



# Bunkerville Town Advisory Board



**THURSDAY, JANUARY 14, 2016 AT 7 P.M.**

Duane Magoon, Chair  
Brian Haviland, Vice-Chair  
Boyd Wittwer  
Ronald Barnum  
Vernon Pollock

Community Liaison: Janice Ridondo  
Notice Posted: Bunkerville Community Center  
Bunkerville Justice Center  
Bunkerville Post Office  
Bunkerville Library

## MEETING AGENDA

### I. CALL TO ORDER

- A. Please silence all electronic devices
- B. Conformance with Nevada Open Meeting Law
- C. Invocation and pledge
- D. Introduction of TAB members, Clark County staff, and any guests

### II. ADMINISTRATIVE ACTION

- A. Adoption of Agenda
- B. Approval of draft minutes for November 12, 2015
- C. **Public Comment** - first period devoted to comments by the general public about items on this agenda ONLY. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda

### III. REPORTS

- A. **Receive a briefing from the Clark County Registrar of Voters Joseph Gloria concerning the election of members to the rural town advisory boards in Clark County, Nevada beginning in 2016 in compliance with NRS 269.576 as amended by the 2015 State Legislature; and take whatever action deemed appropriate**
- B. TAB member reports, if any
- C. Liaison report, if any

### IV. ZONING

- A. **ZC-0822-15 – LEGEND LAND AND LIVESTOCK, LLC: ZONE CHANGE** to reclassify 13.4 acres from R-T (Manufactured Home Residential) Zone to R-E (Rural Estates Residential) Zone for an existing agricultural - livestock use. Generally located on the south side of Riverside Road and the west side of Hopeless Way (alignment) within Bunkerville. MK/dg/ml (For possible action) BCC 01/20/2016
- B. **UC-0864-15 – COAL CREEK COMPANY LP: USE PERMIT** to allow an existing accessory structure (metal garage) prior to a principal structure (dwelling) in conjunction with a parcel map on 7.8 acres in an R-A (Residential Agricultural) Zone. Generally located: N side of US Highway 91 (Riverside Road) and west side of Sarah Shannon Drive within Bunkerville. MK/mk/ml (For possible action) PC 02/02/2016

### V. COMMENTS BY THE GENERAL PUBLIC

Second time set aside for Public Comment. Comments will be limited to three (3) minutes; the length may be extended by majority vote of the Board. No vote may be taken on any matter not listed on the posted agenda. Please clearly state your name and address, and if necessary please spell your name for the record.

### VI. SCHEDULE OF NEXT MEETING

The next regularly scheduled meeting is 7 p.m. Thursday, January 28, 2016. This town board meets quarterly if there are no agenda or zoning items to be heard.

### VII. ADJOURNMENT

*The Bunkerville Community Center is accessible to individuals with disabilities. With 24 hours advance request, a sign language interpreter may be made available (phone 702-455-3530 or TDD 702-385-7468) or Relay Nevada toll free (800) 326-6868, TT/TDD.*

#### Clark County Board of Commissioners:

Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair  
Marilyn Kirkpatrick \* Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager  
Don Burnette, County Manager

Meeting Location: Bunkerville Town Board Room, 190 E. Virgin Street, Bunkerville, NV 89007