



Enterprise Town Advisory Board AGENDA



Date & Time: May 11, 2016, 6:00 p.m.
 Location: Windmill Library, 7060 W. Windmill Ln., Las Vegas, NV.

Board Members: Frank J. Kapriva – Chair Cheryl Wilson– Vice-Chair
 David Chestnut Laura Ring Rocky Brandonisio
 Secretary: Edie Krieger Contact: 702-361-2341, ediekrie@gmail.com

Posting Locations: Windmill Library, Einstein Bros. Bagels 3837 Blue Diamond Rd,
 Posted: May 5, 2016 Enterprise Library 25 E. Shelbourne Avenue, Whole Foods Market 6689 LVBS
 www.clarkcountynv.gov

.....
 All items listed on the agenda are for action by the Enterprise Town Advisory Board unless otherwise noted. Action may consist of any of the following: recommend approval, recommend denial, and recommend conditions of approval hold or table.

The Windmill Library is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.

.....

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

ROLL CALL:

INTRODUCTION OF COUNTY STAFF:

PROCEDURES & CONDUCT:

1. This meeting has been duly notified and is conducted in conformance with open meeting law.
2. Please turn off or mute all cell phones, pagers & other electronic devices.
3. Please take all private conversations outside the room
4. Request all attendees sign in
5. Observe the protocol for speaking before the Board. The protocol is posted in the meeting room. Also see Public Comments guidelines below.

PUBLIC COMMENTS:

This is a period devoted to comments by the general public about items on **this** agenda only. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Zoning Agenda Items at the time they are presented. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Public Comments" period listed at the end of this agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

REGULAR BUSINESS

1. Approve the Minutes for the meeting held on April 27, 2016. (Requires a vote of the Board.)
2. Approve the Agenda with any corrections, deletions or changes. (Requires a vote of the Board.)
 1. Items on the agenda may be taken out of order.
 2. The Town Advisory Board may combine two or more agenda items for consideration.
 3. The Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

BOARD OF COUNTY COMMISSIONERS
 STEVE SISOLAK, Chair – LAWRENCE L. BROWN III, Vice-Chair
 SUSAN BRAGER – CHRIS GIUNCHIGLIANI – MARILYN KIRKPATRICK – MARY BETH SCOW – LAWRENCE WEEKLY
 DON BURNETTE, County Manager

Meeting Location: Windmill Library, 7060 W. Windmill Ln., Las Vegas, NV.



Enterprise Town Advisory Board AGENDA

ANNOUNCEMENTS

ZONING AGENDA:

1. **DR-0229-16 – D.R. HORTON, INC:**
DESIGN REVIEW for a proposed recreational area (community pool and amenities) in conjunction with a partially developed single family residential development on a 0.2 acre portion of 40.0 acres in an R-2 (Medium Density Residential) Zone in the MUD-1 Overlay District. Generally located on the southeast corner of Las Vegas Boulevard and Starr Avenue within Enterprise. SS/rk/ml (For possible action) **06/07/16 PC**
2. **SC-0235-16 – UNITED BROTHERHOOD OF CARPENTERS, ET AL:**
STREET NAME AND NUMBER CHANGE for the following: **1)** to rename Pamalyn Avenue east of Giles pie Street to Carpenters Union Way; and **2)** have a non-standard address of 101 Carpenters Union Way in conjunction with an existing training center on 14.3 acres in a M-1 (Light Manufacturing) (AE-60) (AE-65) Zone. Generally located on the east side of Giles pie Street and on Pamalyn Avenue within Enterprise. SS/bk/ml (For possible action) **06/07/16 PC**
3. **VS-0237-16 – JONES 215, LLC:**
VACATE AND ABANDON a portion of a right-of-way being Pama Lane located between Torrey Pines Drive and Jones Boulevard and a portion of right-of-way being Mann Street located between Roy Horn Way and Maule Avenue within Enterprise (description on file). SS/co/ml (For possible action) **06/07/16 PC**
4. **UC-0111-89 (WC-0047-16) – ENSWORTH & FORD I SERIES OF THE AFI, LLC:**
WAIVER OF CONDITIONS: of a use permit for an off-premise sign requiring applicant to have the sign removed if property otherwise develops. Generally located on the east side of I-15 and 300 feet south of Ford Avenue within Enterprise. SS/jvm/ml (For possible action) **06/07/16 PC**
5. **WS-0225-16 – WILLIAMS, TRISTAN E & DUONG, LAUREN N:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** allow alternative screening (decorative block wall) in the front yard; and **2)** reduced setback from a right-of-way in conjunction with an existing single family residence on 1.2 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the west side of Giles pie Street, 800 feet north of Erie Avenue (alignment) within Enterprise. SS/pb/ml (For possible action) **06/07/16 PC**
6. **TM-0053-16 – D.R. HORTON, INC:**
TENTATIVE MAP consisting of 29 single family residential lots on 17.1 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the north and south sides of Meranto Avenue and the east and west sides of Montessouri Street within Enterprise. SB/rk/ml (For possible action) **06/08/16 BCC**



Enterprise Town Advisory Board AGENDA

7. **UC-0254-16 – ADF-BUFFALO, LLC:**
USE PERMITS for the following: **1)** reduce the separation of a convenience store from a residential use; **2)** reduce the setback of a gasoline station from a residential use; and **3)** reduce the setback of a vehicle wash facility (automobile) from a residential use.
WAIVER OF DEVELOPMENT STANDARDS for modified street standards.
DESIGN REVIEWS for the following: **1)** convenience store; **2)** gasoline station; and **3)** vehicle wash facility on a portion of 5.1 acres in a C-2 (General Commercial) Zone. Generally located on the southeast corner of Buffalo Drive and Warm Springs Road within Enterprise. SS/gc/ml (For possible action) **06/08/16 BCC**
8. **WS-0253-16 – D.R. HORTON, INC.:**
WAIVER OF DEVELOPMENT STANDARDS to reduce front setback.
DESIGN REVIEWS for the following: **1)** single family residential development; and **2)** increase the finish grade on 17.1 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the north and south sides of Meranto Avenue and the east and west sides of Montessouri Street within Enterprise. SB/rk/ml (For possible action) **06/08/16 BCC**
9. **WS-0255-16 – FINDLAY FAMILY PROPERTIES LP:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** waive trash enclosure requirements; **2)** waive landscaping requirements; **3)** increase wall height; **4)** permit a large parking area where parking areas shall be designed as a series of smaller connected parking courts; **5)** waive requirements for cross access and shared parking easements; **6)** waive requirements for enhanced paving; **7)** permit tandem parking spaces where not permitted; and **8)** permit an alternative parking layout.
WAIVERS OF CONDITIONS of a zone change (ZC-2006-03) for the following: **1)** right-of-way dedication to include 30 feet for Mann Street, and 40 feet for Badura Avenue; and **2)** drainage and traffic studies and compliance.
DESIGN REVIEW for a parking lot including parallel parking spaces on 5.0 acres in a C-2 (General Commercial) Zone in the CMA Design and MUD-3 Overlay Districts. Generally located between Maule Avenue (alignment) and Badura Avenue (alignment) 300 feet east of Torrey Pines Drive (alignment) within Enterprise. SS/al/ml (For possible action) **06/08/16 BCC**
10. **TM-0042-16 – U.S.A.:**
TENTATIVE MAP consisting of 52 single family residential lots and common lots on a 32.5 acre portion of an overall 116.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the north side of Gomer Road (alignment), the east and west sides of Tenaya Way, and 1,000 feet west of Rainbow Boulevard within Enterprise. SB/dg/ml (For possible action) **05/18/16 BCC**
PREVIOUS ACTION
Enterprise TAB April 27, 2016: HELD to the May 11, 2016 TAB meeting per prior request of the applicant. (Not previously heard)



Enterprise Town Advisory Board AGENDA

11. **WS-0213-16 – U.S.A.:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** increased wall height; and **2)** full off-site improvements (partial paving, curb, gutter, sidewalk, and streetlights) along a collector street (Tenaya Way) and an arterial street (Gomer Road).
DESIGN REVIEWS for the following: **1)** single family residential subdivision; and **2)** increase the finish grade on a 32.5 acre portion of an overall 116.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the north side of Gomer Road (alignment), the east and west sides of Tenaya Way, and 1,000 feet west of Rainbow Boulevard within Enterprise. SB/dg/ml (For possible action) **05/18/16 BCC**
PREVIOUS ACTION
Enterprise TAB April 27, 2016: HELD to the May 11, 2016 TAB meeting per prior request of the applicant. (Not previously heard)
12. **DR-0208-16 – BCP-10410 S DECATUR, LLC:**
DESIGN REVIEW for a proposed vehicle maintenance building (smog check) within an existing shopping center on a portion of 0.7 acres in a C-2 (General Commercial) Zone. Generally located on the east side of Decatur Boulevard and the south side of Rush Avenue within Enterprise. SB/jt/ml (For possible action) **05/18/16 BCC**
PREVIOUS ACTION
Enterprise TAB April 27, 2016: Applicant did not appear nor advise the TAB of intentions. HELD to the May 11, 2016 TAB meeting.

GENERAL BUSINESS:

PUBLIC COMMENTS

No discussion, action, or vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

NEXT MEETING DATE: June 1, 2016, 6:00 pm

ADJOURNMENT:

BOARD OF COUNTY COMMISSIONERS
STEVE SISOLAK, Chair – LAWRENCE L. BROWN III, Vice-Chair
SUSAN BRAGER – CHRIS GIUNCHIGLIANI – MARILYN KIRKPATRICK – MARY BETH SCOW – LAWRENCE WEEKLY
DON BURNETTE, County Manager

Meeting Location: Windmill Library, 7060 W. Windmill Ln., Las Vegas, NV.