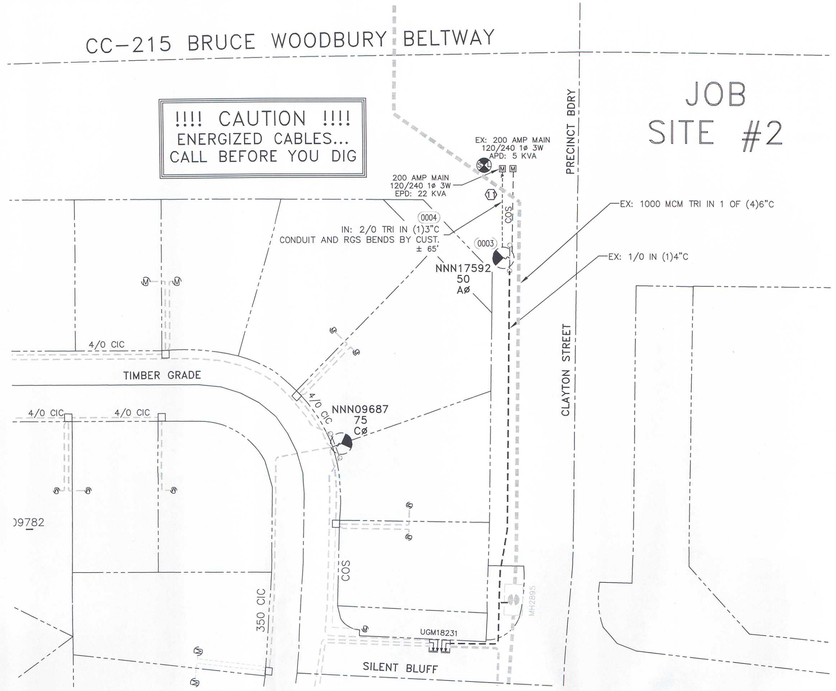
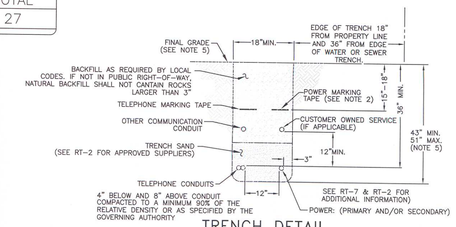
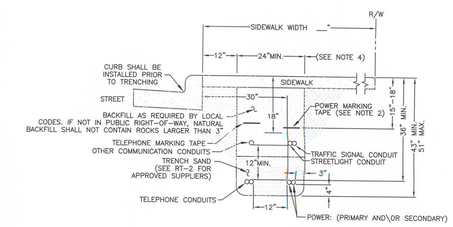


TRANSFORMER CONNECTED LOAD		
TRANSFORMER #: NNN17592		
APD	EPD	TOTAL
AØ 5	22	27

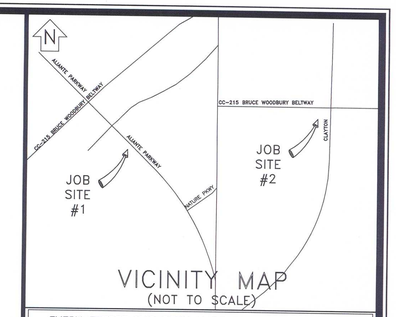


TRENCH DETAIL
NVE U.G. STD. RT-12 (REV. 5/13/13)
(RESIDENTIAL AND COMMERCIAL)



SIDEWALK TRENCH DETAIL
NVE U.G. STD. RT-7 (REV. 5/13/2013)
(RESIDENTIAL OR COMMERCIAL)

T,R,S: 1961-20
APN: 124



VICINITY MAP
(NOT TO SCALE)

EVERY EFFORT HAS BEEN MADE TO IDENTIFY ALL NVE FACILITIES. THE CUSTOMER SHALL CONFIRM THE EXISTENCE AND LOCATION OF THESE FACILITIES.

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.
CALL BEFORE YOU DO OVERHEAD
CALL 1-702-402-2929

Call before you Dig
Avoid hitting underground utility lines. It's costly.
Call 811
OR
1-800-227-2600
AND
CLARK COUNTY TRAFFIC OPERATIONS
1-702-455-7544

REVISIONS

NO.	DESCRIPTION	DATE	G.A.
△			
△			
△			
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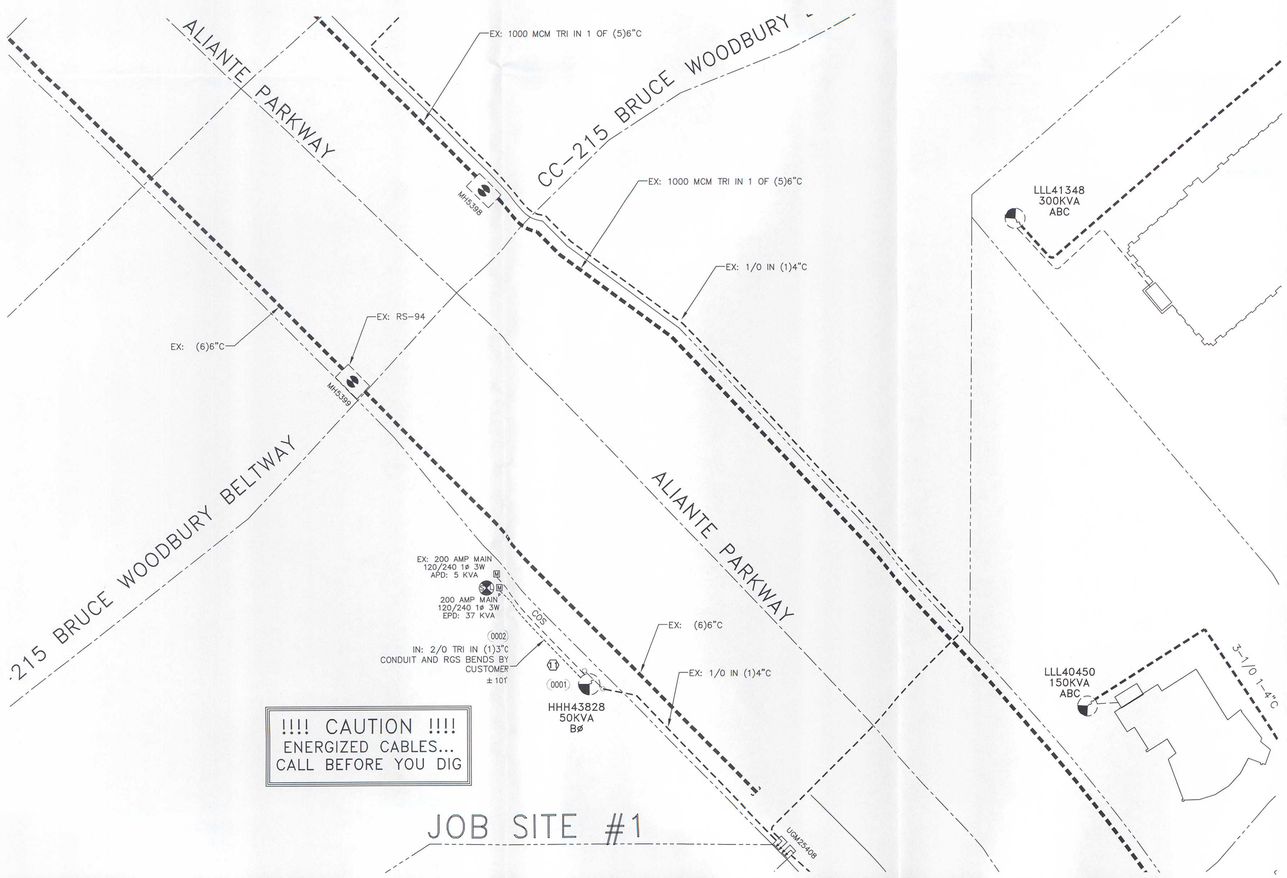
PURPOSE OF PROJECT:
NVE TO PROVIDE (1) 400 AMP AND (1)200 AMP SERVICE TO TWO NEW SERVICE PEDESTALS.



TRANSFORMER CONNECTED LOAD		
TRANSFORMER #: HHH43828		
APD	EPD	TOTAL
Bø 5	37	42

CITY OF NORTH LAS VEGAS PERMIT REQUIRED

CITY OF NORTH LAS VEGAS CONSTRUCTION SERVICES 390-4407 MUST BE NOTIFIED 24 HOURS PRIOR TO COMMENCING CONSTRUCTION

*NVE INSPECTOR MUST BE NOTIFIED BY FAX 48 HOURS PRIOR TO COMMENCING CONSTRUCTION & WILL VERIFY CITY PERMIT FOR WORK DONE IN STREETS OR SIDEWALK. FAX PERMIT TO:
LAS VEGAS NORTH: 402-4354
LAS VEGAS SOUTH (HENDERSON): 402-6863
LAS VEGAS SOUTH (SPRING VALLEY): 402-6898

North Las Vegas City Engineer by:

City of North Las Vegas City Engineer Designee Date

Note: City of North Las Vegas' approval of this plan is limited to the portion of the design plan located within the City of North Las Vegas right of way and expressly excludes any work or design depicted within any other jurisdiction or private property. It is your exclusive responsibility to obtain permits from any other jurisdiction as well as easements to utilize any and all private property.

TYPE OF EASEMENT:
- AERIAL ☐
- STANDARD ■
- R/W-31 ☐
- UNDERGROUND ☐
- AS BUILT UNDERGROUND ☐
- R.O.E./R/W-5-COM ☐
- 3rd PARTY ☐
- UNDERGROUND BY EXHIBIT ☐
- (N-DOT) PERMIT ☐
- (BLM) PERMIT ☐
- RAILROAD-UPRR-PERMIT ☐
- SO. NEVADA WATER PERMIT ☐
- NOT REQUIRED ☐
- Misc. Info. ☐

JPA NOTES:
EMBARQ CONTACT: ____
PHONE NUMBER: ____
DATE OF CONTACT: ____
____ TO SET NEW POLES
____ TO STAKE NEW POLES
____ TO PROVIDE ____ POLES
____ FT. CLASS ____
____ FT. CLASS ____
____ FT. CLASS ____
____ TO DIG POLE HOLES
____ TO REMOVE EX. POLES
N/A
JPA#: N/A

EXHIBIT 'A'

NVE INFORMATION:
COORDINATOR: GREG BROWN
PHONE: 402-6702
DESIGNER: TONY GREER
DCA:
INSPECTOR: 402-3008
STAND BY: 402-4117,402-4116,402-4118
DISTRICT: LAS VEGAS NORTH

CUSTOMER INFORMATION:
APPLICANT: CLARK COUNTY PUBLIC WORKS
ENGINEER: VTN NEVADA
CONTACT: ROY DAVIS 455-6075
APPROVAL DATE:

GOVERNMENT INFORMATION:
AGENCY: CLARK COUNTY
APPROVAL DATE:

FOR EACH SERVICE POINT (POINT OF DELIVERY), ENERGY FOR EACH TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. ENERGY FOR ALL NON-TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. CONTACT NPC METER OPERATIONS FOR MULTIPLE RATE CLASS INSTALLATIONS

PRELIMINARY DO NOT USE FOR CONSTRUCTION

NVEnergy

NORTHERN CC-215 BRUCE WOODBURY BELTWAY
SWC ALIANTE PKWY & CC215
- SWC OF CLAYTON & 215

PROJ. ID: 3000367172	SCALE: 1" = 50'
SHEET #: 2 OF 2	DATE: 01/13/2014

4/11/2014, 09:50

Sharing of this drawing and the information contained herein shall be only to individuals/parties who have entered into an agreement with Applicant for the completion of work associated with this specific project. Use for purposes other than this specific project requires the written consent of NV Energy.