-QLH4107FB) ( 2-L, 2 XL, 1 XXL)	5	Each	\$ _____	\$ _____
58.	PIP (302-PSV RED) Class 2 Safety Vest	20	Each	\$ _____	\$ _____
59.	Arrow Stapler (T50)	5	Each	\$ _____	\$ _____
60.	Utility Knife (STANLEY #10-099)	5	Each	\$ _____	\$ _____
61.	Squeeeges (LIBMAN #542)	4	Each	\$ _____	\$ _____
62.	Push Broom (QUICKIE #00536)	4	Each	\$ _____	\$ _____
63.	Visqueen (HDX #CFHD0620C)	4	Each	\$ _____	\$ _____
64.	Box 42 Gallon Contractor Bags (4.0 mil Clear #HMD770478)	1	Each	\$ _____	\$ _____
65.	Socket Set Metric/Standard 3/8" 6 & 12 Point SAE Set (CSWS10)	4	Sets	\$ _____	\$ _____
66.	Mix Combo Wrench Set, 34-Pieces (HUSKY # HW34PCMIX)	4	Sets	\$ _____	\$ _____
67.	Pliers (HUSKY #48020)	4	Each	\$ _____	\$ _____
68.	Vice Grips (HUSKY 964429)	4	Each	\$ _____	\$ _____
69.	Dikes (KLIEN D228-8-SEN)	4	Each	\$ _____	\$ _____
70.	Set Screwdrivers (HUSKY#20210003)	4	Sets	\$ _____	\$ _____
71.	Stanley Wire Cutter /Stripper (#84-105)	4	Each	\$ _____	\$ _____

<b>LOT 3 TOOLS</b>					
<b>Item No.</b>	<b>Description</b>	<b>Quantity</b>	<b>Unit</b>	<b>Unit Price</b>	<b>Extended Total</b>
72.	6 in 1 Screwdriver (#9-41161)	4	Sets	\$ _____	\$ _____
73.	Electric Volt Meter Klein Tools Analog Multimeter (#69149)	4	Each	\$ _____	\$ _____
74.	Craftmans Professional 5.5" Needle Nose Pliers (#45661)	4	Each	\$ _____	\$ _____
75.	AC Circuit Breaker Finder/Receptacle Tester(CB10)	4	Each	\$ _____	\$ _____
76.	T Handle Nut Driver Set 7 Piece (CND57U)	4	Set	\$ _____	\$ _____
77.	Dry Chemical ABC 20lb. AMEREX Extinguisher (#A411)	4	Each	\$ _____	\$ _____
78.	Carbon Dioxide 15lb. AMEREX Extinguisher (#B15V)	4	Each	\$ _____	\$ _____
79.	Water Can AMEREX 2.5 GL. (#240)	4	Each	\$ _____	\$ _____

**LOT 3 TOTAL (SUM OF LINE ITEMS 32 THROUGH 79):** \$ \_\_\_\_\_

<b>LOT 4 REDHEAD</b>					
<b>Item No.</b>	<b>Description</b>	<b>Quantity</b>	<b>Unit</b>	<b>Unit Price</b>	<b>Extended Total</b>
80.	Single Head Adjustable Hydrant Wrench (107RH)	16	Each	\$ _____	\$ _____
81.	2.5" NHF x 2.5" NHF Alum Dobl Female Swivel ADP (3525N25N)	20	Each	\$ _____	\$ _____
82.	2.5" NHF x 2.5" NHF Alum Dobl Male (3625N25N)	20	Each	\$ _____	\$ _____
83.	2.5" NHF x 1.5" NHF Reducer (3725150)	16	Each	\$ _____	\$ _____
84.	1.5" NH x 1.5"NH DBL Male ADPT (3615N15N)	16	Each	\$ _____	\$ _____
85.	1.5" NH x 1.5"NH DBL Female Swivel ADPT (3515N15N)	16	Each	\$ _____	\$ _____
86.	2.5" NH Plug w/chain (P25N)	8	Each	\$ _____	\$ _____
87.	2.5 NH Cap w/chain (C25N)	8	Each	\$ _____	\$ _____

LOT 4 REDHEAD					
Item No.	Description	Quantity	Unit	Unit Price	Extended Total
88.	2.5" NH x x .75" GHTM ADPT(3725N75G)	4	Each	\$ _____	\$ _____
89.	2.5" NH x (2) 1.5" NH Gated 'Y' Adaptor	6	Each	\$ _____	\$ _____
90.	2.5" Hydrant Gate Valve	4	Each	\$ _____	\$ _____

**LOT 4 TOTAL (SUM OF LINE ITEMS 80 THROUGH 90):** \$ \_\_\_\_\_

LOT 5 SCOTT					
Item No.	Description	Quantity	Unit	Unit Price	Extended Total
91.	RIT Pak III <b>Complete</b> 4.5 Bag (Case, Strap, 6'EBSS Hose, RIT Face Piece, EZ FLO Reg)	4	Sets	\$ _____	\$ _____
92.	Scott Tool Adaptor (200388-01)	4	Each	\$ _____	\$ _____

**LOT 5 TOTAL (SUM OF LINE ITEMS 91 THROUGH 92):** \$ \_\_\_\_\_

LOT 6 STIHL					
Item No.	Description	Quantity	Unit	Unit Price	Extended Total
93.	Stihl MS461 Magnum Rescue Saw	6	Each	\$ _____	\$ _____
94.	Stihl Rotary TS500i Cut Off	5	Each	\$ _____	\$ _____

**LOT 6 TOTAL (SUM OF LINE ITEMS 93 THROUGH 94):** \$ \_\_\_\_\_

LOT 7 CMC					
Item No.	Description	Quantity	Unit	Unit Price	Extended Total
95.	200' ROPE 1/2" (12.5 mm #281203)	4	Each	\$ _____	\$ _____
96.	100' ROPE 1/2" (12.5mm #281202)	4	Each	\$ _____	\$ _____
97.	ROPE Bag (Black #430205)	4	Bags	\$ _____	\$ _____
98.	ROPE Bag (Blue #430202)	4	Bags	\$ _____	\$ _____
99.	Webbing BLUE 1" (200102)	300	Foot	\$ _____	\$ _____
100.	Carabineer (Black #300085)	10	Each	\$ _____	\$ _____
101.	Stokes Basket (#726100)	1	Each	\$ _____	\$ _____
102.	Patient Tie In System Pelvic (#724153)	1	Each	\$ _____	\$ _____
103.	Patient Tie In System (#724151)	1	Each	\$ _____	\$ _____
104.	Swiftwater Shore Based Kit (501501)	16	Each	\$ _____	\$ _____

**LOT 7 TOTAL (SUM OF LINE ITEMS 95 THROUGH 104):** \$ \_\_\_\_\_

LOT 8 SUPER VAC					
Item No.	Description	Quantity	Unit	Unit Price	Extended Total
105.	SUPER VAC Gas PPV (720G4-H)	5	Each	\$ _____	\$ _____
106.	Super Vac (720VR3)	2	Each	\$ _____	\$ _____
107.	Super Vac (HF164E)	2	Each	\$ _____	\$ _____

**LOT 8 TOTAL (SUM OF LINE ITEMS 105 THROUGH 107):** \$ \_\_\_\_\_

<b>LOT 9 DUO SAFETY LADDERS</b>					
<b>Item No.</b>	<b>Description</b>	<b>Quantity</b>	<b>Unit</b>	<b>Unit Price</b>	<b>Extended Total</b>
108.	24' (2) Fly Extension Ladder (900A)	3	Each	\$ _____	\$ _____
109.	14' Straight Roof Ladder with Hooks (775A)	3	Each	\$ _____	\$ _____
110.	10' Folding Attic Ladder (585A)	3	Each	\$ _____	\$ _____

**LOT 9 TOTAL (SUM OF LINE ITEMS 108 THROUGH 110):** \$ \_\_\_\_\_

**TO BE CONSIDERED RESPONSIVE FOR A LOT, BIDDERS MUST BID ALL LINE ITEMS IN THE LOT. ANY BID SUBMITTAL RECEIVED THAT HAS NOT BID ON ALL ITEMS IN THE LOT WILL BE READ INTO THE RECORD AS INCOMPLETE AND AS NON-RESPONSIVE FOR THAT LOT.**

**DELIVERY:**

\_\_\_\_\_ business days (Maximum thirty (30) business days)

**DISCOUNT TERMS OF PAYMENT:**

\_\_\_\_\_ %, \_\_\_\_\_ calendar days.

**ATTACHMENTS TO BID FORM**

**FAILURE TO SUBMIT REQUIRED ATTACHMENTS AS LISTED BELOW MAY RESULT IN REJECTION OF BID.**

1. **Attachment 1**, Subcontractor Information, is attached.

Bidder is responsible to ascertain the number of Addenda issued and hereby acknowledges receipt of the following Addendum: **FAILURE TO ACKNOWLEDGE ALL ADDENDA ISSUED AND USE THE CORRECT BID FORM AS REQUIRED, MAY RESULT IN REJECTION OF BID.**

Addendum No. _____	Addendum No. _____	Addendum No. _____
Addendum No. _____	Addendum No. _____	Addendum No. _____
Addendum No. _____	Addendum No. _____	Addendum No. _____

Bidder hereby offers and agrees to furnish the material(s) and service(s) in compliance with all terms, conditions, specifications, and amendments in the Invitation to Bid and any written exceptions in the offer. We understand that the items in this Invitation to Bid, including, but not limited to, all required certificates are fully incorporated herein as a material and necessary part of the contract.

The undersigned hereby states, under penalty of perjury, that all information provided is true, accurate, and complete, and states that he/she has the authority to submit this bid, which will result in a binding contract if accepted by Clark County, Nevada.

**I certify, under penalty of perjury, that I have the legal authorization to bind the firm hereunder:**

SIGNATURE OF AUTHORIZED REPRESENTATIVE	LEGAL NAME OF FIRM
NAME AND TITLE OF AUTHORIZED REPRESENTATIVE (PRINT OR TYPE)	ADDRESS OF FIRM
PHONE NUMBER OF AUTHORIZED REPRESENTATIVE	CITY, STATE ZIP
FAX NUMBER OF AUTHORIZED REPRESENTATIVE	
EMAIL ADDRESS	DATE
<b>BUSINESS LICENSE INFORMATION:</b>	
CURRENT STATE	LICENSE NO.
CURRENT COUNTY:	LICENSE NO.
CURRENT CITY:	LICENSE NO.
	ISSUE DATE:
	EXPIRATION DATE:
	ISSUE DATE:
	EXPIRATION DATE:

**FOR INFORMATIONAL PURPOSES ONLY:**

The above referenced firm is a  MBE  WBE  PBE  SBE  VET  DVET  ESB as defined below.

**STATE OF NEVADA BUSINESSES**

**MINORITY OWNED BUSINESS ENTERPRISE (MBE):**

An independent and continuing Nevada business for profit which performs a commercially useful function and is at least 51% owned and controlled by one or more minority persons of Black American, Hispanic American, Asian-Pacific American or Native American ethnicity.

**WOMEN OWNED BUSINESS ENTERPRISE (WBE):**

An independent and continuing Nevada business for profit which performs a commercially useful function and is at least 51% owned and controlled by one or more women.

**PHYSICALLY-CHALLENGED BUSINESS ENTERPRISE (PBE):**

An independent and continuing Nevada business for profit which performs a commercially useful function and is at least 51% owned and controlled by one or more disabled individuals pursuant to the federal Americans with Disabilities Act.

**SMALL BUSINESS ENTERPRISE (SBE):**

An independent and continuing Nevada business for profit which performs a commercially useful function, is not owned and controlled by individuals designated as minority, women, or physically-challenged, and where gross annual sales does not exceed \$2,000,000.

**VETERAN OWNED BUSINESS ENTERPRISE (VET):**

An independent and continuing Nevada business for profit which performs a commercially useful function and is at least 51 percent owned and controlled by one or more U.S. Veterans.

**DISABLED VETERAN OWNED BUSINESS ENTERPRISE (DVET):**

A Nevada business at least 51 percent owned/controlled by a disabled veteran.

**EMERGING SMALL BUSINESS (ESB):**

Certified by the Nevada Governor's Office of Economic Development effective January, 2014. Approved into Nevada law during the 77th Legislative session as a result of AB294.