# PRE-PROPOSAL CONFERENCE
**Sign in Sheet**

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|---|---|
| *Project:* **RFP 2011-02 Smart Pumps** | *Location: Conference Room I/J* |
| *Date: April 14, 2011* | *Time: 10:00 am* |

***** Please Print *****

| *Name of Person attending* | *Company or Department* | *Phone Number* | *Fax Number* | *Email* |
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| Name of Person attending | Company or Department | Phone Number | Fax Number | Email |
|---|---|---|---|---|
| Diana Bond | UMC | 2606 | 2052 | |
| Vicki Huber | UMC | 3869 | | |
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