



Department of Administrative Services

Purchasing and Contracts

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Sabra Smith Newby, Chief Administrative Officer
Adleen B. Stidhum, Purchasing Manager

CLARK COUNTY, NEVADA
BID NO. 603917-15
BERMUDA ROAD, PARADISE ROAD, MCLEOD DRIVE, CABANA DRIVE
RESURFACING AND TWAIN AVENUE RESTRIPIING

February 3, 2015

ADDENDUM NO. 4

INVITATION TO BID

1. The Bid Opening Date of February 5th, 2016, at 2:15:00 p. m., **remains unchanged**.

BID FORM

2. **Delete** revised bid form pages 4-1 through 4-6 issued with addendum No. 2 and **replace** with the attached new revised bid form pages 4-1 through 4-6.
 - a. **Delete** Bid Item 629.02, Vertically Adjust Water Valve Box with Concrete Collar.

Except as modified herein and in Addendum 1, 2 and 3, all other bid specifications, terms, conditions and special provisions shall remain the same.

ISSUED BY:

A handwritten signature in black ink, appearing to read "Thomas Boldt".

THOMAS BOLDT, C.P.M.
Sr. Purchasing Analyst

Attachment(s): Revised Bid Form pages 4-1 through 4-6

cc: Kathleen Kingston, Public Works
Mike Mamer, Public Works
Cindy Beauchamp, Public Works
Brad Brown, Submittal Exchange

CLARK COUNTY, NEVADA

BID FORM

BID NO. 603917-15

BERMUDA ROAD, PARADISE ROAD, MCLEOD DRIVE, CABANA DRIVE RESURFACING AND TWAIN AVENUE
RESTRIPING

PWP NUMBER: CL-2016-70

REVISED PER ADDENDUM NO. 4

(NAME)

(ADDRESS)

I, THE UNDERSIGNED BIDDER:

1. Agree, if awarded this Contract, I will complete all work for which a Contract may be awarded and to furnish any and all labor, equipment, materials, transportation, and other facilities required for the services as set forth in the Bidding and Contract Documents.
2. Have examined the Contract Documents and the site(s) for the proposed work and satisfied themselves as to the character, quality of work to be performed, materials to be furnished and as to the requirements of the specifications.
3. Have completed all information in the blanks provided and have submitted the following within this Bid:
 - a) Have listed the name of each Subcontractor which will be paid an amount exceeding five percent (5%) of the Total Base Bid amount.
 - b) Attached a bid security (in the form of, at my option, a Cashiers Check, Certified Check, Money Order, or Bid Bond in favor of the Owner in the amount of five percent (5%) of the Total Base Bid amount.
 - c) If claiming the preference eligibility, I have submitted a valid Certificate of Eligibility with this Bid.
4. I acknowledge that if I am one of the three apparent low bidders at the bid opening, and if I have listed Subcontractor(s) pursuant to NRS 338.141, I must submit Bid Attachment 2 within two-hours after completion of the bid opening pursuant to the Instructions to Bidders, forms must be submitted via hand delivery or email to COUNTYPURCHASING@CLARKCOUNTYNV.GOV and I understand that hand delivery is recommended, and Owner shall not be responsible for lists received after the two-hour time limit, regardless of the reason. I understand that submission after the two-hour time limit is not allowed and will be returned to me and the bid will be deemed non-responsive. I acknowledge that for all projects, I will list:
 - a) My firm's name on the list If my firm will perform any work which is more than 1 percent of the prime contractor's total bid and which is not being performed by a subcontractor. The prime contractor shall also include on the list:
 - 1) A description of the labor or portion of the work that the prime contractor will perform: or
 - 2) A statement that the prime contractor will perform all work other than that being performed by a subcontractor listed.
 - b) The name of each first tier subcontractor who will provide labor or a portion of the work on the public work to the prime contractor for which the first tier subcontractor will be paid an amount exceeding \$250,000.
 - c) If I will employ a first tier subcontractor who will provide labor or a portion of the work on the public work to the prime contractor for which the first tier subcontractor will not be paid an amount exceeding \$250,000, the name of each first tier subcontractor who will provide labor or a portion of the work on the public work to the prime contractor for which the first tier subcontractor will be paid 1 percent of the prime contractor's total bid or \$50,000, whichever is greater.
5. I acknowledge that if I am one of the three apparent low bidders at bid opening, and if I have submitted a valid Certificate of Eligibility as described in 3.c above, I must submit Bid Attachment 3, Affidavit Pertaining to Preference Eligibility, within two-hours after completion of the bid opening pursuant to the General Conditions. The forms must be submitted via hand delivery or email to COUNTYPURCHASING@CLARKCOUNTYNV.GOV and I understand hand delivery is recommended. Owner shall not be responsible for lists received after the two-hour time limit, regardless of the reason. I understand that submission of the Certificate after the two-hour time limit is not allowed and it will be returned to me and the bid will be deemed non-responsive.

6. I acknowledge that if notified that I am the low bidder, I must submit the Disclosure of Ownership/Principals form within 24-hours of request.
7. I acknowledge that my bid is based on the current State of Nevada prevailing wages.
8. I acknowledge that I have not breached a public work contract for which the cost exceeds \$25,000,000, within the preceding year, for failing to comply with NRS 338.147 and the requirements of a contract in which I have submitted within 2 hours of the bid opening an Affidavit pertaining to preference eligibility.
9. Upon faxed or mailed receipt of Owner's written request for insurance, I will provide the following submittals within ten (10) business days from receipt of the Notice:
 - a) Performance Bond, Labor and Material Payment Bond and a Guaranty Bond, for 100% of the Contract amount as required.
 - b) Certificates of insurance for Commercial General Liability in the amount of \$1,000,000, Automobile Liability in the amount of \$1,000,000, and Workers' Compensation insurance issued by an insurer qualified to underwrite Workers' Compensation insurance in the State of Nevada, as required by law.
10. I acknowledge that if I do not provide the above submittals on or before the tenth business day after receipt of the Owner's written request for insurance; or do not keep the bonds or insurance policies in effect, or allow them to lapse during the performance of the Contract; I will pay over to the Owner the amount of \$1,500 per day as liquidated damages.
11. I confirm this bid is genuine and is not a sham or collusive, or made in the interest of, or on behalf of any person not herein named, nor that the Bidder in any manner sought to secure for themselves an advantage over any bidders.
12. I further propose and agree that if my bid is accepted, I will commence to perform the work called for by the contract documents on the date specified in the Notice to Proceed and I will complete all work within the calendar days **specified in the General Conditions.**
13. I further propose and agree that I will accept as full compensation for the work to be performed the price written in the Bid Schedule below.
14. I have carefully checked the figures below and the Owner will not be responsible for any error or omissions in the preparation or submission of this Bid.
15. I agree no verbal agreement or conversation with an officer, agent or employee of the Owner, either before or after the execution of the contract, shall affect or modify any of the terms or obligations of this Bid.
16. I am responsible to ascertain the number of addenda issued, and I hereby acknowledge receipt of the following addenda:

Addendum No. _____ dated, _____	Addendum No. _____ dated, _____
Addendum No. _____ dated, _____	Addendum No. _____ dated, _____
Addendum No. _____ dated, _____	Addendum No. _____ dated, _____
Addendum No. _____ dated, _____	Addendum No. _____ dated, _____
Addendum No. _____ dated, _____	Addendum No. _____ dated, _____

17. I agree to perform all work described in the drawings, specifications, and other documents for the amounts quoted below:

BID SCHEDULE				
ITEM NUMBER	ITEM DESCRIPTION	APPROX. QUANTITY	UNIT	TOTAL
107.01	Traffic Control	217	DAY	
109.01	Construction Conflicts and Additional Work	1	LS	\$150,000.00
109.02	Historical Owner Caused Delay Allowance	10	DAY	\$5,000.00
109.03	Additional Amount over \$500.00/Day as Determined by Bidder	10	DAY	

BID SCHEDULE				
ITEM NUMBER	ITEM DESCRIPTION	APPROX. QUANTITY	UNIT	TOTAL
200.01	Mobilization	1	LS	
201.01	Clearing and Grubbing	1	LS	
202.01	Remove and Salvage Traffic Sign	95	EA	
202.02	Remove Bituminous Pavement	1,737	SY	
202.03	Remove Pavement Markings	1	LS	
203.01	Roadway Excavation	3,006	CY	
216.01	1-inch Cold Planing (Micro-Mill)	23,094	SY	
302.01	Pulverize Roadway	17,322	CY	
302.02	Type II Aggregate Base	45	CY	
302.03	Type 1 Class B Aggregate Base (NDOT)	20	CY	
302.04	Reconstruction of Base Failure	921	CY	
402.01	Plantmix Bituminous Surface	6,670	CY	
412.01	Polymer Modified Slurry Seal (Type 3)	9,613	SY	
413.01	UTACS Bonded with a PMM (1-inch)	102,169	SY	
609.01	Vertically Adjust Storm Drain Manhole	11	EA	
613.01	Type A Curb	15,140	LF	
613.02	Type L Curb and Gutter	585	LF	
613.03	Concrete Sidewalk (4-inch)	23,391	SF	
613.04	Sidewalk Ramp	15	EA	
613.05	Sidewalk Ramp with Concrete Spandrel	52	EA	
613.06	Cast-in-place Tactile Warning Panel	710	SF	
613.07	Concrete Cross Gutter	3,270	SF	
613.08	Concrete V-Ditch	70	LF	
613.09	Sidewalk Drain	4	EA	
619.01	Marker Post (K-71)	14	EA	
621.01	Protect Existing Survey Monument	6	EA	
623.01	Loop Detector System (NB Approach Bermuda at Sunset)	1	LS	
623.02	Loop Detector System (SB Approach McLeod at Tropicana)	1	LS	
623.03	Loop Detector System (WB Approach McLeod at Tropicana)	1	LS	
623.04	Loop Detector System (NB Approach McLeod at Flamingo)	1	LS	
623.05	Loop Detector System (SB Approach Cabana at Flamingo)	1	LS	
623.06	Loop Detector System (NB Approach Cabana at Desert Inn)	1	LS	
623.07	Loop Detector System (SB Approach Cabana at	1	LS	

BID SCHEDULE				
ITEM NUMBER	ITEM DESCRIPTION	APPROX. QUANTITY	UNIT	TOTAL
	Desert Inn)			
623.08	Loop Detector System (NB Approach Cabana at Vegas Valley)	1	LS	
627.01	Permanent Sign Post	48	EA	
627.02	Permanent Sign Panel	136	EA	
627.03	Permanent Sign, Relocate	16	EA	
628.01	Type 2 (Arrow) Marking	116	EA	
628.02	Type 2 "ONLY" Marking	5	EA	
628.03	Type 2 Marking for Bike Legend	56	EA	
628.04	Type 2 Marking for Grade Crossing Symbol	8	EA	
628.05	Type 2 Marking for Crosswalks, Stop Bars and Yield Lines	5,298	SF	
628.06	Type 1 6-Inch Solid White Marking (Film)	4,318	LF	
628.07	Type 1 6-Inch Skip White Marking (Film)	100	LF	
628.08	Type 2 White Varies Marking (Film)	757	SF	
628.09	Type 1 6-Inch Solid White Polyurea Pavement Marking	59,489	LF	
628.10	Type 1 6-Inch Skip White Polyurea Pavement Marking	2,644	LF	
628.11	Type 1 8-Inch Solid White Polyurea Pavement Marking	620	LF	
628.12	Type 1 8-Inch Drop Line White Polyurea Pavement Marking	240	LF	
628.13	Type 1 Yellow Varies Polyurea Pavement Marking	567	SF	
628.14	Type 1 White Varies Polyurea Pavement Marking	7,891	SF	
628.15	Reflective Paint, Islands and Curbs	724	SF	
629.01	Vertically Adjust Water Valve Box	91	EA	
629.02	Vertically Adjust Water Meter	1	EA	
629.03	Vertically Adjust Manual Blow-Off Assembly	2	EA	
630.01	Vertically Adjust Sewer Manhole	21	EA	
630.02	Vertically Adjust Sewer Manhole (Lined)	21	EA	
633.01	Non-Reflective Pavement Markers	3,406	EA	
633.02	Reflective Pavement Markers	1,982	EA	
637.01	Dust Control	217	DAY	
TOTAL BASE BID				\$

18. BUSINESS ENTERPRISE INFORMATION:

The Prime Contractor submitting this Bid is a MBE WBE PBE SBE VET DVET ESB as defined in the Instructions to Bidders.

19. BUSINESS ETHNICITY INFORMATION:

The Prime Contractor submitting the Bid Ethnicity is Caucasian (CX) African American (AA) Hispanic American (HA) Asian Pacific American (AX) Native American (NA) Other as defined in the Instructions to Bidders.

20. BIDDERS' PREFERENCE Is the Bidder claiming Bidders' Preference?

Yes If yes, the Bidder acknowledges that he/she is required to follow the requirements set forth in the Affidavit (Bid Attachment 3).

No I do not have a Certificate of Eligibility to receive preference in bidding.

21.

LEGAL NAME OF FIRM AS IT WOULD APPEAR IN CONTRACT

ADDRESS OF FIRM

CITY, STATE, ZIP CODE

TELEPHONE NUMBER

FAX NUMBER

NEVADA STATE CONTRACTORS' BOARD LICENSE INFORMATION:

I certify that the license(s) listed below will be the license(s) used to perform the majority of the work on this project.

LICENSE NUMBER: _____

LICENSE CLASS: _____

LICENSE LIMIT: _____

ONE TIME LICENSE LIMIT INCREASE \$ _____ IF YES, DATE REQUESTED _____

CLARK COUNTY BUSINESS LICENSE NO. _____

STATE OF NEVADA BUSINESS LICENSE NO. _____

AUTHORIZED REPRESENTATIVE
(PRINT OR TYPE)

E-MAIL ADDRESS

SIGNATURE OF AUTHORIZED REPRESENTATIVE

TODAY'S DATE