



V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community meetings and events.  
(for discussion)

VI. Planning & Zoning

1. **ZC-0891-16 – SOUTHERN HIGHLANDS GOLF CLUB:**

**ZONE CHANGE** to reclassify a 4.0 acre portion of 150.1 acres from C-2 (General Commercial) P-C (Planned Community Overlay District) Zone, and R-2 (Medium Density Residential) P-C (Planned Community Overlay District) Zone to R-3 (Multiple Family Residential) P-C (Planned Community Overlay District) Zone.

**USE PERMIT** to modify residential development standards.

**DESIGN REVIEW** for a proposed multi-family development within the Southern Highlands Master Planned Community. Generally located on the north side of Robert Trent Jones Lane, 720 feet west of Oakland Hills Drive within Enterprise (description on file). SB/rk/mcb (For possible action **PC 3/7/17**)

**PREVIOUS ACTION Enterprise TAB January 11, 2017: Held to February 15, 2017 TAB meeting. Per the applicant. February 15, 2017 TAB meeting held per the applicant, return to the March 1, 2017 TAB meeting**

2. **UC-0946-14 (ET-0008-17) – MARTINEZ, LEE:**

**USE PERMITS FIRST EXTENSION OF TIME** for the following: **1)** increase the area for an accessory apartment; and **2)** allow an accessory structure (garage) to exceed half the footprint of the principal structure.

**WAIVER OF DEVELOPMENT STANDARDS** to reduce the rear setback for a patio cover in conjunction with an existing single family residence on 0.6 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the south side of Arby Avenue, 200 feet east of Schirlls Street within Enterprise. SS/jvm/ml (For possible action) **PC 3/7/17**

**PREVIOUS ACTION Enterprise TAB February 15, 2017: Held to March 1, 2017 TAB meeting. Per the applicant.**

3. **UC-0061-17 – ABC PARADISE, LLC:**

**USE PERMITS** for the following: **1)** permit a proposed multiple family residential development; and **2)** increased building height.

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduced front setback; **2)** reduced side (corner) setback; **3)** reduced height/setback ratio adjacent to single family residential uses; **4)** allow balconies to overlook single family residential uses; and **5)** reduced height/setback ratio from an arterial street (Windmill Lane).

**DESIGN REVIEW** for a proposed multiple family residential development on 5.1 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-4 Overlay District. Generally located on the northeast corner of Windmill Lane and Giles Street within Enterprise. SS/gc/ml (For possible action) **PC 3/7/17**

**PREVIOUS ACTION Enterprise TAB February 15, 2017 : Held to March 1, 2017 TAB meeting. Per the applicant.**

4. **VS-0062-17 – ABC PARADISE, LLC, ET AL:**  
**VACATE AND ABANDON** easements of interest to Clark County located between Santoli Avenue and Windmill Lane, and between Giles Street and Haven Street; a portion of right-of-way being Santoli Avenue located between Giles Street and Haven Street; and a portion of right-of-way being Giles Street located between Santoli Avenue and Windmill Lane within Enterprise (description on file). SS/gc/ml (For possible action)  
**PC 3/7/17**
- PREVIOUS ACTION Enterprise TAB February 15, 2017 : Held to March 1, 2017 TAB meeting. Per the applicant.**
5. **VS-0059-17 – JIALONG HOLDINGS, LLC:**  
**VACATE AND ABANDON** easements of interest to Clark County located between Erie Avenue and Siddall Avenue, and between Fairfield Avenue and Bermuda Road within Enterprise (description on file). SS/co/ml (For possible action)  
**PC 3/21/17**
6. **VS-0072-17 – WAL-MART REAL ESTATE BUSINESS TRUST:**  
**VACATE AND ABANDON** a portion of a right-of-way being Rainbow Boulevard located between Blue Diamond Road and Meranto Avenue within Enterprise (description on file). SB/co/ml (For possible action)  
**PC 3/21/17**
7. **WS-0067-17 – KB HOME LV ADDISON PLACE, LLC:**  
**WAIVER OF DEVELOPMENT STANDARDS** for reduced setbacks.  
**DESIGN REVIEW** for building orientation of 3 proposed single family residences within an approved single family residential development on 0.5 acres in an R-2 (Medium Density Residential) Zone. Generally located on the north side of Pebble Road and the east side of Nannette Marie Court within Enterprise. SB/mk/mcb (For possible action)  
**PC 3/21/17**
8. **DR-0060-17 – 318 BLUE DIAMOND VENTURE, LLC:**  
**DESIGN REVIEW** for proposed signage in conjunction with an approved hospital and medical/professional office development on 3.2 acres in a C-2 (General Commercial) Zone in the MUD-3 Overlay District. Generally located on the southeast corner of Blue Diamond Road, and Decatur Boulevard within Enterprise. SB/md/mcb (For possible action)  
**BCC 3/22/17**
9. **NZC-0842-13 (ET-0015-17) – RICHMOND AMERICAN HOMES NEVADA, INC.:**  
**ZONE CHANGE FIRST EXTENSION OF TIME** to reclassify 8.8 acres from C-P (Office & Professional) and C-1 (Local Business) Zone to R-1 (Single Family Residential) Zone.  
**WAIVER OF DEVELOPMENT STANDARDS** for off-site improvements (curb, gutter, sidewalk, streetlights, and reduced paving) for Lisa Lane.  
**DESIGN REVIEW** for a single family residential development. Generally located on the southeast corner of Ford Avenue and Durango Drive within Enterprise (description on file). SB/co/ml (For possible action)  
**BCC 3/22/17**
10. **VS-0924-16 – KHUSROW ROOHANI FAMILY TRUST, ET AL:**  
**VACATE AND ABANDON** easements of interest to Clark County located between Warm Springs Road and Mardon Avenue (alignment), and between Rainbow Boulevard and Montessori Street and a portion of right-of-way being Mardon Avenue located between Rainbow Boulevard and Rosanna Street (alignment) and a portion of right-of-way being Rainbow Boulevard located between Mardon Avenue (alignment) and Warm Springs Road within Enterprise (description on file). SS/dg/ml (For possible action)  
**BCC 3/22/17**

11. **WS-0070-17 – MERES INC (2015), LLC:**  
**WAIVER OF DEVELOPMENT STANDARDS** for modified off-site improvement standards consisting of reduced distances from a driveway to street intersections (Ullom Drive and Pyle Avenue).  
**DESIGN REVIEW** for a proposed office warehouse development on 1.3 acres in an M-D (Designed Manufacturing) Zone. Generally located on the northeast corner of Pyle Avenue, and Ullom Drive within Enterprise. SB/mk/mcb (For possible action) **BCC 3/22/17**
12. **ZC-0923-16 – ROOHANI KHUSROW FAMILY TRUST, ET AL:**  
**ZONE CHANGE** to reclassify 2.1 acres from R-E (Rural Estates Residential) Zone to C-1 (Local Business) Zone.  
**WAIVER OF DEVELOPMENT STANDARDS** for increased building height.  
**WAIVERS OF CONDITIONS** of a zone change (ZC-1458-07) for the following: **1)** at least 30, twenty foot tall skinned Mexican Fan Palm trees planted within the landscape area along Warm Springs Road; **2)** at least 2, twenty foot tall Date Palm trees planted on each side of the driveway off Warm Springs Road; **3)** there shall be 36 inch box Mondel Pine trees or other non-deciduous trees planted 15 feet on center within the landscape area along Mardon Avenue; **4)** there shall be no more than 1 freestanding sign which shall not exceed 30 feet in height inclusive of architectural features and shall be architecturally compatible with the development of the mixed use project incorporating tile roof accents and/or ledge stone accents; **5)** the use of electronic reader board on any sign or building is prohibited; **6)** there shall be a design review as a public hearing on any changes; and **7)** right-of-way dedication to include 25 feet back of curb for Mardon Avenue.  
**DESIGN REVIEW** for a proposed shopping center on 12.1 acres in a C-1 (Local Business) Zone. Generally located on the south side of Warm Springs Road and the west side of Rainbow Boulevard within Enterprise (description on file). SS/dg/ml (For possible action) **BCC 3/22/17**

VII. General Business  
None

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: March 15, 2017

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Windmill Library -7060 W. Windmill Lane  
Einstein Bros Bagels- 3837 Blue Diamond Rd.  
Enterprise Library- 25 E. Shelbourne Ave.  
Whole Foods Market- 6689 Las Vegas Blvd  
<https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS  
STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair  
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YOLANDA KING, County Manager