





# Enterprise Town Advisory Board AGENDA

## ANNOUNCEMENTS

### GENERAL BUSINESS:

Discuss possible changes to Title 30 for Agriculture Livestock- Medium and Large animals to make regulations more clear and establish new formulas for calculating the total number of animals. (For possible action)

### ZONING AGENDA:

1. **ZC-0151-13 (WC-0049-16) – RICHMOND AMERICAN HOMES OF NEVADA, INC:**  
**WAIVER OF CONDITIONS** of a zone change requiring that the developer must obtain a right-of-way grant from the Bureau of Land Management for the proposed access road off Ford Avenue and for Cougar Avenue, including an approved turn around at the west end of Cougar Avenue in conjunction with a single family residential development on 21.5 acres in an RUD (Residential Urban Density) Zone. Generally located on the north side of Ford Avenue, 200 feet east of Hualapai Way (alignment) within Enterprise. SB/co/ml (For possible action) **05/04/16 BCC**
2. **UC-0203-16 – SANDS PLAZA, LLC:**  
**USE PERMIT** to allow the sale of packaged liquor in conjunction with a convenience store within an existing commercial center on a portion of 1.0 acre in a C-1 (Local Business) Zone. Generally located on the north side of Pyle Avenue, 150 feet west of Pollock Drive within Enterprise. SS/mk/ml (For possible action) **05/17/16 PC**
3. **VS-0202-16 – RAINSPRINGS, LLC:**  
**VACATE AND ABANDON** easements of interest to Clark County located between Rainbow Boulevard and Redwood Street, and between Capovilla Avenue and Warm Springs Road within Enterprise (description on file). SS/co/ml (For possible action) **05/17/16 PC**
4. **WS-0207-16 – PRENTICE GREENE PROPERTIES, LLC:**  
**WAIVER OF DEVELOPMENT STANDARDS** to reduce parking.  
**DESIGN REVIEW** for a second floor addition and other modifications to an existing office/warehouse building on 0.3 acres in an M-1 (Light Manufacturing) Zone. Generally located on the south side of Wigwam Avenue, 510 feet east of Jones Boulevard within Enterprise. SB/pb/ml (For possible action) **05/17/16 PC**
5. **DR-0205-16 – MAJESTIC ENTERPRISE HOLDINGS, LLC, ET AL:**  
**DESIGN REVIEW** for a proposed manmade decorative water feature in conjunction with an existing resort hotel (Silverton) on 78.6 acres in an H-1 (Limited Resort and Apartment) Zone and an H-1 (Limited Resort and Apartment) (AE-60) Zone in the MUD-2 Overlay District. Generally located on the southeast corner of Blue Diamond Road and Dean Martin Drive within Enterprise. SB/al/ml (For possible action) **05/18/16 BCC**
6. **DR-0206-16 – MAJESTIC ENTERPRISE HOLDINGS, LLC:**  
**DESIGN REVIEW** for proposed restaurants with drive thru service and retail buildings within an approved shopping center on a portion of 13.4 acres in an H-1 (Limited Resort and Apartment) (AE-60) Zone in the MUD-2 Overlay District. Generally located on the southwest corner of Blue Diamond Road and Dean Martin Drive within Enterprise. SB/al/ml (For possible action) **05/18/16 BCC**

BOARD OF COUNTY COMMISSIONERS  
STEVE SISOLAK, Chair – LAWRENCE L. BROWN III, Vice-Chair  
SUSAN BRAGER – CHRIS GIUNCHIGLIANI – MARILYN KIRKPATRICK – MARY BETH SCOW – LAWRENCE WEEKLY  
DON BURNETTE, County Manager

Meeting Location: Windmill Library, 7060 W. Windmill Ln., Las Vegas, NV.



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7. **DR-0208-16 – BCP-10410 S DECATUR, LLC:**  
**DESIGN REVIEW** for a proposed vehicle maintenance building (smog check) within an existing shopping center on a portion of 0.7 acres in a C-2 (General Commercial) Zone. Generally located on the east side of Decatur Boulevard and the south side of Rush Avenue within Enterprise. SB/jt/ml (For possible action) **05/18/16 BCC**
8. **DR-0212-16 – MERES INC 2015, LLC:**  
**DESIGN REVIEW** for a proposed office warehouse development on 1.3 acres in an M-D (Designed Manufacturing) Zone. Generally located on the northeast corner of Pyle Avenue and Ullom Drive within Enterprise. SB/mk/ml (For possible action) **05/18/16 BCC**
9. **UC-0525-14 (ET-0011-16) – MFE, INC:**  
**USE PERMITS FIRST EXTENSION OF TIME** to commence the following: **1)** vehicle wash; **2)** gasoline station; and **3)** reduce separation from a gasoline station to a residential use in conjunction with an approved shopping center and convenience store.  
**WAIVER OF DEVELOPMENT STANDARDS** to reduce the driveway separation.  
**DESIGN REVIEW** for a shopping center including 2 pad sites on 3.8 acres in a C-1 (Local Business) Zone. Generally located on the west side of Jones Boulevard and the south side of Cactus Avenue within Enterprise. SB/co/ml (For possible action) **05/18/16 BCC**
10. **TM-0042-16 – U.S.A.:**  
**TENTATIVE MAP** consisting of 52 single family residential lots and common lots on a 32.5 acre portion of an overall 116.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the north side of Gomer Road (alignment), the east and west sides of Tenaya Way, and 1,000 feet west of Rainbow Boulevard within Enterprise. SB/dg/ml (For possible action) **05/18/16 BCC**
11. **WS-0213-16 – U.S.A.:**  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** increased wall height; and **2)** full off-site improvements (partial paving, curb, gutter, sidewalk, and streetlights) along a collector street (Tenaya Way) and an arterial street (Gomer Road).  
**DESIGN REVIEWS** for the following: **1)** single family residential subdivision; and **2)** increase the finish grade on a 32.5 acre portion of an overall 116.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the north side of Gomer Road (alignment), the east and west sides of Tenaya Way, and 1,000 feet west of Rainbow Boulevard within Enterprise. SB/dg/ml (For possible action) **05/18/16 BCC**
12. **WS-0162-16 – NCW NEVADA, LLC:**  
**WAIVER OF DEVELOPMENT STANDARDS** to allow a future wall sign on a parapet wall that is not integral to the overall building design.  
**DESIGN REVIEW** for a vehicle wash on 1.0 acre in a C-2 (General Commercial) Zone in the MUD-4 Overlay District. Generally located on the east side of Maryland Parkway, 630 feet south of Silverado Ranch Boulevard within Enterprise. SS/jt/ml (For possible action) **05/03/16 PC**  
**PREVIOUS ACTION**  
Enterprise TAB April 13, 2016: HELD to the April 27, 2016 TAB meeting per prior request of the applicant. (Not previously heard)



# Enterprise Town Advisory Board

## AGENDA

- 13 **TM-0028-16 - ROOHANI, KHUSROW:**  
**TENTATIVE MAP** consisting of 9 single family residential lots and common lots on 5.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the north side of Wigwam Avenue and the west side of Warbonnet Way within Enterprise. SB/dg/ml (For possible action) **05/18/16 BCC**  
**PREVIOUS ACTION**  
Enterprise TAB March 30, 2016: HELD to the April 27, 2016 TAB meeting per prior request of the applicant. (Not previously heard)
- 14 **VS-0147-16 - ROOHANI, KHUSROW:**  
**VACATE AND ABANDON** easements of interest to Clark County located between Camero Avenue and Wigwam Avenue, and between Warbonnet Way and Valadez Street within Enterprise (description on file). SB/dg/ml (For possible action) **05/18/16 BCC**  
**PREVIOUS ACTION**  
Enterprise TAB March 30, 2016: HELD to the April 27, 2016 TAB meeting per prior request of the applicant. (Not previously heard)
- 15 **WS-0146-16 – ROOHANI, KHUSROW:**  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduced gross lot area; **2)** increased wall height; and **3)** full off-site improvements (partial paving, curb, gutter, sidewalk, and streetlights).  
**DESIGN REVIEW** for a single family residential development on 5.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the north side of Wigwam Avenue and the west side of Warbonnet Way within Enterprise. SB/dg/ml (For possible action) **05/18/16 BCC**  
**PREVIOUS ACTION**  
Enterprise TAB March 30, 2016: HELD to the April 27, 2016 TAB meeting per prior request of the applicant. (Not previously heard)
- 16 **DR-0097-16 – DP 20130702 VALLEY VIEW, LLC:**  
**DESIGN REVIEWS** for the following: **1)** a proposed single family residential development; and **2)** increased finished grade on approximately 7.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the southeast corner of Valley View Boulevard and Arby Avenue within Enterprise. SS/rk/ml (For possible action)  
**PREVIOUS ACTION**  
Enterprise TAB March 9, 2016: HELD to the March 30, 2016 TAB meeting and the 4-20-16 Board of County Commissioners meeting per prior request of the applicant. (Not previously heard)  
Enterprise TAB March 30, 2016: HELD to the April 27, 2016 TAB meeting per request of the applicant. (Not previously heard)  
**NOTE: This application was withdrawn w/o prejudice at the April 6, 2016 BCC meeting.**



# Enterprise Town Advisory Board AGENDA

- 17 **TM-0020-16 – DP 20130702 VALLEY VIEW, LLC:**  
**TENTATIVE MAP** consisting of 12 single family residential lots and common lots on approximately 7.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the southeast corner of Valley View Boulevard and Arby Avenue within Enterprise. SS/rk/ml (For possible action)  
**PREVIOUS ACTION**  
Enterprise TAB March 9, 2016: HELD to the March 30, 2016 TAB meeting and the 4-20-16 Board of County Commissioners meeting per prior request of the applicant. (Not previously heard)  
Enterprise TAB March 30, 2016: HELD to the April 27, 2016 TAB meeting per request of the applicant. (Not previously heard)  
**NOTE: This application was withdrawn w/o prejudice at the April 6, 2016 BCC meeting.**
- 18 **VS-0096-16 – DP 20130702 VALLEY VIEW, LLC:**  
**VACATE AND ABANDON** easements of interest to Clark County located between Arby Avenue and Capovilla Avenue (alignment) and between Valley View Boulevard and Procyon Street within Enterprise (description on file). SS/rk/ml (For possible action)  
**PREVIOUS ACTION**  
Enterprise TAB March 9, 2016: HELD to the March 30, 2016 TAB meeting and the 4-20-16 Board of County Commissioners meeting per prior request of the applicant. (Not previously heard)  
Enterprise TAB March 30, 2016: HELD to the April 27, 2016 TAB meeting per request of the applicant. (Not previously heard)  
**NOTE: This application was withdrawn w/o prejudice at the April 6, 2016 BCC meeting.**

## **PUBLIC COMMENTS**

No discussion, action, or vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

**NEXT MEETING DATE:** May 11, 2016, 6:00 pm

**ADJOURNMENT:**

**BOARD OF COUNTY COMMISSIONERS**  
STEVE SISOLAK, Chair – LAWRENCE L. BROWN III, Vice-Chair  
SUSAN BRAGER – CHRIS GIUNCHIGLIANI – MARILYN KIRKPATRICK – MARY BETH SCOW – LAWRENCE WEEKLY  
DON BURNETTE, County Manager

Meeting Location: Windmill Library, 7060 W. Windmill Ln., Las Vegas, NV.