Bunkerville Town Advisory Board

Bunkerville Town Board Room
190 East Virgin Street
Bunkerville, Nevada 89007
August 11, 2016
7:00 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Amelia Smith at 702-397-6475 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members:	Duane Magoon – Chair Brian Haviland- Vice Chair Boyd Wittwer	Ronald Barnum Vernon Pollock
Secretary:	Amelia Smith, 702-397-6475, Amelia.Smith@ClarkCountyNV.gov	
County Liaison:	Janice Ridondo, 702-455-3504, JRidondo@ClarkCountyNV.gov	

I. Call to Order, Invocation, Pledge of Allegiance, Roll Call, County Staff Introductions

II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

III. Approval of March 31, 2016 Minutes (For possible action)

IV. Approval of Agenda for August 11, 2016 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items

None

VI. Planning & Zoning

None

VII. General Business

1. The Bureau of Land Management will provide a briefing on Gold Butte, as well as activities in the north east area (for possible action)
2. Budget request for next fiscal year (for possible action)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: September 1, 2016

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Bunkerville Library- 150 W. Virgin St. 89007
Bunkerville Justice Court 190 W. Virgin St. 89007
Bunkerville Community Center 200 Virgin St. 89007
Bunkerville Post Office 170 Main St. 89007

https://notice.nv.gov/