



Department of Administrative Services

Purchasing and Contracts

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Sabra Smith Newby, Chief Administrative Officer
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CLARK COUNTY, NEVADA

INVITATION TO BID

BID NO. 604037-16

STEPHANIE CAMPUS, VEHICLE MAINTENANCE FACILITY: PAVEMENT, STORMWATER AND PARKING IMPROVEMENTS

NEVADA STATE LABOR COMMISSION PWP NUMBER: CL-2016-158

SCOPE OF WORK: Construction work consists of two (2) phases due to the busy schedule of this site; contractor shall complete the entire construction work per each phase separately to be occupied by Owner. Work includes, but not limited to, removal of existing asphalt, sub-base and install new access gate at the south boundary of the site. Contractor shall install new sub-base and asphalt section. Contractor shall install curbing and valley gutters for site drainage in plan locations. Rip-rap shall be installed for erosion control as a best management practice (bmp). Contractor shall completely re-stripe parking stalls completed in each phase.

ESTIMATED COST: \$427,500 - \$472,500.

A Pre-bid Conference will be held on **APRIL 21, 2016 at 11:00 a.m.**, in the Gold Conference Room on the Fourth Floor of the Clark County Government Center, at the address shown below. If your firm is unfamiliar with the County Bid Submittal procedures and would like to obtain training on the submittal process for this Bid, please contact Sandy Moody-Upton, Purchasing Analyst, at (702) 455-4424 no later than **WEDNESDAY, APRIL 20, 2016**, and a training session will be provided immediately following the pre-bid conference referenced above.

SITE VISIT: A site visit has been scheduled for **FRIDAY, APRIL 22, 2016 at 9:00 a.m.** Meeting place will be held at the Stephanie Campus Vehicle Maintenance Facility, main entrance located at 4241 Stephanie Street, Las Vegas, Nevada, 89122.

Bids will be accepted at the Clark County Government Center, 500 South Grand Central Parkway, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada 89106, on or before **MAY 19, 2016 at 2:15:00 p.m.**, based on the time clock at the Clark County Purchasing and Contracts front desk, and will be opened immediately thereafter. Bidders and other interested parties are invited to attend the Bid opening.

Specifications and drawings will be available on **APRIL 11, 2016**, at the above address. Specifications and drawings will be available on Compact Disc (CD) **only. The CD will be provided at no charge.** If the CD is to be mailed, there is an additional non-refundable charge of \$5.00. **All checks are to be made payable to Clark County Administrative Services-Purchasing.** Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada toll free (800) 326-6868.

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