

**BUSINESS DEVELOPMENT ADVISORY COUNCIL**  
Clark County, Las Vegas  
500 S. Grand Central Parkway, Gold Room, 4<sup>st</sup> Floor  
June 8, 9:00 a.m.

**AGENDA**

- I. Call to Order
- II. Opening Ceremonies
  - a. Silent Invocation
  - b. Pledge of Allegiance
- III. Introductions
- IV. Public Comments
- V. Approval of the April 13, 2016 minutes (For Possible Action)
- VI. Subcommittee reports (For Possible Action)
  - a. Legislative Committee
  - b. Marketing and Public Relations
  - c. Advocacy
  - d. Speaker Bureau
- VII. Business Opportunity and Workforce Development (BOWD) Highlights
- VIII. Discussion on continuing with the subcommittees or to modify by assigning them to individuals (For Possible Action)
- IX. Missions or functions of each subcommittee (For Possible Action)
- X. Informational Items
  - a. Announcements
  - b. Identify emerging issues to be addressed at a future meeting
- XI. Public Comments
- XII. Next Meeting – Wednesday, August 10, 2016, 9:00 a.m.  
4<sup>th</sup> Floor, Gold Room, at the Clark County Government Center
- XIII. Adjournment

Date Posted: June 3, 2016

This is a public meeting. The agenda has been posted in the following locations in conformance with the Nevada Open Meeting Law:  
Clark County Government Center, 500 S. Grand Central Pkwy, LV, NV

Clark County District Court Administration, 200 S. 3<sup>rd</sup> Street, LV, NV  
Regional Transportation Commission, 600 S. Grand Central Pkwy, LV, NV  
Clark County Aviation, McCarran International Airport, 5757 Wayne Newton Blvd. LV, NV

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the County Manager's Office at (702) 455-3530. Advanced notice of twenty-four (24) hours is requested.

Copies of non-confidential supporting materials provided to the Council are available upon request. Request for such supporting materials should be made to Trudy Harper at (702) 455-3092 or at [tharper@ClarkCountyNV.gov](mailto:tharper@ClarkCountyNV.gov), Clark County Purchasing and Contract Division, at 500 S. Grand Central Parkway, 4<sup>th</sup> floor, Las Vegas, NV 89155 and are available on-line at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Periods devoted for the general public to provide comments are limited to matters relevant to the Council's jurisdiction. Public comment is limited to three (3) minutes per speaker and may be reasonably reduced if necessary to accommodate an unusually large number of persons desiring to speak. No vote may be taken on a matter not listed on the posted agenda.