

AGENDA
BUSINESS DEVELOPMENT ADVISORY COUNCIL
Clark County, Las Vegas
500 S. Grand Central Parkway, Gold Room, 4th Floor
JUNE 12, 2013 9:00 a.m.

- I. Call to Order
- II. Opening Ceremonies
 - a. Silent Invocation
 - b. Pledge of Allegiance
- III. Certification of Compliance with the Nevada Open Meeting Law
- IV. Public Comments
- V. Introductions
- VI. New Business
 - a. Approval of the April 10, 2013 Minutes (For Possible Action)
 - b. Receive a presentation from Tom Akers on the Business Development and Workforce Program (BOWD)
 - c. Review and approve the BDAC By-Laws (For Possible Action)
- VII. Old Business
 - a. Receive a report from each of the following Subcommittees:
 - Legislature
 - Marketing/Public Relations
 - Advocacy
 - Speaker Bureau
 - b. Future meeting dates
- VIII. Public Comments
- IX. Next Meeting– Wednesday, August 7, 2013, 9:00 a.m., 4 Floor, Gold Room, Clark County Government Center
- X. Adjournment

Date Posted: 6/5/2013

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Periods devoted for the general public to provide comments are limited to matters relevant to the Council's jurisdiction. Public comment is limited to three (3) minutes per speaker and may be reasonably reduced if necessary to accommodate an unusually large number of persons desiring to speak. No vote may be taken on a matter not listed on the posted agenda.

This is a public meeting. This Agenda has been posted in the following locations in conformance with the Nevada Open Meeting Law:

Clark County Government Center, 500 S. Grand Central Pkwy, LV, NV
Clark County District Court Administration, 200 S. 3rd Street, LV, NV
Regional Transportation Commission, 600 S. Grand Central Pkwy, LV, NV
Clark County Aviation McCarran International Airport, 5757 Wayne Newton Blvd. LV, NV

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the County Manager's office at (702) 455-3530. Advance notice of twenty-four (24) hours is requested.