UNIVERSITY MEDICAL CENTER OF SOUTHERN NEVADA
BID NO. 2017-13
EMERGENCY DEPARTMENT REMODEL
Addendum Date: October 19, 2017

ADDITIONAL INFORMATION

1. UMC has added information and documents to the Scope of Work section of the Bid document, including Delta C Drawings and further clarifications. Please see below “Changes/Clarification” section for important information regarding these changes.

2. Reminder: Bids are due on or before Wednesday, October 25, 2017, at 2:00:00 p.m., based on the time clock at UMC’s Contracts Management front desk. A public Bid Opening will take place immediately thereafter in the Echo Canyon Conference Room (located near the Contracts Management front desk; directional signage will be provided). Please review the Bid Document for more information regarding Bid acceptance and delivery methods.

CHANGES / CLARIFICATIONS

1. Any references in the Bid Document and/or associated addenda to the final addendum date of October 4 are hereby deleted. (Note: UMC expects this Addendum 5 to be the final addendum issued for this project.)

2. The list of Specifications and Drawings contained in Exhibit A: Scope of Work in the Bid Document is expanded to include the following highlighted items. All of the below documents are available on the Clark County Purchasing website or via CD:

   A. Bid 2017-13 – ER Phasing Plan
   B. Bid 2017-13 – Schedule
   C. Bid 2017-13 UMC ED - Exp+Renovation 100PerCDs-2017-09-08 (1 of 10)
   D. Bid 2017-13 UMC ED - Exp+Renovation 100PerCDs-2017-09-08 (2 of 10)
   E. Bid 2017-13 UMC ED - Exp+Renovation 100PerCDs-2017-09-08 (3 of 10)
   F. Bid 2017-13 UMC ED - Exp+Renovation 100PerCDs-2017-09-08 (4 of 10)
   G. Bid 2017-13 UMC ED - Exp+Renovation 100PerCDs-2017-09-08 (5 of 10)
   H. Bid 2017-13 UMC ED - Exp+Renovation 100PerCDs-2017-09-08 (6 of 10)
   I. Bid 2017-13 UMC ED - Exp+Renovation 100PerCDs-2017-09-08 (7 of 10)
   J. Bid 2017-13 UMC ED - Exp+Renovation 100PerCDs-2017-09-08 (8 of 10)
   K. Bid 2017-13 UMC ED - Exp+Renovation 100PerCDs-2017-09-08 (9 of 10)
   L. Bid 2017-13 UMC ED - Exp+Renovation 100PerCDs-2017-09-08 (10 of 10)
   M. Bid 2017-13 Construction Staging
   N. Bid 2017-13 - 2017-08-23 UMC ER LifeSafetyReport
      • Note: The manual pertains to Civil, Landscape and Architectural items. Mechanical, Plumbing and Electrical specifications are included in the drawings.
   P. Bid 2017-13 G-17-025 Geotech Report
   Q. Bid 2017-13 Addendum - Seismic Site Class 5-2-17
3. Several items have been updated for clarification purposes and are incorporated into the Bid Document via this Addendum. See item BB in the expanded Scope of Work above for full details.

4. Other than the items included previously in this Addendum, there are no further changes or clarifications.

**Issued by**

Should you have any questions, please contact me at (702) 207-8868 or via email at ashley.kordestani@umcsn.com.

Issued by:

Ashley Kordestani
Senior Management Analyst, Contracts
UMC

**Acknowledgement**

**All Proposals submitted shall include a signed copy of this addendum acknowledging receipt and understanding.**

Signature: ____________________________________________
Title: ____________________________________________
Company Name: ____________________________________________
Date Received: ____________________________________________