



V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community meetings and events.  
(for discussion)

VI. Planning & Zoning

**1. UC-0380-17 – 215 JONES, LLC:**

**USE PERMIT** for a Marijuana Establishment (Retail Marijuana Store) in conjunction with an existing dispensary within an existing shopping center on 0.5 acres in a C-1 (Local Business) Zone. Generally located on the north side Moberly Avenue, 170 feet east of Jones Boulevard within Enterprise. SS/lm/ja (For possible action)

**06/21/17 BCC**

**2. UC-0386-17 – RENAISSANCE BLUE DIAMOND, LLC:**

**USE PERMIT** for a marijuana establishment (retail marijuana store) in conjunction with an existing dispensary within a commercial building on 1.9 acres in a C-2 (General Commercial) Zone in the MUD-3 Overlay District. Generally located on the north side of Blue Diamond Road, 330 feet west of Torrey Pines Drive within Enterprise.

SB/rk/ja (For possible action) **06/21/17 BCC**

**3. UC-0402-17 – SAMAYOA, HECTOR H.:**

**USE PERMIT** to increase the area of a proposed accessory structure (detached garage).

**WAIVER OF DEVELOPMENT STANDARDS** to increase the height of a proposed accessory structure (detached garage) in conjunction with an existing single family residence on 0.2 acres in an R-1 (Single Family Residential) Zone. Generally located on the south side of Centocelle Avenue and the east side of Fabiano Street within Enterprise. SS/lm/ml (For possible action) **07/05/17 PC**

**4. UC-0412-17 – REAL EQUITIES, LLC:**

**USE PERMIT** for a proposed day care facility.

**DESIGN REVIEW** for a day care facility within an existing shopping center on 28.7 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the northwest corner of Las Vegas Boulevard South and Serene Avenue within Enterprise. SS/lm/ml (For possible action) **07/05/17 PC**

**5. WS-0393-17 – ULTIMATE CRC3, LLC:**

**WAIVER OF DEVELOPMENT STANDARDS** to allow modified landscaping for an existing vehicle paint and body shop (automobile) on 1.7 acres in a C-2 (General Commercial) Zone in the MUD-4 Overlay District. Generally located on the south side of Pyle Avenue, 225 feet west of Maryland Parkway within Enterprise. SS/pb/ja (For possible action) **07/05/17 PC**

**6. ZC-0399-17 – LAMONICA, SAM:**

**ZONE CHANGE** to reclassify 2.5 acres from R-E (Rural Estates Residential) Zone to C-2 (General Commercial) Zone.

**DESIGN REVIEW** for a mini-warehouse facility. Generally located on the south side of Rush Avenue, 500 feet east of Decatur Boulevard within Enterprise (description on file). SB/gc/ja (For possible action) **07/05/17 BCC**

**7. UC-0263-17 – VERMILLION COMMERCIAL HOLDINGS, LLC:**

**USE PERMIT** to reduce the separation from an on-premises consumption of alcohol establishment (tavern) and a residential use.

**WAIVER OF CONDITIONS** of a zone change (ZC-1020-04) requiring right-of-way dedication of 30 feet for Tee Pee Lane.

**DESIGN REVIEW** for an on-premises consumption of alcohol establishment (tavern) on 1.5 acres in a C-2 (General Commercial) Zone within the MUD-3 Overlay District. Generally located on the north side of Blue Diamond Road, 350 feet west of Chieftain Street (alignment) within Enterprise. SB/dg/ja (For possible action)

**06/21/17 BCC**

**PREVIOUS ACTION: April 26, 2017 Enterprise TAB Meeting – Held per applicant to return to May 10, 2017 Enterprise TAB Meeting**

**May 10, 2017 Enterprise TAB Meeting - Held per applicant to return to May 31, 2017 Enterprise TAB Meeting.**

**May 31, 2017 Enterprise TAB Meeting -Held per applicant to return to June 14, 2017, Enterprise TAB Meeting.**

**8. DR-0204-17 – MOSAIC SEVEN, LLC:**

**HOLDOVER DESIGN REVIEWS** for the following: 1) a proposed single family residential development; and 2) Increased finished grade on 7.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the south side of Richmar Avenue, 250 feet west of Rainbow Boulevard within Enterprise. SB/pb/ja (For possible action) **07/05/17 BCC**

**PREVIOUS ACTION: April 12, 2017 Enterprise TAB Meeting – Held per applicant to return to May 10, 2017 Enterprise TAB Meeting.**

**May 10, 2017 Enterprise TAB Meeting – Did not appear on agenda – Announced to return to May 31, 2017 Enterprise TAB Meeting.**

**May 31, 2017 Enterprise TAB Meeting -Held per applicant to return to June 14, 2017, Enterprise TAB Meeting.**

**9. TM-0041-17 - MOSAIC SEVEN, LLC:**

**HOLDOVER TENTATIVE MAP** consisting of 14 single family residential lots on 7.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the south side of Richmar Avenue, 250 feet west of Rainbow Boulevard within Enterprise. SB/pb/ja (For possible action) **07/05/17 BCC**

**PREVIOUS ACTION: April 12, 2017 Enterprise TAB Meeting – Held per applicant to return to May 10, 2017 Enterprise TAB Meeting.**

**May 10, 2017 Enterprise TAB Meeting – Did not appear on agenda – Announced to return to May 31, 2017 Enterprise TAB Meeting.**

**May 31, 2017 Enterprise TAB Meeting -Held per applicant to return to June 14, 2017, Enterprise TAB Meeting.**

**10. VS-0206-17 – MOSAIC SEVEN, LLC:**

**HOLDOVER VACATE AND ABANDON** easements of interest to Clark County located between Richmar Avenue and Gary Avenue, and between Rainbow Boulevard and Montessori Street (alignment) and a portion of a right-of-way being Gary Avenue (alignment) located between Rainbow Boulevard and Montessori Street (alignment) and a portion of a right-of-way being Rosanna Street (alignment) located between Richmar Avenue and Gary Avenue within Enterprise (description on file). SB/pb/ja (For possible action) **07/05/17 BCC**

**PREVIOUS ACTION: April 12, 2017 Enterprise TAB Meeting – Held per applicant to return to May 10, 2017 Enterprise TAB Meeting.**

**May 10, 2017 Enterprise TAB Meeting – Did not appear on agenda – Announced to return to May 31, 2017 Enterprise TAB Meeting**

**May 31, 2017 Enterprise TAB Meeting -Held per applicant to return to June 14, 2017, Enterprise TAB Meeting.**

**11. VS-0301-17 – STRA HOLDINGS, LLC:**

**VACATE AND ABANDON** easements of interest to Clark County located between Amigo Street and Bermuda Road, and between St. Rose Parkway and Abbeyfield Rose Drive within Enterprise (description on file). SS/co/ml (For possible action) **06/20/17 PC**

**PREVIOUS ACTION: No applicant present at May 10, 2017 Enterprise TAB Meeting - Held to return to May 31, 2017 Enterprise TAB Meeting.**

**No applicant present at May 31, 2017 Enterprise TAB Meeting – Held to return to June 14, 2017 Enterprise TAB Meeting.**

**12. UC-0094-15 (ET-0046-17) – TRACY INVESTMENTS, INC.:**

**USE PERMIT FIRST EXTENSION OF TIME** to commence a place of worship.

**WAIVER OF DEVELOPMENT STANDARDS** to waive off-site improvements (partial paving, curb, gutter, sidewalk, and streetlights).

**DESIGN REVIEW** for a place of worship on 4.3 acres in an R-E (Rural Estates Residential) (RNP-1) Zone.

Generally located on the east side of Haven Street, 300 feet north of Robindale Road within Enterprise. SS/co/ja (For possible action) **07/05/17 BCC**

**PREVIOUS ACTION: May 10, 2017 Enterprise TAB Meeting - Held per applicant to return to June 14, 2017 Enterprise TAB Meeting**

**13. ZC-0214-17 – SEPEHRINILOOFAR K. TRUST:**

**ZONE CHANGE** to reclassify 4.3 acres from H-2 (General Highway Frontage) Zone to C-2 (General Commercial) Zone for a mini-warehouse facility in the MUD-4 Overlay District.

**WAIVER OF DEVELOPMENT STANDARDS** to reduce the driveway separation.

**DESIGN REVIEW** for a mini-warehouse facility. Generally located on the north side of Blue Diamond Road and the east side of Grand Canyon Drive within Enterprise (description on file). SB/pb/ml (For possible action) **06/21/17 BCC**

**PREVIOUS ACTION:**

**April 12, 2017 Enterprise TAB Meeting - Held per the applicant to hold a neighborhood meeting to return to April 26, 2017 TAB Meeting.**

**April 26, 2017 TAB Meeting – Held no date certain, per agreement with applicant to reduce zone change request to C-1, request use permit for mini-storage and to re-notice.**

VII. General Business

1. The TAB will discuss guidelines for the formation of a land use motion. (for discussion)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: June 28, 2017

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Windmill Library -7060 W. Windmill Lane  
Einstein Bros Bagels- 3837 Blue Diamond Rd.  
Enterprise Library- 25 E. Shelbourne Ave.  
Whole Foods Market- 6689 Las Vegas Blvd  
<https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS  
STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair  
SUSAN BRAGER - LARRY BROWN - MARILYN KIRKPATRICK - MARY BETH SCOW - LAWRENCE WEEKLY  
YOLANDA KING, County Manager