



**REGIONAL BUSINESS DEVELOPMENT ADVISORY COUNCIL (RBDAC)**

**Clark County, Las Vegas  
Dr. William U. Pearson Community Center  
1625 West Carey Avenue  
North Las Vegas, Nevada 89032**

**AGENDA**

**May 17, 2018**

**8:30 a.m.**

Note: Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. No action may be taken on any matter not listed on the agenda. No vote may be taken on a matter not listed on the posted agenda.

**Board Members:**

Clark County - Adleen Stidhum, Chair  
Las Vegas Convention and Visitors Authority - Penny Marchell, Vice Chair  
City of Henderson - Brenda West, Secretary  
City of Las Vegas  
Clark County Regional Flood Control District  
Clark County Water Reclamation District  
Clark County School District  
College of Southern Nevada  
Southern Nevada Health District  
Southern Nevada Water Authority  
University of Nevada, Las Vegas  
Henderson District Public Libraries  
City of North Las Vegas  
Las Vegas-Clark County Library District  
Las Vegas Valley Water District  
Southern Nevada Regional Housing Authority  
Regional Transportation Commission of Southern Nevada  
University Medical Center of Southern Nevada  
Nevada Department of Transportation

Legal Counsel - Catherine Jorgenson, Clark County District Attorney's Office

- I. Call to Order, Silent Invocation, Pledge of Allegiance, Roll Call
- II. Public Comments\*
- III. Approval of February 15, 2018 minutes (For possible action)
- IV. Small Business Segment
- V. Updates
  - a. Communications (For possible action)
  - b. Legislative (For possible action)
  - c. Committed to Our Business Community (CTOBC) (For possible action)
  - d. Nevada Government eMarketplace (NGEM) (For possible action)
- VI. Discuss and review of the 2017 Biennial Legislative report in preparation for the 2019 Legislative report due by January 15, 2019
- VII. Informational Items
  - a. Identify emerging issues to be addressed at a future meeting
  - b. Public Announcements
- VIII. Public Comments \*
- IX. Next meeting date: August 16, 2018
- X. Adjournment

\* Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

This is a public meeting. The agenda has been posted in the following locations in conformance with the Nevada Open Meeting Law:

Clark County Government Center, 500 S. Grand Central Pkwy, LV, NV  
 Clark County District Court Administration, 200 S. 3rd Street, LV, NV  
 Regional Transportation Commission, 600 S. Grand Central Pkwy, LV, NV  
 Clark County Aviation, McCarran International Airport, 5757 Wayne Newton Blvd. LV, NV

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the County Manager's Office at (702) 455-3530. Advanced notice of twenty-four (24) hours is requested.

Copies of non-confidential supporting materials provided to the Council are available upon request. Request for such supporting materials should be made to Trudy Harper at (702) 455-3092 or [tharper@clarkcountynv.gov](mailto:tharper@clarkcountynv.gov) Clark County Purchasing and Contract Division, at 500 S. Grand Central Parkway, 4th floor, Las Vegas, NV 89155 and are available on-line at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).