



# Department of Administrative Services

## Purchasing and Contracts

500 S Grand Central Pky 4th Fl • Box 551217 • Las Vegas NV 89155-1217  
(702) 455-2897 • Fax (702) 386-4914

Sabra Smith Newby, Chief Administrative Officer  
Adleen B. Stidhum, Purchasing Manager



### CLARK COUNTY, NEVADA BID NO. 603952-15 VARIOUS CURRENT PRODUCTION MODEL VEHICLES

January 11, 2016

#### ADDENDUM NO. 1

#### INVITATION TO BID

1. The bid opening date of January 14, 2016 at 3:00:00 p.m. **remains unchanged.**

#### TECHNICAL SPECIFICATIONS

1. Page IV-3, Item No. 1, Specification No. 9 (for ¾-Ton Diesel, (4x2) 2-Wheel Drive, Short Bed Crewcab Cab Pickup with Liftgate and Tow Package), **add the following sentence:**  
  
Shall be equipped with Tommy Gate Kit No. 014617.
2. Page IV-11, Item No. 4, Specification No. 6, (for All Wheel Drive Caged Utility Police Interceptor), **letter o, changed to read:**
  - o. Shall be equipped with Rear View Camera with video displaying in rear view mirror. FORD CODE: 87R
3. Page IV-11, Item No. 4, Specification No. 6, (for All Wheel Drive Caged Utility Police Interceptor), **add letter y:**
  - y. Shall be equipped with ballistic panels on front two doors.
4. Page IV-14, Item No. 5, Specification No. 6 (for All Wheel Drive Non-Partitioned Utility Police Interceptor), **letter b, changed to read:**
  - b. Trim: Front and Rear seats shall be cloth.
5. Page IV-14, Item No. 5, Specification No. 6 (for All Wheel Drive Non-Partitioned Utility Police Interceptor), **letter n, changed to read:**
  - n. Shall be equipped with Rear View Camera with video displaying in rear view mirror. FORD CODE: 87R
6. Page IV-14, Item No. 5, Specification No. 6 (for All Wheel Drive Non-Partitioned Utility Police Interceptor), **add item u:**
  - u. Shall be equipped with ballistic panels on front two doors.

ADDITIONAL SPECIFICATION APPLICABLE TO ALL INTERCEPTORS

7. All police interceptors will be void of all police badge stickers.

BID FORM

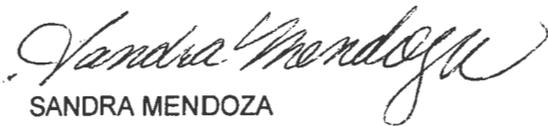
8. **Discard** original bid form pages V-1 through V-5 and **Replace** with the attached Revised Bid Form pages V-1 through V-5 attached to this Addendum No. 1.

**Note: Item 6 has been added.** It is the same specification as item 5 vehicle but will be Yellow, DuPont Paint Code L-3452, or equivalent.

Except as modified herein, all other bid specifications, terms and conditions remain the same.

If you have any questions, I can be contacted at (702) 455-4184.

ISSUED BY:



SANDRA MENDOZA  
Purchasing Analyst

Attachment(s): Revised Bid Form, pages V-1 through V-5

Cc: David Johnson, Automotive Services  
John Boris, Automotive Service  
Kathryn Bussell, Detention  
Vashon Trotter, Detention  
Michelle Mountjoy, Detention  
Riccardo Terzo, Fire Department

# CLARK COUNTY, NEVADA

## V - BID FORM

BID NO. 603952-15  
**VARIOUS CURRENT PRODUCTION MODEL VEHICLES**  
 REVISED PER ADDENDUM NO. 1

Name of Firm \_\_\_\_\_

This bid is submitted in response to COUNTY'S Invitation to Bid and is in accordance with all conditions and specifications in this document.

Item No.	Description	Quantity	Unit Price	Extended Total
1.	<b>Current Production Model ¾ Ton Diesel (4x2) 2-Wheel Drive Short Bed Crew Cab Pickup with Liftgate and Tow Package</b> <hr/> (Model Year)                      (Manufacturer)                      (Model) <b>Delivery _____ Calendar Days (maximum 120 days)</b>	1 Each	\$ _____	\$ _____
2.	<b>Current Production Model 130" Wheel Base Prisoner Transport Van</b> <hr/> (Model Year)                      (Manufacturer)                      (Model) <b>Delivery _____ Calendar Days (maximum 120 days)</b>	3 Each	\$ _____	\$ _____
3.	<b>Current Production Model 148" Wheel Base Prisoner Transport Van</b> <hr/> (Model Year)                      (Manufacturer)                      (Model) Delivery _____ Calendar Days (maximum 120 days)	2 Each	\$ _____	\$ _____
4.	<b>Current Production Model All Wheel Drive Caged Utility Police Interceptor</b> <hr/> (Model Year)                      (Manufacturer)                      (Model) <b>Delivery _____ Calendar Days (maximum 120 days)</b>	2 Each	\$ _____	\$ _____
5.	<b>Current Production Model All Wheel Drive Non-Partitioned Utility Police Interceptor</b> <hr/> (Model Year)                      (Manufacturer)                      (Model) <b>Delivery _____ Calendar Days (maximum 120 days)</b>	2 Each	\$ _____	\$ _____
6.	<b>Current Production Model All Wheel Drive Non-Partitioned Utility Police Interceptor, Clark County Fire Department Yellow, equivalent to DuPont Paint Code L-3452</b> <hr/> (Model Year)                      (Manufacturer)                      (Model) <b>Delivery _____ Calendar Days (maximum 120 days)</b>	1 Each	\$ _____	\$ _____

**EXTENDED WARRANTY OPTIONS (IF ANY):**

Standard Warranties:	Type of Warranty	Number of Years/Hours
	Type of Warranty	Number of Years/Hours
	Type of Warranty	Number of Years/Hours
	Type of Warranty	Number of Years/Hours

**LAS VEGAS VALLEY FACTORY AUTHORIZED REPAIR FACILITY:**

(COMPANY NAME)	(ADDRESS)	(PHONE NUMBER)
----------------	-----------	----------------

Extended Warranty:	Type of Warranty	Number of Years/Hours	Cost
--------------------	------------------	-----------------------	------

Extended Warranty:	Type of Warranty	Number of Years/Hours	Cost
--------------------	------------------	-----------------------	------

**OUT OF STATE DEALERS MUST PROVIDE LOCAL AUTHORIZED DEALER REPRESENTATIVE CONTACT INFORMATION TO WHOM ALL VEHICLES WILL BE DELIVERED:**

(COMPANY NAME – LOCAL AUTHORIZED DEALER)	(ADDRESS)	(PHONE NUMBER)
--	-----------	----------------

(CONTACT PERSON)	(EMAIL ADDRESS)
------------------	-----------------

**DELIVERY:**

\_\_\_\_\_ calendar days (Maximum 120 calendar days)

**DISCOUNT TERMS OF PAYMENT:**

\_\_\_\_\_ %, \_\_\_\_\_ calendar days.

**BIDDER'S LOCAL FACILITY**

(If Bidder has multiple local facilities, please attach to bid submittal a list of this information for each facility)

\_\_\_\_\_  
CONTACT MANAGER OR ACCOUNT REPRESENTATIVE NAME

\_\_\_\_\_  
ADDRESS

\_\_\_\_\_  
CITY STATE, ZIP

\_\_\_\_\_  
PHONE NUMBER

\_\_\_\_\_  
FAX NUMBER

\_\_\_\_\_  
EMAIL ADDRESS

## ATTACHMENTS TO BID FORM

**FAILURE TO SUBMIT REQUIRED ATTACHMENTS AS LISTED BELOW MAY RESULT IN REJECTION OF BID.**

**Attachment 1**, Subcontractor Information, is attached.

Bidder is responsible to ascertain the number of Addenda issued and hereby acknowledges receipt of the following Addendum:  
**FAILURE TO ACKNOWLEDGE ALL ADDENDA ISSUED AND USE THE CORRECT BID FORM AS REQUIRED, MAY RESULT IN REJECTION OF BID.**

Addendum No. \_\_\_\_\_ Addendum No. \_\_\_\_\_ Addendum No. \_\_\_\_\_

Addendum No. \_\_\_\_\_ Addendum No. \_\_\_\_\_ Addendum No. \_\_\_\_\_

Addendum No. \_\_\_\_\_ Addendum No. \_\_\_\_\_ Addendum No. \_\_\_\_\_

Bidder hereby offers and agrees to furnish the material(s) and service(s) in compliance with all terms, conditions, specifications, and amendments in the Invitation to Bid and any written exceptions in the offer. We understand that the items in this Invitation to Bid, including, but not limited to, all required certificates are fully incorporated herein as a material and necessary part of the contract.

The undersigned hereby states, under penalty of perjury, that all information provided is true, accurate, and complete, and states that he/she has the authority to submit this bid, which will result in a binding contract if accepted by Clark County, Nevada.

**I certify, under penalty of perjury, that I have the legal authorization to bind the firm hereunder:**

SIGNATURE OF AUTHORIZED REPRESENTATIVE	LEGAL NAME OF FIRM
NAME AND TITLE OF AUTHORIZED REPRESENTATIVE (PRINT OR TYPE)	ADDRESS OF FIRM
PHONE NUMBER OF AUTHORIZED REPRESENTATIVE	CITY, STATE ZIP
FAX NUMBER OF AUTHORIZED REPRESENTATIVE	
EMAIL ADDRESS	DATE
<b>BUSINESS LICENSE INFORMATION:</b>	
CURRENT STATE                      LICENSE NO.	ISSUE DATE:                              EXPIRATION DATE:
CURRENT COUNTY:                      LICENSE NO.	ISSUE DATE:                              EXPIRATION DATE:
CURRENT CITY:                              LICENSE NO.	ISSUE DATE:                              EXPIRATION DATE:

**FOR INFORMATIONAL PURPOSES ONLY:**

The above referenced firm is a  MBE  WBE  PBE  SBE  VET  DVET  ESB as defined below.

**STATE OF NEVADA BUSINESSES**

**MINORITY OWNED BUSINESS ENTERPRISE (MBE):**

An independent and continuing Nevada business for profit which performs a commercially useful function and is at least 51% owned and controlled by one or more minority persons of Black American, Hispanic American, Asian-Pacific American or Native American ethnicity.

**WOMEN OWNED BUSINESS ENTERPRISE (WBE):**

An independent and continuing Nevada business for profit which performs a commercially useful function and is at least 51% owned and controlled by one or more women.

**PHYSICALLY-CHALLENGED BUSINESS ENTERPRISE (PBE):**

An independent and continuing Nevada business for profit which performs a commercially useful function and is at least 51% owned and controlled by one or more disabled individuals pursuant to the federal Americans with Disabilities Act.

**SMALL BUSINESS ENTERPRISE (SBE):**

An independent and continuing Nevada business for profit which performs a commercially useful function, is not owned and controlled by individuals designated as minority, women, or physically-challenged, and where gross annual sales does not exceed \$2,000,000.

**VETERAN OWNED BUSINESS ENTERPRISE (VET):**

An independent and continuing Nevada business for profit which performs a commercially useful function and is at least 51 percent owned and controlled by one or more U.S. Veterans.

**DISABLED VETERAN OWNED BUSINESS ENTERPRISE (DVET):**

A Nevada business at least 51 percent owned/controlled by a disabled veteran.

**EMERGING SMALL BUSINESS (ESB):**

Certified by the Nevada Governor's Office of Economic Development effective January, 2014. Approved into Nevada law during the 77th Legislative session as a result of AB294.