



Department of Administrative Services

Purchasing and Contracts

500 S Grand Central Pky 4th Fl • Box 551217 • Las Vegas NV 89155-1217
(702) 455-2897 • Fax (702) 386-4914

Sabra Smith Newby, Chief Administrative Officer
Adleen B. Stidhum, Purchasing Manager

CLARK COUNTY, NEVADA

INVITATION TO BID

BID NO. 603898-15

DESERT INN PARK AND DUCK CREEK PARK: PLAYGROUND SAFETY SURFACE REPLACEMENT

NEVADA STATE LABOR COMMISSION PWP NUMBER: CL-2016-49

SCOPE OF WORK: The removal and demolition of the existing safety surface material and installation of new ADA compliant EPDM Safety Surface System and materials as shown on plans within area of the existing play area and playground area. **Additional Scope of Work on page 1-1.**

ESTIMATED COST: \$332,500 - \$367,500.

A Pre-bid Conference will be held on **NOVEMBER 16, 2015** at **11:00 a.m.**, in the Gold Conference Room on the Fourth Floor of the Clark County Government Center, at the address shown below. If your firm is unfamiliar with the County Bid Submittal procedures and would like to obtain training on the submittal process for this Bid, please contact Sandy Moody-Upton, Purchasing Analyst, at (702) 455-4424 no later than **FRIDAY, NOVEMBER 13, 2015**, and a training session will be provided immediately following the pre-bid conference referenced above.

Site Visit: There will be a site visit scheduled for **NOVEMBER 17, 2015** at **10:00 a.m.** Meeting place will be Desert Inn Park, 3606 Vista Del Mont Drive, Las Vegas, Nevada 89123, at the playground area.

Bids will be accepted at the Clark County Government Center, 500 South Grand Central Parkway, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada 89106, on or before **DECEMBER 14, 2015** at **2:15:00 p.m.**, based on the time clock at the Clark County Purchasing and Contracts front desk, and will be opened immediately thereafter. Bidders and other interested parties are invited to attend the Bid opening.

Specifications and drawings will be available on **NOVEMBER 9, 2015**, at the above address. Specifications and drawings will be available on Compact Disc (CD) **only**. **The CD will be provided at no charge.** If the CD is to be mailed, there is an additional non-refundable charge of **\$5.00**. **All checks are to be made payable to Clark County Administrative Services-Purchasing.** Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada toll free (800) 326-6868.

PUBLISHED:

Las Vegas Review-Journal
NOVEMBER 9, 2015

BOARD OF COUNTY COMMISSIONERS

STEVE SISOLAK, Chairman • LARRY BROWN, Vice Chairman
SUSAN BRAGER • CHRIS GIUNCHIGLIANI • MARILYN KIRKPATRICK • MARY BETH SCOW • LAWRENCE WEEKLY
DONALD G. BURNETTE, County Manager